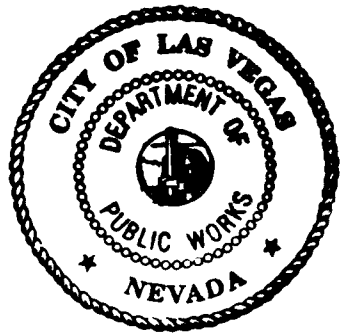


ELKHORN - CIMARRON ESTATES UNIT 4-B

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
A COMMON INTEREST COMMUNITY



OWNER'S CERTIFICATE & DEDICATION

PRESLEY HOMES, A CALIFORNIA CORPORATION
DO HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THE MAP OF:

ELKHORN - CIMARRON ESTATES UNIT 4-B

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP,
AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AND RIGHTS-OF-WAY AND EASEMENTS AS
INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY
AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION
LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC.
AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT
ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS
TO ABOVE-GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS; AND TO NEVADA
POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS
CORPORATION AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE
SUCCESSORS AND ASSIGNS: (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY
LINES; (III) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE AND UNDERGROUND SERVICES
TO METER PANELS TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (IV) AN EASEMENT OVER
COMMON LOT AREAS AS INDICATED AND OUTLINED HEREON; (V) A TWO-FOOT WIDE
EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS,
FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE GAS, WATER AND CABLE
TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT
ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC
STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC
STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT
EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS
FROM THESE EASEMENTS.

DATED THIS 28 DAY OF October, 1997

PRESLEY HOMES, A CALIFORNIA CORPORATION

Mary Connelly
MARY CONNELLY, SENIOR VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON October 28, 1997
BY MARY CONNELLY AS SENIOR VICE PRESIDENT OF PRESLEY HOMES, A CALIFORNIA CORPORATION.

Kim M. Chitwood
KIM M. CHITWOOD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 6-26-2000



SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE POSITIONAL
ACCURACY REQUIREMENTS FOR A HIGH URBAN LAND BOUNDARY SURVEY AS DEFINED BY
N.A.C. 625.730 AND N.A.C. 625.790.

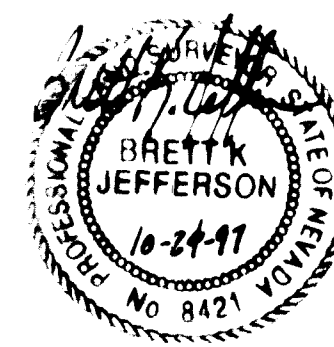
BASIS OF BEARINGS

NORTH 87°07'35" WEST, BEING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4)
OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M., AS SHOWN ON AN ANNEXATION MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE
IN FILE 81 OF SURVEYS AT PAGE 63.

SURVEYOR'S CERTIFICATE

I, BRETT K. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN
THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED
UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DON ROMANO.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 21,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 18, 1995.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND
ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE
GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE
CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY
October 28, 1997 AND AN APPROPRIATE FINANCIAL
GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE
RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



BRETT K. JEFFERSON
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 8421

LEGAL DESCRIPTION

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4), SAME BEING
THE EAST ONE-SIXTEENTH CENTER-SECTION OF SAID SECTION 21, COINCIDENT WITH THE
CENTERLINE OF DEER SPRINGS ROAD (80 FEET WIDE) AND MARKED BY AN ALUMINUM CAP
STAMPED "PLS 10063"; THENCE NORTH 88°28'47" WEST, ALONG THE SOUTH LINE OF SAID
SOUTHWEST QUARTER (SW 1/4) COINCIDENT WITH SAID CENTERLINE, 265.66 FEET TO THE
SOUTHEAST CORNER OF THAT CERTAIN PLAT OF "ELKHORN - CIMARRON ESTATES UNIT 4-A" ON
FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 82 OF PLATS, AT PAGE 30;
THENCE DEPARTING SAID SOUTH LINE AND SAID CENTERLINE AND ALONG THE EAST LINE OF
SAID PLAT OF "ELKHORN - CIMARRON ESTATES UNIT 4-A" THE FOLLOWING THREE (3) COURSES:
(1) NORTH 02°52'25" EAST, 356.60 FEET; (2) NORTH 87°07'35" WEST, 48.05 FEET; (3) NORTH
02°52'25" EAST, 100.00 FEET TO THE NORTHEAST CORNER OF SAID PLAT OF "ELKHORN -
CIMARRON ESTATES UNIT 4-A"; THENCE NORTH 87°07'35" WEST, DEPARTING SAID EAST LINE
AND ALONG THE NORTH LINE OF SAID PLAT OF "ELKHORN - CIMARRON ESTATES UNIT 4-A",
1004.13 FEET; THENCE NORTH 01°03'29" EAST, CONTINUING ALONG SAID NORTH LINE, 256.13
FEET TO THE SOUTH LINE OF THAT CERTAIN PLAT OF "ELKHORN - CIMARRON ESTATES UNIT 3-A"
ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 82 OF PLATS, AT PAGE 24;
THENCE SOUTH 87°07'35" EAST, DEPARTING SAID NORTH LINE AND ALONG SAID SOUTH LINE,
743.45 FEET TO THE SOUTHEAST CORNER OF SAID PLAT OF "ELKHORN - CIMARRON ESTATES UNIT
3-A"; THENCE CONTINUING SOUTH 87°07'35" EAST, DEPARTING SAID SOUTH LINE, 311.69
FEET; THENCE SOUTH 02°52'25" WEST, 256.00 FEET; THENCE SOUTH 87°07'35" EAST, 108.21
FEET; THENCE SOUTH 01°24'45" WEST, 10.87 FEET; THENCE SOUTH 88°35'15" EAST, 151.00
FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER (SW 1/4); THENCE SOUTH 01°24'45"
WEST, ALONG SAID EAST LINE, 443.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.96 ACRES, AS DETERMINED BY COMPUTER METHODS.

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

<u>Gary Lange</u>	<u>10-29-97</u>
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE	DATE
<u>John P. Hazard</u>	<u>10-27-97</u>
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD	DATE
<u>Arthur Spurling</u>	<u>10-27-97</u>
NEVADA POWER COMPANY - ARTHUR SPURLING	DATE
<u>Nyles Smith</u>	<u>10-28-97</u>
SPRINT - NYLES SMITH	DATE
<u>Larry Norman</u>	<u>10-28-97</u>
COMMUNITY CABLE T.V., INC. - LARRY NORMAN	DATE
<u>Dan Muirhead</u>	<u>11/13/97</u>
CITY OF LAS VEGAS - DAN MUIRHEAD	DATE

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

ELKHORN - CIMARRON ESTATES UNIT 4-B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT
BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO
GUARANTEE THEIR SETTING ON OR BEFORE October 31, 1997

Rita M. Lumos 12/17/97
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 5094

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON
PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL
OF SEWAGE.

Edmund J. Wojcik 10-30-97
CLARK COUNTY DISTRICT BOARD OF HEALTH
EDMUND J. WOJCIK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E. 11-3-97
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E. DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE
FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCEL HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 13th DAY OF FEBRUARY, 1997.

Theresa O'Donnell 12/11/97
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

Final Map Prepared By:

PENTACORE
Surveying Inc.
6763 W. Charleston Blvd.
Las Vegas, Nevada 89102 (702) 258-4110

FM-20-97

INSTRUMENT NO. 00757
OFFICIAL RECORDS BOOK NO. 971219
FILED AT THE REQUEST OF
PENTACORE SURVEYING INC.
DATE 12-19-97 AT 10:43
BOOK 82 PAGE 59
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 55.30 DEPUTY CPO

SHEET 1 OF 4

ELKHORN - CIMARRON ESTATES UNIT 4-B

A PORTION OF THE SOUTH-EAST QUARTER (SW 1/4) OF THE NORTH-EAST QUARTER (NE 1/4)
OF SECTION 27, TOWNSHIP 18 SOUTH, RANGE 90 EAST, MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
A COMMON INTEREST COMMUNITY



OWNER'S CERTIFICATE & RESOLUTION

BEFORE ME, a Notary Public for the State of Nevada, on this _____ day of _____, 20____, I have seen _____, the owner of the above described property, and he has acknowledged to me that he is the owner of the above described property and that he has executed the foregoing certificate and resolution for the purposes and to the effect therein expressed.

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

AND I HEREBY CERTIFY THAT THE FOREGOING AND THE VERIFICATION OF THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I AM A NOTARY PUBLIC for the State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office at Las Vegas, Nevada, on this _____ day of _____, 20____.

NOTARY PUBLIC FOR THE STATE OF NEVADA
My Commission Expires _____

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

NOTARY PUBLIC FOR THE STATE OF NEVADA

Notary Public for the State of Nevada

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK
I, _____, County Clerk for the County of Clark, do hereby certify that the foregoing certificate and resolution were duly acknowledged before me on this _____ day of _____, 20____, by _____, the owner of the above described property.

County Clerk for the County of Clark

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

OWNER'S CERTIFICATE

BEFORE ME, a Notary Public for the State of Nevada, on this _____ day of _____, 20____, I have seen _____, the owner of the above described property, and he has acknowledged to me that he is the owner of the above described property and that he has executed the foregoing certificate and resolution for the purposes and to the effect therein expressed.

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

NAME OF ESTATE

THE ESTATE OF _____, a single person, of the County of _____, State of _____, do hereby certify that the foregoing certificate and resolution were duly acknowledged before me on this _____ day of _____, 20____, by _____, the owner of the above described property.

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

OWNER'S CERTIFICATE

BEFORE ME, a Notary Public for the State of Nevada, on this _____ day of _____, 20____, I have seen _____, the owner of the above described property, and he has acknowledged to me that he is the owner of the above described property and that he has executed the foregoing certificate and resolution for the purposes and to the effect therein expressed.

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

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Notary Public for the State of Nevada

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Notary Public for the State of Nevada

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Notary Public for the State of Nevada

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Notary Public for the State of Nevada

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Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

CITY CLERK'S CERTIFICATE

BEFORE ME, a Notary Public for the State of Nevada, on this _____ day of _____, 20____, I have seen _____, the owner of the above described property, and he has acknowledged to me that he is the owner of the above described property and that he has executed the foregoing certificate and resolution for the purposes and to the effect therein expressed.

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

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Notary Public for the State of Nevada

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Notary Public for the State of Nevada

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Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

PLANNING COMMISSION'S NOTE

BEFORE ME, a Notary Public for the State of Nevada, on this _____ day of _____, 20____, I have seen _____, the owner of the above described property, and he has acknowledged to me that he is the owner of the above described property and that he has executed the foregoing certificate and resolution for the purposes and to the effect therein expressed.

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the State of Nevada

WITNESSED my hand and the seal of my office on this _____ day of _____, 20____.

Notary Public for the
PENTACORE
City of Las Vegas, Nevada
City of Las Vegas, Nevada
City of Las Vegas, Nevada

FM-20-87

NOTARY PUBLIC
NAME: _____
ADDRESS: _____
CITY: _____
STATE: _____
ZIP: _____
EXPIRATION DATE: _____

NOTARY PUBLIC
NAME: _____
ADDRESS: _____
CITY: _____
STATE: _____
ZIP: _____
EXPIRATION DATE: _____

PAGE 1 OF 2