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FINAL MAP OF
EAGLE CREEK ESTATES SOUTH - UNIT 2
A COMMON - INTEREST COMMUNITY

LOT 2 OF PARCEL MAP FILE 90, PAGE 89 LYING WITHIN
SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

PN II, INC., A NEVADA CORPORATION D/B/A/ PULTE HOMES OF NEVADA
DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND
WHICH IS SHOWN UPON THE MAP OF:

"EAGLE CREEK ESTATES SOUTH - UNIT 2"

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS
MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS,
AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON, FOR THE USE OF
THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS
SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE
T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A FIVE-
FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND
PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE-GROUND TRANSFORMER
AND TELEPHONE EQUIPMENT PADS; AND TO NEVADA POWER COMPANY AND
SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION AND
COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND
ASSIGNS: (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES: (III)
A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE: (IV) AN EASEMENT OVER
COMMON LOT AREAS AS INDICATED AND OUTLINE HEREON: (V) A TWO-FOOT
WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED
LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL
REMOVAL OF STREET LIGHTS, FIRE HYDRANTS AND UNDERGROUND POWER,
TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES
TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE
CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE
EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS
ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND
PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN
RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND
THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF
INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 1st DAY OF JANUARY, 1999.

PN II, INC., A NEVADA CORPORATION D/B/A/ PULTE HOMES OF NEVADA

BY: Don A. Boettcher
DON A. BOETTCHER, ATTORNEY-IN-FACT FOR PN II, INC.,
A NEVADA CORPORATION D/B/A/ PULTE HOMES OF NEVADA

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JANUARY 4, 1999,
BY DON A. BOETTCHER, ATTORNEY-IN-FACT FOR PN II, INC., A NEVADA CORPORATION
D/B/A/ PULTE HOMES OF NEVADA.

Marsha Louise Bean
MARSHA LOUISE BEAN

NOTARY PUBLIC
MY APPOINTMENT EXPIRES:

Marsha Louise Bean
1-4-99

CERTIFICATE OF PLANNING COMMISSION/
DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND
ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN
MET; AND THAT THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE
CITY OF LAS VEGAS, NEVADA ON THE 26th DAY OF FEBRUARY, 1999.

Theresa O'Donnell 2/20/99
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS
APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER
SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie Emery 11-16-98
LONNIE EMERY
DATE

SURVEYOR'S CERTIFICATE

I, RALPH R. MATECKI, JR., A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE
STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER BY
DIRECT SUPERVISION AT THE INSTANCE OF PULTE HOMES.
- 2) THE LANDS SURVEYED LIE WITHIN SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THAT THE SURVEY WAS
COMPLETED ON 10-17-97.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNMENT BODY GAVE ITS
FINAL APPROVAL.
- 4) THAT MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER
SHOWN AND OCCUPY THE POSITIONS INDICATED BY 12/03/99 AND AN
APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING
BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE
MONUMENTS.

RALPH R. MATECKI, JR., P.L.S.
NEVADA CERTIFICATE NO. 12465



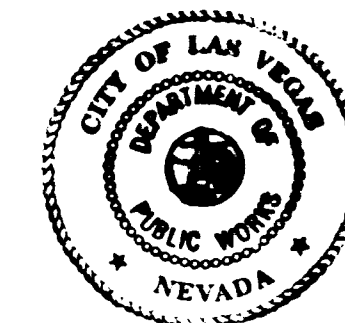
CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS DO HEREBY CERTIFY I HAVE
EXAMINED THE FINAL SUBDIVISION MAP OF

"EAGLE CREEK ESTATES SOUTH - UNIT 2"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN
SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING
ON OR BEFORE 12/03/99.

Rita M. Lumos 12/29/99
RITA M. LUMOS, P.L.S. 5094
CITY SURVEYOR, LAS VEGAS, NEVADA



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS HEREBY APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E. 11-23-98
DIVISION OF WATER RESOURCES
DATE

BASIS OF BEARINGS

NORTH 88°46'05" EAST BEING THE CENTERLINE OF AZURE DRIVE AS SHOWN BY A
MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA
IN FILE 52 OF RECORDS OF SURVEYS, PAGE 70.

LEGAL DESCRIPTION

LOT 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 90, PAGE 89 OF PARCEL MAPS
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING
WITHIN SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK
COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE ALONG THE WEST
LINE OF SAID LOT 2, THE FOLLOWING FIVE (5) COURSES: NORTH 00°19'03"
WEST, 120.00 FEET; THENCE NORTH 89°40'57" EAST, 19.33 FEET; THENCE
NORTH 00°01'19" EAST, 324.36 FEET; THENCE NORTH 89°39'30" EAST, 2.81
FEET; THENCE NORTH 00°20'30" WEST, 150.00 FEET TO A POINT ON THE NORTH
LINE OF SAID LOT 2; THENCE NORTH 89°39'30" EAST ALONG SAID NORTH LINE,
496.99 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 25.00 FOOT
RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF
90°21'49", AN ARC LENGTH OF 39.43 FEET TO A POINT OF TANGENCY WITH THE EAST
LINE OF SAID LOT 2; THENCE SOUTH 00°01'19" WEST ALONG SAID EAST LINE, 549.54
FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 20.00 FOOT RADIUS
CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 89°39'38", AN
ARC LENGTH OF 31.30 FEET TO A POINT OF TANGENCY WITH THE SOUTH LINE OF SAID
LOT 2; THENCE SOUTH 89°40'57" WEST ALONG SAID SOUTH LINE, 522.74 FEET TO THE
POINT OF BEGINNING.

CONTAINING 7.19 ACRES, MORE OR LESS.

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF
THE DESIGNATED EASEMENTS.

Larry Norman 9-30-98
COMMUNITY CABLE T.V. - LARRY NORMAN
DATE

Kay Minulke-Coop 10-8-98
NEVADA POWER COMPANY - KAY MINULKE-COOP
DATE

S.G. Turner 10-2-98
SPRINT - S.G. TURNER
DATE

Joe Clement 10-2-98
SOUTHWEST GAS CORPORATION - JOE CLEMENT
DATE

Gary Lange 10-12-98
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE
DATE

Charles Katkowski, Jr. 1-13-99
CITY OF LAS VEGAS - CHARLES KATKOWSKI, JR.
DATE

RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

Fm-10-98
EAGLE CREEK SOUTH - UNIT 2

INSTRUMENT NO. 00875
OFFICIAL RECORDS BOOK NO. 00875
FILED AT THE REQUEST OF
HMH ENGINEERING
& SURVEYING, INC.
DATE 2-1-99 AT 12:06
BOOK 88 PAGE 10
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 31.45 DEPUTY TL

SHEET 1 OF 3

BOOK 88 PAGE 10
4555-2

