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ELKHORN - CIMARRON ESTATES UNIT 2-B

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4)
OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

GREYSTONE HOMES, INC., A DELAWARE CORPORATION DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:
ELKHORN - CIMARRON ESTATES UNIT 2-B

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS EASEMENTS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE-GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS; AND TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (III) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (IV) AN EASEMENT OVER COMMON LOT AREAS AS INDICATED AND OUTLINED HEREON; (V) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 8th DAY OF July, 1997

GREYSTONE HOMES, INC., A DELAWARE CORPORATION.

Tim Kent
TIM KENT, PRESIDENT

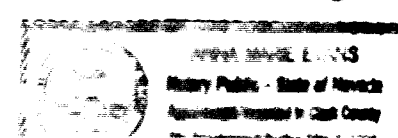
ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 8, 1997
BY TIM KENT, AS PRESIDENT OF GREYSTONE HOMES INC., A DELAWARE CORPORATION.

Anna Marie Evans
ANNA MARIE EVANS

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 3-1-98



CERTIFICATE OF EASEMENT RECIPIENTS

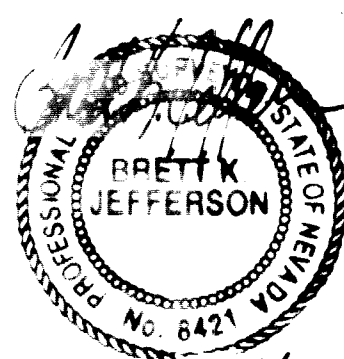
WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

<u>Gregory P. Kodweis</u>	<u>12/31/96</u>
LAS VEGAS VALLEY WATER DISTRICT GREGORY P. KODWEIS	DATE
<u>Clark G. McCarrell, Jr.</u>	<u>12-30-96</u>
SOUTHWEST GAS CORPORATION- CLARK G. MCCARRELL, JR.	DATE
<u>James A. Reilly</u>	<u>12/30/96</u>
NEVADA POWER COMPANY- JAMES A. REILLY	DATE
<u>S.G. Turner</u>	<u>12-30-96</u>
SPRINT - S.G. TURNER	DATE
<u>Teresa Parker</u>	<u>12-30-96</u>
COMMUNITY CABLE T.V., INC. - TERESA PARKER	DATE
<u>Dennis Anderson</u>	<u>7-17-97</u>
CITY OF LAS VEGAS DENNIS ANDERSON	DATE

SURVEYOR'S CERTIFICATE

I, BRETT K. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ELKHORN - CIMARRON ROAD, A LIMITED PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 18, 1995.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY THE PLAT. AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



BRETT K. JEFFERSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 8421

LEGAL DESCRIPTION

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 21, MARKED BY AN ALUMINUM CAP, STAMPED "BK JEFFERSON PLS 8421"; THENCE NORTH 00°42'46" EAST, ALONG THE WEST LINE OF SAID NORTHEAST QUARTER (NE 1/4), 523.25 FEET TO THE SOUTH BOUNDARY OF ELKHORN - CIMARRON ESTATES UNIT 2-A, AS SHOWN ON A MAP ON FILE IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, IN BOOK 80 OF PLATS, AT PAGE 95; THENCE ALONG SAID SOUTH BOUNDARY IN THE FOLLOWING THREE (3) COURSES: (1). SOUTH 85°49'07" EAST, 505.62 FEET; (2). SOUTH 02°52'20" WEST, 64.28 FEET; (3). SOUTH 87°07'40" EAST, 151.00 FEET TO THE WEST BOUNDARY OF ELKHORN - CIMARRON ESTATES UNIT 1-B, AS SHOWN ON A MAP ON FILE IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, IN BOOK 81 OF PLATS, AT PAGE 04; THENCE DEPARTING SAID SOUTH BOUNDARY OF ELKHORN - CIMARRON ESTATE UNIT 2-A, ALONG SAID WEST BOUNDARY OF ELKHORN - CIMARRON ESTATE UNIT 1-B IN THE FOLLOWING FIVE (5) COURSES: (1). SOUTH 02°52'20" WEST, 196.04 FEET; (2). SOUTH 87°07'40" EAST, 235.09 FEET; (3). SOUTH 02°52'20" WEST, 151.00 FEET; (4). SOUTH 87°07'40" EAST, 17.27 FEET; (5). SOUTH 02°52'20" WEST, 100.00 FEET TO THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4); THENCE NORTH 87°07'40" WEST, DEPARTING SAID WEST BOUNDARY, ALONG SAID SOUTH LINE, 889.13 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.82 ACRES, AS DETERMINED BY COMPUTER METHODS.

SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE POSITIONAL ACCURACY REQUIREMENTS FOR A HIGH URBAN LAND BOUNDARY SURVEY AS DEFINED BY N.A.C. 625.730 AND N.A.C. 625.790.

BASIS OF BEARINGS

NORTH 85°49'07" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN ON AN ANNEXATION MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 81 OF SURVEYS AT PAGE 63.

CITY SURVEYOR'S CERTIFICATE

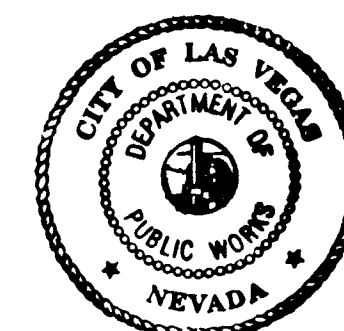
I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

ELKHORN - CIMARRON ESTATES UNIT 2-B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE July 9, 1998

Rita M. Lumos
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094

8/2/97
DATE



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmond J. Wojcik
CLARK COUNTY DISTRICT BOARD OF HEALTH - EDMOND J. WOJCICK

7-11-97
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E.
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E.

7-10-97
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCEL HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 7th DAY OF November, 1997.

Theresa O'Donnell
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

8/12/97
DATE

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

Final Map Prepared By:

PENTACORE
Surveying Inc.
6763 W. Charleston Blvd.
Las Vegas, Nevada 89102 (702) 258-4110

LYZ / C.L.M./T.B.D.
SHEET 1 OF 3

FM-157-96

INSTRUMENT NO. 01041
OFFICIAL RECORDS BOOK NO. 970815
FILED AT THE REQUEST OF
PENTACORE SURVEYING INC.
DATE 8-15-97 AT 15:01
BOOK 81 PAGE 7
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE: 56.00 DEPUTY ESP

12 NOVEMBER 96 (M)

JOB# 0141.0006

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Book 81 Page 7

