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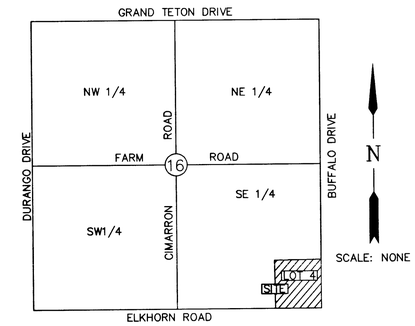
FINAL MAP OF
EAGLE HEIGHTS
A PRIVATE COMMUNITY

ALL OF LOT 4 OF ELKHORN SPRING UNIT No. 2 AS SHOWN BY "AMENDED FINAL MAP OF A PORTION OF LOTS 4 AND 5 OF ELKHORN SPRINGS UNIT No. 2" RECORDED IN BOOK 82 PAGE 33 OF PLATS, LOCATED IN SECTIONS 15 AND 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



KEY MAP

CITY SURVEYOR'S CERTIFICATE

I, RITA M LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "EAGLE HEIGHTS (A PRIVATE COMMUNITY)" THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE February 15, 1999.

Rita M Lumos — 3/25/97
RITA M LUMOS, PLS — DATE
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE NO 5094

CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AN IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE

Edmund J. Wojick — 2-10-98
EDMUND J. WOJICK DISTRICT BOARD OF HEALTH — DATE

CERTIFICATE OF PLANNING COMMISSION/ DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE FINAL MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS, AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THIS MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF LAS VEGAS, NEVADA ON THE 20th DAY OF NOVEMBER, 1997.

Theresa A. O'Donnell — 3/17/98
THERESA A. O'DONNELL — DATE
DIRECTOR OF PLANNING & DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION FOR THE CITY OF LAS VEGAS

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE

Robert Coache, P.E. — 2-10-98
ROBERT COACHE, P.E. DIVISION OF WATER RESOURCES — DATE

UTILITY AGENCIES AND APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS

CITY ENGINEER DON MIRALLE — 1-26-98 DATE

SOUTHWEST GAS CORPORATION CLARK G. McCARROLL — 12-4-97 DATE

NEVADA POWER COMPANY YOLANDA M. BENITO — 12-4-97 DATE

SPRINT DAVE MORENO — 12-4-97 DATE

LAS VEGAS VALLEY WATER DISTRICT GARY LANGE — 1-26-98 DATE

PRIME CABLE TV., INC. LARRY NORMAN — 12-5-97 DATE

OWNER'S CERTIFICATE AND DEDICATION

ELKHORN PARTNERS, A LIMITED PARTNERSHIP

DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCELS OF LAND WHICH IS SHOWN UPON THE MAP OF "EAGLE HEIGHTS (A PRIVATE COMMUNITY)" AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, ALLEYS, EASEMENTS, RIGHTS-OF-WAY AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND PRIME CABLE TV., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS (1) ATHREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, (2) ATHREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE, (3) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVEGROUND TRANSFORMER PADS, AND ABOVEGROUND TELEPHONE EQUIPMENT PADS, BLANKET EASEMENTS OVER COMMON LOTS, AND A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO IT'S SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS AND COMMON AREAS ABUT PRIVATE STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT IF INGRESS TO AND EGRESS FROM THESE EASEMENTS AND FURTHER THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND TO IT'S SUCCESSORS AND ASSIGNS AN EASEMENT ACROSS ALL COMMON ELEMENTS AND PRIVATE DRIVES FUTHERMORE WE HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A [illegible] EASEMENT WITHIN THE AREAS SHOWN HEREON AS PRIVATE STREETS TO CONTAIN AND MAINTAIN ALL AREAS NOT OCCUPIED BY ANY BUILDING FOR THE CONSTRUCTION [illegible] FINAL REMOVAL OF PUBLIC STREETS LIGHTS, IF ANY, [illegible] THE RIGHT OF INGRESS AND EGRESS TO AND FROM THESE EASEMENTS.
ELKHORN PARTNERS, A LIMITED PARTNERSHIP
BY ELKHORN INVESTMENTS, A NEVADA CORPORATION, GENERAL PARTNER

James M. Rhodes — 12/10/97
JAMES M. RHODES PRESIDENT — DATE

ACKNOWLEDGMENT

STATE OF NEVADA
SS
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON December 16, 1997 BY JAMES M RHODES

Sherry Sue Carlson
SHERRY SUE CARLSON
NOTARY PUBLIC
MY COMMISSION EXPIRES OCTOBER 20, 1999

BASIS OF BEARINGS

BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE, IN BOOK 74 PAGE 01 OF PLATS, IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER THE BEARING BEING SOUTH 85°49'40" EAST.

LEGAL DESCRIPTION (LOT 4)

THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE SOUTHEAST (SE) CORNER OF SECTION 16 AS SHOWN BY MAP THEREOF ON FILE, IN BOOK 74 PAGE 01 OF PLATS, IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER, SAID POINT BEING COMMON TO SECTIONS 15, 16, 21 AND 22, THENCE NORTH 85°49'40" WEST, ALONG THE SOUTH LINE OF SAID SECTION 16, A DISTANCE OF 111 25 FEET, THENCE NORTH 04°10'20" EAST, A DISTANCE OF 50 00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF ELKHORN ROAD, SAID POINT BEING THE POINT OF BEGINNING, THENCE NORTH 85°49'40" WEST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE , A DISTANCE OF 794 19 FEET, THENCE NORTH 04°10'20" EAST, A DISTANCE OF 100.00 FEET, THENCE NORTH 03°27'12" EAST A DISTANCE OF 65 54 FEET, THENCE NORTH 06°15'48" EAST, A DISTANCE OF 623 36 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 1025 50 FEET AND A CENTRAL ANGLE OF 01°50'51"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT A DISTANCE OF 33 07 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 15 00 FEET AND A CENTRAL ANGLE OF 88°28'34", SAID POINT HAVING A RADIAL BEARING OF SOUTH 85°35'03" WEST, THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 23 16 FEET, SAID POINT HAVING A RADIAL BEARING OF NORTH 02°53'31" EAST, THENCE NORTH 04°42'00" EAST, A DISTANCE OF 51 03 FEET TO A POINT ON THE LINE COMMON TO LOTS 3B AND 4 AS SHOWN BY MAP, BOOK 74 PAGE 01 OF PLATS, THENCE SOUTH 87°06'26" EAST, A DISTANCE OF 179 07 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1500 00 FEET AND A CENTRAL ANGLE OF 21°11'29", THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 554 79 FEET, THENCE SOUTH 65°05'00" EAST, A DISTANCE OF 197 56 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF BUFFALO DRIVE, THENCE SOUTH 24°05'00" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 200 00 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 750 00 FEET AND A CENTRAL ANGLE OF 23°46'05", THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 311 12 FEET, THENCE SOUTH 00°18'55" WEST, A DISTANCE OF 183 76 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 54 00 FEET AND A CENTRAL ANGLE OF 93°51'25", THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 88 46 FEET TO THE POINT OF BEGINNING

SAID LOT CONTAINS 16 84 ACRES

SURVEYOR'S CERTIFICATE

I, THOMAS D MONTEMAYOR, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT.

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF ELKHORN PARTNERS A LIMITED PARTNERSHIP
2. THE LAND SURVEYED LIES WITHIN SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JUNE 25TH, 1997.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY February 15, 1999 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE CITY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF MONUMENTS.

THOMAS D MONTEMAYOR, PLS
NEVADA CERTIFICATE NO 9882
PROFESSIONAL LAND SURVEYOR

12-5-97

COUNTY RECORDER NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX N.R.S 278 5695

RHODES ENGINEERING SERVICES
LAND PLANNING • ENGINEERING • SURVEYING
4630 SOUTH ARVILLE SUITE B
LAS VEGAS, NEVADA 89103
(702) 873 53

A SUBDIVISION OF
EAGLE HEIGHTS (A PRIVATE COMMUNITY)

RHODES HOMES

A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SCALE	NONE	JOB NO	ELKHORN

NO 00610
FILED AT THE REQUEST OF RHODES ENGINEERING SERVICES
DATE 3-26-98 AT 09:12 AM
BOOK 083 PAGE 0053
OF PLATS
OFFICIAL RECORDS
CLARK COUNTY, NEVADA
JUDITH A VANDEVER, RECORDER
FEE 63.35 DEPUTY NEL

SHEET 1 OF 3

4225

Book 083 Page 0053
4533

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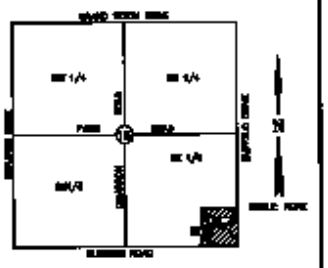
001610

FINAL MAP OF
EAGLE HEIGHTS
A PRIVATE COMMUNITY

ALL OF LOT 4 OF ELKHORN SPRING UNIT No. 2 AS SHOWN BY "AMENDED FINAL MAP OF A PORTION OF LOTS 4 AND 5 OF ELKHORN SPRINGS UNIT No. 2" RECORDED IN BOOK 82 PAGE 33 OF PLATS, LOCATED IN SECTIONS 15 AND 16, TOWNSHIP 18 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



KEY MAP

CITY SURVEYOR'S CERTIFICATE

DISTRICT BOARD OF HEALTH CERTIFICATE

CERTIFICATE OF PLANNING COMMISSION / DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

DIVISION OF WATER RESOURCES

UTILITY AGENCIES AND APPROVALS

OWNER'S CERTIFICATE AND DEDICATION

ACKNOWLEDGMENT

BASIS OF BEARINGS

LEGAL DESCRIPTION (LOT 4)

SURVEYOR'S CERTIFICATE

COUNTY RECORDER NOTE

RHODES ENGINEERING SERVICES

A SUBDIVISION

EAGLE HEIGHTS (A PRIVATE COMMUNITY)

SHEET 1 OF 3

Book 083 Page 0063