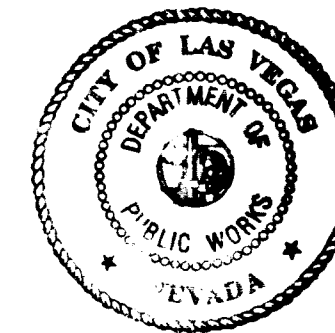


971203

00982

ELKHORN - CIMARRON ESTATES UNIT 4-A

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
A COMMON INTEREST COMMUNITY



OWNER'S CERTIFICATE & DEDICATION

PRESLEY HOMES, A CALIFORNIA CORPORATION,
DO HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THE MAP OF:

ELKHORN - CIMARRON ESTATES UNIT 4-A

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP,
AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AND RIGHTS-OF-WAY AND EASEMENTS AS
INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY
AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION
LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC.
AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT
ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS
TO ABOVE-GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS; AND TO NEVADA
POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS
CORPORATION AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE
SUCCESSORS AND ASSIGNS: (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY
LINES; (III) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE; (IV) AN EASEMENT OVER COMMON LOT
AREAS AS INDICATED AND OUTLINED HEREON; (V) A TWO-FOOT WIDE EASEMENT
AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS,
FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE GAS, WATER AND CABLE
TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT
ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC
STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC
STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT
EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS
FROM THESE EASEMENTS.

DATED THIS 28 DAY OF October, 1997

PRESLEY HOMES, A CALIFORNIA CORPORATION,

Mary Connelly

MARY CONNELLY, SENIOR VICE PRESIDENT

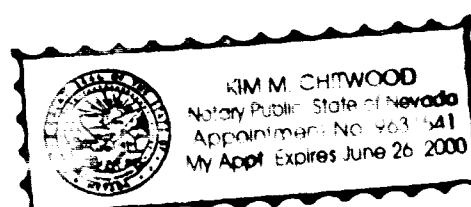
ACKNOWLEDGMENT

STATE OF NEVADA } SS.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON October 28, 1997
BY MARY CONNELLY AS SENIOR VICE PRESIDENT OF PRESLEY HOMES, A CALIFORNIA CORPORATION.

Kim M. Chitwood
KIM M. CHITWOOD

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 6-24-2000



SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE POSITIONAL
ACCURACY REQUIREMENTS FOR A HIGH URBAN LAND BOUNDARY SURVEY AS DEFINED BY
N.A.C. 625.730 AND N.A.C. 625.790.

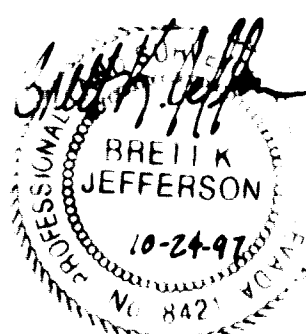
BASIS OF BEARINGS

NORTH 87°07'35" WEST, BEING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4)
OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M., AS SHOWN ON AN ANNEXATION MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE
IN FILE 81 OF SURVEYS AT PAGE 63.

SURVEYOR'S CERTIFICATE

I, BRETT K. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN
THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED
UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DON ROMANO.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 21,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 18, 1995.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND
ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE
GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE
CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY
THE PLAT AND AN APPROPRIATE FINANCIAL
GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE
RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



BRETT K. JEFFERSON
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 8421

LEGAL DESCRIPTION

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE
NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH,
RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER (NE
1/4) OF SECTION 21, MARKED BY A 2x2 HUB WITH BRASS TAG, STAMPED
"RE 735"; BEING ON THE CENTERLINE INTERSECTION OF CIMARRON ROAD
(80 FEET WIDE) AND DEER SPRINGS WAY (80 FEET WIDE); THENCE NORTH
01°03'29" EAST, ALONG THE WEST LINE OF SAID NORTHEAST QUARTER
(NE 1/4), COINCIDENT WITH SAID CENTERLINE OF CIMARRON ROAD,
736.48 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN PLAT KNOWN AS
ELKHORN-CIMARRON ESTATES UNIT 3-A ON FILE IN THE CLARK COUNTY
RECORDER'S OFFICE, IN BOOK 82 OF PLATS, AT PAGE 24; THENCE SOUTH
88°56'31" EAST, DEPARTING SAID WEST LINE AND SAID CENTERLINE,
ALONG THE SOUTH LINE OF SAID ELKHORN-CIMARRON ESTATES
UNIT 3-A, 45.00 FEET; THENCE SOUTH 01°03'29" WEST,
DEPARTING SAID SOUTH LINE, 256.13 FEET; THENCE SOUTH 87°07'35"
EAST, 1004.13 FEET; THENCE SOUTH 02°52'25" WEST, 100.00 FEET;
THENCE SOUTH 87°07'35" EAST, 48.05 FEET; THENCE SOUTH
02°52'25" WEST, 356.60 FEET TO THE SOUTH LINE OF SAID NORTHEAST
QUARTER (NE 1/4), SAME BEING THE CENTERLINE OF SAID DEER SPRINGS
WAY; THENCE NORTH 88°26'47" WEST, ALONG SAID SOUTH LINE,
COINCIDENT WITH SAID CENTERLINE OF DEER SPRINGS WAY, 1082.23 FEET
TO THE POINT OF BEGINNING.

CONTAIN 11.89 ACRES, AS DETERMINED BY COMPUTER METHODS.

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

<u>Gary Lange</u>	<u>10-29-97</u>
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE	DATE
<u>John P. Hazard</u>	<u>10-27-97</u>
SOUTHWEST GAS CORPORATION JOHN P. HAZARD	DATE
<u>Arthur G. Spurling</u>	<u>10-27-97</u>
NEVADA POWER COMPANY ARTHUR G. SPURLING	DATE
<u>Nyles Smith</u>	<u>10-28-97</u>
SPRINT NYLES SMITH	DATE
<u>Larry Norman</u>	<u>10-28-97</u>
COMMUNITY CABLE T.V., INC. LARRY NORMAN	DATE
<u>Dan Muirhead</u>	<u>11/13/97</u>
CITY OF LAS VEGAS DAN MUIRHEAD	DATE

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

ELKHORN - CIMARRON ESTATES UNIT 4-A

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT
BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO
GUARANTEE THEIR SETTING ON OR BEFORE October 31, 1998.

Rita M. Lumos
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 5094

12/2/97
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON
PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL
OF SEWAGE.

Edmund J. Wojcik

CLARK COUNTY DISTRICT BOARD OF HEALTH EDMUND J. WOJCIK

10-30-97
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E.
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E.

11-3-97
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE
FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCEL HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 22nd DAY OF AUGUST, 1996.

Theresa O'Donnell
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

12/1/97

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

Final Map Prepared By:

PENTACORE
Surveying Inc.
6763 W. Charleston Blvd.
Las Vegas, Nevada 89102 (702) 258-4110

LYZ / T.B.D.
SHEET 1 OF 4

FM-127-96

INSTRUMENT NO. 00982
OFFICIAL RECORDS BOOK NO. 971203
FILED AT THE REQUEST OF
PENTACORE SURVEYING INC.
DATE 2/3/98 AT 14:17
BOOK 082 PAGE 0030
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 55.00 DEPUTY EAN

24 OCTOBER 97 (M)

JOB# 0141.0006

