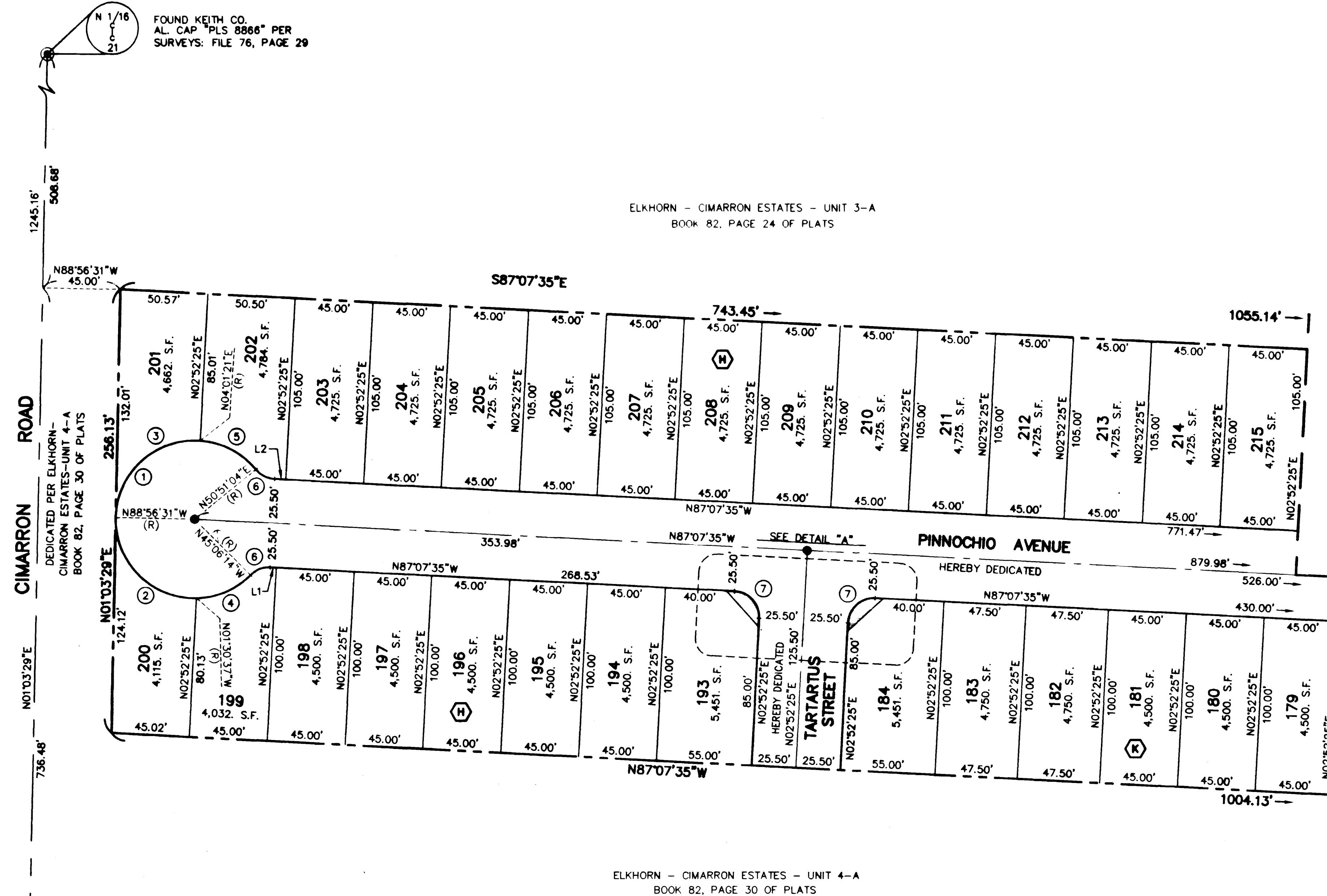


ELKHORN - CIMARRON ESTATES - UNIT 4-B

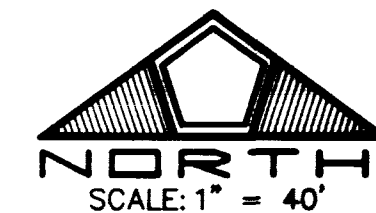
A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
A COMMON INTEREST COMMUNITY



NOTES:

1. REAR PROPERTY CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "BK JEFFERSON PLS 8421" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND BRASS TAG STAMPED "PLS 8421" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE SIDE PROPERTY LINES PROLONGED.
2. DIRECT VEHICULAR ACCESS TO CIMARRON ROAD THROUGH COMMON AREA FROM ABUTTING LOTS IS PROHIBITED.
3. COMMON LOTS "A", "B" AND "C" ARE TO BE PRIVATELY MAINTAINED.

MATCHLINE - SEE SHEET 4 OF 4



LEGEND

- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SET 5/8" REBAR AND ALUMINUM CAP STAMPED "BK JEFFERSON PLS 8421" WITH REFERENCE MONUMENTS IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- CENTER LINE POINT OF INTERSECTION
- S.V.R.E.(SIGHT VISIBILITY RESTRICTION EASEMENTS) NO LANDSCAPING OR SIGHT RESTRICTING IMPROVEMENTS TALLER THAN 30 INCHES ALLOWED WITHIN THE AREAS SHADED TO BE PRIVATELY MAINTAINED
- 9 LOT NUMBER TOTAL LOTS IN SUBDIVISION = 58
- Ⓟ BLOCK NUMBER
- ⑭ CURVE NUMBER
- SUBDIVISION BOUNDARY LINE
- - - STREET CENTERLINE
- PROPERTY LINE
- S.F. SQUARE FEET
- OA OVERALL CURVE
- (PROD) PRODUCED LINE

LINE	BEARING	DISTANCE
L1	N87°07'35"W	3.53'
L2	N87°07'35"W	6.47'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	27°57'18"	45.50'	219.14'	---
2	92°34'06"	45.50'	73.51'	47.59'
3	92°57'52"	45.50'	73.83'	47.92'
4	43°35'37"	45.50'	34.62'	18.20'
5	46°49'43"	45.50'	37.19'	19.70'
6	47°58'39"	15.00'	12.56'	6.67'
7	90°00'00"	15.00'	23.56'	15.00'

ELKHORN - CIMARRON ESTATES - UNIT 4-B

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 40 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
A COMMON INTEREST COMMUNITY

100

1. THE FOLLOWING INFORMATION IS FOR YOUR INFORMATION AND IS NOT TO BE USED FOR ANY OTHER PURPOSE. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE.

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Summary

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RESEARCH ... **DISCUSSION** ... **EDITORIAL**

附錄 1

2013

LINE	BLANKING	DETAILS
1	BLANK	100

CLIQUE	DATE	NAME	ADDRESS	TELEPHONE
1	1960	JOHN	1234	555-1234
2	1961	JANE	5678	555-5678
3	1962	BOB	9012	555-9012
4	1963	ALICE	3456	555-3456
5	1964	CHARLIE	7890	555-7890
6	1965	DAVE	2345	555-2345
7	1966	EVE	6789	555-6789
8	1967	FRANK	0123	555-0123
9	1968	GRACE	4567	555-4567
10	1969	HELEN	8901	555-8901
11	1970	IRVING	2109	555-2109
12	1971	JACK	5432	555-5432
13	1972	JILL	9876	555-9876
14	1973	JOE	3210	555-3210
15	1974	JUDY	6543	555-6543
16	1975	KEN	0987	555-0987
17	1976	LARRY	4321	555-4321
18	1977	MARY	7654	555-7654
19	1978	MIKE	1098	555-1098
20	1979	NANCY	5210	555-5210
21	1980	OTIS	9543	555-9543
22	1981	PAT	3876	555-3876
23	1982	PEGGY	7210	555-7210
24	1983	RAY	0543	555-0543
25	1984	SAM	4987	555-4987
26	1985	SUE	8321	555-8321
27	1986	TOM	1654	555-1654
28	1987	TRACY	5098	555-5098
29	1988	VAL	9432	555-9432
30	1989	WENDY	3765	555-3765
31	1990	Xavier	7109	555-7109
32	1991	Yvonne	0432	555-0432
33	1992	Zoe	4876	555-4876

1007-41

1. **NAME** (Last, first, middle)
 2. **DATE OF BIRTH** (MM/DD/YYYY)
 3. **SEX** (M/F)
 4. **EDUCATION** (High School, College, etc.)
 5. **EMPLOYMENT** (Current and previous employers)
 6. **RESIDENCE** (Current and previous addresses)
 7. **RELIGION** (If any)
 8. **INTERESTS** (Hobbies, sports, etc.)
 9. **REFERENCES** (Names of people who can vouch for you)
 10. **COMMENTS** (Any other information you want to provide)

SHEET 3 OF 4
Date: 10/10/2011
10:10:10