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FINAL MAP OF
EAGLE CREEK ESTATES NORTH - UNIT 2
(A COMMON INTEREST COMMUNITY)

LOTS 314, 321, AND A PORTION OF LOTS 320 AND 315 PER FILE 52 OF RECORDS OF SURVEYS, PAGE 77
LYING WITHIN SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP

PN 11, INC., A NEVADA CORPORATION dba PULTE HOMES DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "EAGLE CREEK ESTATES NORTH - UNIT 2" AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ALL OF THE PUBLIC STREETS AND RIGHTS-OF-WAY AND GRANT EASEMENTS INCLUDING A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS, TOGETHER WITH A PERMANENT EASEMENT SHOWN HEREON AS PUBLIC UTILITY EASEMENTS AND COMMON LOTS A THROUGH E, INCLUSIVE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY SEWER, STORM DRAIN, FIRE HYDRANTS, TRAFFIC CONTROL AND STREET LIGHT CONDUITS, STRUCTURES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, WE THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT, SOUTHWEST GAS CORPORATION, AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING ALL BACK OF SIDEWALK OR BACK OF CURB, IF NO SIDEWALK EXISTS, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS AND AN ADDITIONAL TWO FEET AROUND PADS, TOGETHER WITH A PERMANENT EASEMENT SHOWN HEREON AS PUBLIC UTILITY EASEMENTS AND COMMON LOTS D AND E, INCLUSIVE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND POWER LINES, TELEPHONE LINES, GAS LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, WE THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO LAS VEGAS VALLEY DISTRICT AND TO THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING ALL BACK OF SIDEWALK OR BACK OF CURB, IF NO SIDEWALK EXISTS, AND AN ADDITIONAL TWO FEET AROUND PADS, TOGETHER WITH A PERMANENT EASEMENT SHOWN HEREON AS PUBLIC UTILITY EASEMENTS AND COMMON LOTS D AND E, INCLUSIVE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF FIRE HYDRANTS, WATER LINES, AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

PN 11, INC., A NEVADA CORPORATION, BY:

Don Boettcher 6/22/99
DATE

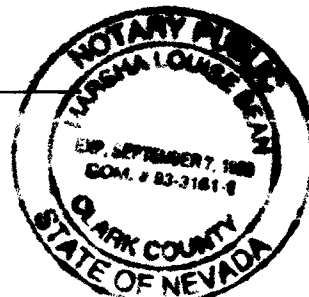
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 6-22
1999.
BY Don Boettcher AS Attorney-in-Fact

OF PN 11, INC., A NEVADA CORPORATION.

Marsha Louise Bean
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY COMMISSION EXPIRES 9-7-99



LEGAL DESCRIPTION

BEING LOTS 314, 321 AND A PORTION OF LOTS 315 AND 320 AS SHOWN BY THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 52 OF SURVEYS, PAGE 70, LYING WITHIN SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER (NE. COR) OF SAID LOT 314, SAME BEING THE CENTERLINE INTERSECTION OF BRADLEY ROAD AND AZURE DRIVE; THENCE DEPARTING SAID CORNER AND SAID CENTERLINE INTERSECTION, SOUTH 05°43'04" WEST, ALONG THE CENTERLINE OF SAID BRADLEY ROAD, 579.26 FEET; THENCE NORTH 84°16'56" WEST, DEPARTING SAID CENTERLINE, 157.00 FEET; THENCE NORTH 05°43'04" EAST, 31.81 FEET; THENCE SOUTH 89°39'30" WEST, 404.29 FEET; THENCE SOUTH 05°34'21" WEST, 23.64 FEET; THENCE NORTH 84°25'39" WEST, 107.00 FEET; THENCE NORTH 05°34'21" EAST, 532.69 FEET TO THE NORTHWEST CORNER OF SAID LOT 321, SAME BEING THE CENTERLINE OF SAID AZURE DRIVE; THENCE NORTH 88°46'05" EAST, ALONG THE CENTERLINE OF SAID AZURE DRIVE, 672.26 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.23 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

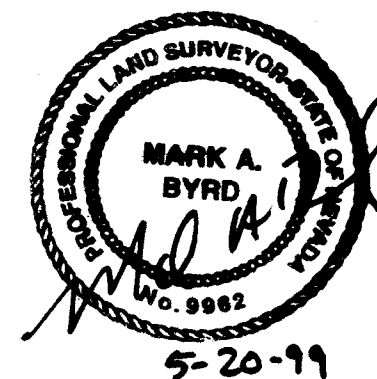
NORTH 88°46'05" EAST - BEING THE OF CENTERLINE OF AZURE DRIVE AS SHOWN BY THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 52 OF SURVEYS, AT PAGE 70.

SURVEYOR'S CERTIFICATE

I, MARK A. BYRD, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, AS AGENT FOR CARTER & BURGESS, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PULTE HOMES CORPORATION, A MICHIGAN CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 30, 1999.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 6-26-2000 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

Mark A. Byrd 5-20-99
DATE
MARK A. BYRD, P.L.S.
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7808



CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 9th DAY OF APRIL, 1998.

W.T. Chow 7-21-99
DATE
W.T. CHOW
DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY OF
PLANNING COMMISSION,
CITY OF LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache 6-23-99
DATE
DIVISION OF WATER RESOURCES
BY: ROBERT COACHE, P.E.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES, AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie Empey 6-21-99
DATE
LONNIE EMPEY

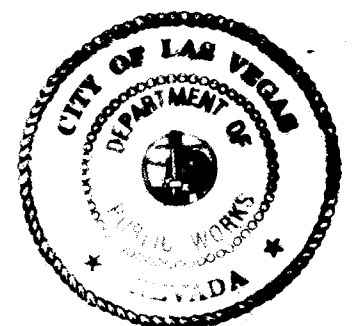
CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

"EAGLE CREEK ESTATES NORTH - UNIT 2"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 6th DAY OF JUNE, 2000.

Rita M. Lumos
DATE
RITA M. LUMOS, PLS
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5084



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Neil A. Anderson 6-14-99
DATE
NEVADA POWER COMPANY - Anderson

Clark G. McCarrell 5-26-99
DATE
SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL

W. T. Smith 5-26-99
DATE
SPRINT - W. T. SMITH

Larry Norman 5-27-99
DATE
COX COMMUNICATIONS LAS VEGAS, INC. - LARRY NORMAN

Gary Lange 5-27-99
DATE
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE

Charlie Kajtowski 6-29-99
DATE
CITY OF LAS VEGAS - CHARLIE KAJTOWSKI

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695.

Carter & Burgess Consultants in Planning,
Engineering, Architecture,
Construction Management,
and Related Services
6615 Bermuda Road
Las Vegas, Nevada 89119
(702) 938-1400 Fax (702) 938-5454

EAGLE CREEK ESTATES NORTH - UNIT 2
LOTS 314, 321, AND A PORTION OF LOTS 320 AND 315 PER FILE 52 OF SURVEYS, PAGE 70, LYING WITHIN SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, A.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SCALE: 1" = 40' .08# 98V052 DATE: 5-20-99 SHEET OF
FILE: 8052FMC RN. BY: T.R. REV.: 1 3
KD. BY: A.D.

FM-26-98
INSTRUMENT NO. 00596
OFFICIAL RECORDS BOOK NO. 990727
FILED AT THE REQUEST OF
CARTER AND BURGESS, INC.
DATE 7-27-99 AT 9:11 AM
BOOK 90 PAGE 67
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 52.50 DEPUTY CD

