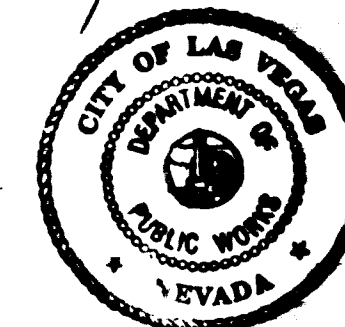


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ELKHORN - CIMARRON ESTATES UNIT 3-A

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
A COMMON INTEREST COMMUNITY



OWNER'S CERTIFICATE & DEDICATION

PEBBLE, LLC, A NEVADA LIMITED LIABILITY COMPANY,
DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THE MAP OF:

ELKHORN - CIMARRON ESTATES UNIT 3-A

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP,
AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS AND RIGHTS OF-WAY
AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND
SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC.
AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT
ON ALL PROPERTY LINES THAT ADJUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS
TO ABOVE GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS, AND TO NEVADA
POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY,
SOUTHWEST GAS CORPORATION AND COMMUNITY CABLE T.V., INC AND TO THEIR RESPECTIVE
SUCCESSORS AND ASSIGNS (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY
LINES (III) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE (IV) AN EASEMENT OVER COMMON LOT
AREAS AS INDICATED AND OUTLINED HEREON (V) A TWO-FOOT WIDE EASEMENT
AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS,
FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE GAS, WATER AND CABLE
TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT
ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC
STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC
STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT
EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS
FROM THESE EASEMENTS.

DATED THIS 22nd DAY OF October, 1997

PEBBLE, LLC, A NEVADA LIMITED LIABILITY COMPANY

Larry Simon
LARRY SIMON, MANAGER

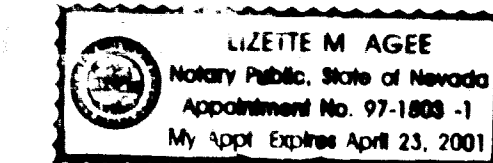
ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON October 22, 1997
BY PEBBLE, LLC, A NEVADA LIMITED LIABILITY COMPANY, BY LARRY SIMON AS
ITS MANAGER

Lizette M. Agee
LIZETTE M. AGEE

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: APRIL 23, 2001



SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE POSITIONAL
ACCURACY REQUIREMENTS FOR A HIGH URBAN LAND BOUNDARY SURVEY AS DEFINED BY
N.A.C. 625.730 AND N.A.C. 625.790.

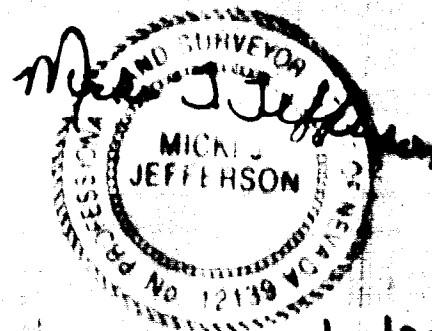
BASIS OF BEARINGS

NORTH 87°07'35" WEST, BEING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4)
OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M., AS SHOWN ON AN ANNEXATION MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE
IN FILE 81 OF SURVEYS AT PAGE 63.

SURVEYOR'S CERTIFICATE

I, MICKI J. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN
THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED
UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PEBBLE, LLC,
A NEVADA LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 21,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 18, 1995.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND
ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE
GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE
CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY
November 24, 1998 AND AN APPROPRIATE FINANCIAL
GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE
RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



MICKI J. JEFFERSON
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 12138

LEGAL DESCRIPTION

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST
QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER NORTH SIXTEENTH CORNER OF SAID SECTION 21,
BEING MARKED BY AN ALUMINUM CAP STAMPED "KEITH CO. PLS 8866", THENCE
SOUTH 87°07'35" EAST ALONG THE NORTH SIXTEENTH LINE OF SAID SECTION
21, A DISTANCE OF 759.62 FEET; THENCE SOUTH 02°52'25" WEST DEPARTING
SAID NORTH SIXTEENTH LINE, 151.00 FEET; THENCE NORTH 87°07'35" WEST,
8.43 FEET; THENCE SOUTH 02°52'25" WEST, 200.00 FEET; THENCE SOUTH
87°07'35" EAST, 38.50 FEET; THENCE SOUTH 02°52'25" WEST, 156.00 FEET;
THENCE NORTH 87°07'35" WEST, 728.60 FEET; THENCE NORTH 88°56'31" WEST,
45.00 FEET TO THE NORTH-SOUTH QUARTER SECTION LINE OF SAID
SECTION 21, COINCIDENT WITH THE CENTERLINE OF CIMARRON ROAD (80.00
FEET WIDE); THENCE NORTH 01°03'29" EAST ALONG SAID NORTH-SOUTH
QUARTER SECTION LINE AND SAID CENTERLINE, 508.68 FEET TO THE POINT OF
BEGINNING.

CONTAINING 8.82 ACRES, AS DETERMINED BY COMPUTER METHODS.

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

<u>Gary Lange</u>	<u>10-29-97</u>
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE	DATE
<u>John P. Hazard</u>	<u>10-27-97</u>
SOUTHWEST GAS CORPORATION JOHN P. HAZARD	DATE
<u>Arthur G. Spurling</u>	<u>10-22-97</u>
NEVADA POWER COMPANY ARTHUR G. SPURLING	DATE
<u>Nyles Smith</u>	<u>10-28-97</u>
SPRING NYLES SMITH	DATE
<u>Larry Norman</u>	<u>10-28-97</u>
COMMUNITY CABLE T.V., INC. LARRY NORMAN	DATE
<u>Dan Muirhead</u>	<u>11/3/97</u>
CITY OF LAS VEGAS DANMUIRHEAD	DATE

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

ELKHORN - CIMARRON ESTATES UNIT 3-A

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT
BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO
GUARANTEE THEIR SETTING ON OR BEFORE November 24, 1998

Rita M. Lumos
RITA M. LUMOS, PLS
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 5094

11/3/97
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON
PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL
OF SEWAGE.

Clare A. Schmutz
CLARK COUNTY DISTRICT BOARD OF HEALTH CLARE A. SCHMUTZ
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E.
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E.
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE
FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCEL HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 22nd DAY OF AUGUST, 1996.

Theresa O'Donnell
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

Final Map Prepared By:

PENTACORE
Surveying Inc.
6763 W. Charleston Blvd.
Las Vegas, Nevada 89102 (702) 258-4110

T.B.D./A.R.W.
SHEET 1 OF 3

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ELKHORN - CIMARRON ESTATES UNIT 3-A

A PORTION OF THE NORTHWEST QUARTER (NE 1/4) OF THE NORTH-EAST QUARTER (NE 1/4)
OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.B.M., CITY OF LAS VEGAS, CLAY COUNTY, NEVADA
A COMMON INTEREST COMMUNITY



CHRYSLER CORPORATION & CHRYSLER CREDIT CORPORATION

1. The first step is to identify the problem. In this case, the problem is that the company is not meeting its sales targets. The second step is to analyze the data. The third step is to develop a plan. The fourth step is to implement the plan. The fifth step is to evaluate the results.

THE 1972-73 SEASON

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Signature: _____
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RESEARCHER'S WORK

(Continued)

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THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATION
155 E. 42ND STREET
NEW YORK 17, N.Y.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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RESEARCH

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

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CITY OF NEW YORK, COUNTY OF NEW YORK

1. **Introduction**
 2. **Methodology**
 3. **Results**
 4. **Discussion**
 5. **Conclusion**
 6. **References**
 7. **Appendix**
 8. **Index**
 9. **Table of Contents**
 10. **Figure 1**
 11. **Figure 2**
 12. **Figure 3**
 13. **Figure 4**
 14. **Figure 5**
 15. **Figure 6**
 16. **Figure 7**
 17. **Figure 8**
 18. **Figure 9**
 19. **Figure 10**
 20. **Figure 11**
 21. **Figure 12**
 22. **Figure 13**
 23. **Figure 14**
 24. **Figure 15**
 25. **Figure 16**
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UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE
OFFICE OF THE ASSISTANT SECRETARY FOR PUBLIC AFFAIRS
WASHINGTON, D. C. 20462

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OFFICE OF PLANNING BOARD, DEPT. OF
PLANNING AND DEVELOPMENT AFFAIRS

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 FAX: 773-936-5000

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WITH 100 NEW PHOTOGRAPHS
AND 100 NEW ILLUSTRATIONS
BY
J. H. M. J. VAN DER WERF
AND
J. H. M. J. VAN DER WERF
1982

Sheet 103

Figure 2

Page 2 of 24