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FINAL MAP OF
EAGLE CREEK ESTATES NORTH - UNIT 1

(A COMMON INTEREST COMMUNITY)

LOTS 316, 316A, 317, 318, 319 AND A PORTION OF LOTS 320 AND 315 PER FILE 52 OF RECORDS OF SURVEYS, PAGE 70

CERTIFICATE OF OWNERSHIP LYING WITHIN SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PULTE HOME CORPORATION, A MICHIGAN CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "EAGLE CREEK ESTATES NORTH - UNIT 1" AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ALL OF THE PUBLIC STREETS AND RIGHTS-OF-WAY AND GRANT EASEMENTS INCLUDING A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS, TOGETHER WITH A PERMANENT EASEMENT SHOWN HEREON AS PUBLIC UTILITY EASEMENTS AND COMMON LOTS A THROUGH E, INCLUSIVE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY SEWER, STORM DRAIN, FIRE HYDRANTS, TRAFFIC CONTROL AND STREET LIGHT CONDUITS, STRUCTURES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, WE THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT, SOUTHWEST GAS CORPORATION, AND COMMUNITY CABLE T.V., INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING ALL BACK OF SIDEWALK OR BACK OF CURB, IF NO SIDEWALK EXISTS, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS AND AN ADDITIONAL TWO FEET AROUND PADS, TOGETHER WITH A PERMANENT EASEMENT SHOWN HEREON AS PUBLIC UTILITY EASEMENTS AND COMMON LOTS A THROUGH E, INCLUSIVE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND POWER LINES, TELEPHONE LINES, GAS LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, WE THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO LAS VEGAS VALLEY DISTRICT AND TO THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING ALL BACK OF SIDEWALK OR BACK OF CURB, IF NO SIDEWALK EXISTS, AND AN ADDITIONAL TWO FEET AROUND PADS, TOGETHER WITH A PERMANENT EASEMENT SHOWN HEREON AS PUBLIC UTILITY EASEMENTS AND COMMON LOTS A THROUGH E, INCLUSIVE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF FIRE HYDRANTS, WATER LINES, AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

PULTE HOME CORPORATION, A MICHIGAN CORPORATION, BY:

Steven Petruska 9/29/98
STEVEN PETRUSKA DATE

ACKNOWLEDGMENT

STATE OF NEVADA

SS
COUNTY OF CLARK

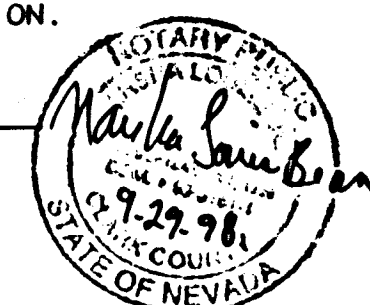
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 9-29-98

1998

BY *Steven Petruska* AS President

OF PULTE HOME CORPORATION, A MICHIGAN CORPORATION.

Marla Louise Boon
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE OF NEVADA
MY COMMISSION EXPIRES 9-7-99



LEGAL DESCRIPTION

LOTS 316, 316A, 317, 318, 319 AND THOSE PORTIONS OF LOTS 320 AND 315 AS SHOWN BY MAP THEREOF ON FILE IN FILE 52, PAGE 70 OF RECORDS OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF BRADLEY ROAD AND TROPICAL PARKWAY; THENCE SOUTH 89°39'30" WEST, DEPARTING SAID INTERSECTION AND ALONG THE CENTERLINE OF SAID TROPICAL PARKWAY, 667.47 FEET; THENCE NORTH 05°34'21" EAST, DEPARTING SAID CENTERLINE, 40.21 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID TROPICAL PARKWAY AND THE SOUTHWEST CORNER OF SAID LOT 318, SAME BEING THE POINT OF BEGINNING;

THENCE NORTH 05°34'21" EAST, DEPARTING THE SAID SOUTHWEST CORNER OF LOT 318 AND ALONG THE WEST LINE OF SAID LOTS 318, 319 AND THE NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 319, A DISTANCE OF 839.70 FEET; THENCE SOUTH 84°25'39" EAST, 107.00 FEET; THENCE NORTH 05°34'21" EAST, 23.64 FEET; THENCE NORTH 89°39'30" EAST, 404.29 FEET; THENCE SOUTH 05°43'04" WEST, 31.81 FEET; THENCE SOUTH 84°16'56" EAST, 157.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 315; THENCE SOUTH 05°43'04" WEST ALONG SAID EAST LINE, 132.49 FEET TO THE SOUTHEAST CORNER OF SAID LOT 315; THENCE SOUTH 89°12'42" WEST ALONG THE SOUTH LINE THEREOF, 40.28 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF BRADLEY ROAD (80.00 FEET WIDE); THENCE SOUTH 05°43'04" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, 671.20 FEET TO THE SOUTHEAST CORNER OF SAID LOT 316A, SAID POINT ALSO BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF TROPICAL PARKWAY (80.00 FEET WIDE); THENCE SOUTH 89°39'30" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, 627.35 FEET TO THE POINT OF BEGINNING.

CONTAINING 12.21 ACRES, MORE OR LESS.

BASIS OF BEARINGS

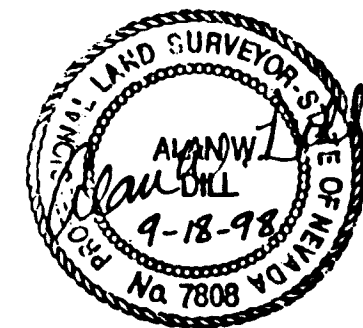
NORTH 88°46'05" EAST - BEING THE OF CENTERLINE OF AZURE DRIVE AS SHOWN BY THAT CERTAIN MAP ON FILE IN THE THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 52 OF SURVEYS, AT PAGE 70.

SURVEYOR'S CERTIFICATE

I, ALAN W. DILL, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, AS AGENT FOR CARTER & BURGESS, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PULTE HOMES CORPORATION, A MICHIGAN CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 30, 1998.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 18-29-98 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

Alan W. Dill 9-18-98
ALAN W. DILL, P.L.S. DATE
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7808



CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 5th DAY OF APRIL, 1998.

Theresa O'Donnell 12/4/98
THERESA A. O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY OF
PLANNING COMMISSION,
CITY OF LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache 10-15-98
DIVISION OF WATER RESOURCES DATE
BY: ROBERT COACHE, P.E.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES, AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik 11-5-98
EDMUND J. WOJCIK DATE

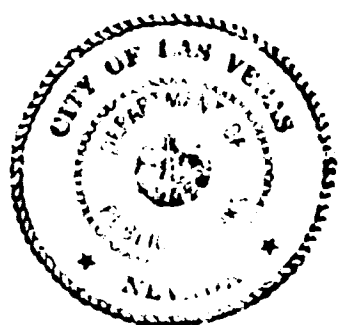
CERTIFICATE OF CITY SURVEYOR

I, PAUL H. SULLIVAN, ASSISTANT CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

"EAGLE CREEK ESTATES NORTH - UNIT 1"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 29th DAY OF OCTOBER, 1998.

Paul H. Sullivan 12/23/98
PAUL H. SULLIVAN
ASSISTANT CITY SURVEYOR
NEVADA CERTIFICATE NO. 9886



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

James A. Keilly 10/14/98
NEVADA POWER COMPANY - JAMES A. KEILLY DATE

Charles G. McCarrell 9-21-98
SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL DATE

Nyles Smith 9-21-98
SPRING - NYLES SMITH DATE

Larry Norman 9-22-98
COMMUNITY CABLE T.V., INC. - LARRY NORMAN DATE

Gary Lange 9-22-98
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE DATE

Charlie Kajakowski 11-19-98
CITY OF LAS VEGAS - CHARLIE KAJKOWSKI DATE

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695.

Carter & Burgess

2955 East Sunset Road, Suite 105
Las Vegas, NV 89120
(702) 798-1007 Fax (702) 798-7056

T.R.
JOB NO. 98V052

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OF
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FM-25-98

INSTRUMENT NO. 006056

OFFICIAL RECORDS BOOK NO. 981228

FILED AT THE REQUEST OF

CARTER AND BURGESS, INC.

DATE 10-28-98 AT 11:00 AM

BOOK 97 PAGE 62

OF PLATS

CLARK COUNTY, NEVADA RECORDER

JUDITH A. VANDEVER, RECORDING

FEE \$58.50 DEPUTY CD

