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ELKHORN - CIMARRON ESTATES UNIT 2-A

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4)
OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

GREYSTONE HOMES, INC., A DELAWARE CORPORATION
DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THE MAP OF:

ELKHORN - CIMARRON ESTATES UNIT 2-A

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP,
AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS EASEMENTS AND RIGHT-OF-WAY AS
INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND
SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC.
AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT
ON ALL PROPERTY LINES THAT ADJUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS
TO ABOVE-GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS, AND TO NEVADA
POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY,
SOUTHWEST GAS CORPORATION AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE
SUCCESSORS AND ASSIGNS: (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY
LINES: (III) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE: (IV) AN EASEMENT OVER COMMON LOT
AREAS AS INDICATED AND OUTLINED HEREON: (V) A TWO-FOOT WIDE EASEMENT
AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS,
FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE GAS, WATER AND CABLE
TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT
ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC
STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC
STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT
EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS
FROM THESE EASEMENTS.

DATED THIS 8th DAY OF July, 1997

GREYSTONE HOMES, INC., A DELAWARE CORPORATION.

TIM KENT, PRESIDENT

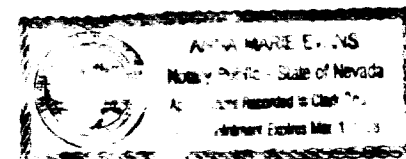
ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 8, 1997
BY TIM KENT, AS PRESIDENT OF GREYSTONE HOMES, INC., A DELAWARE
CORPORATION.

Anne Marie Evans
ANNE MARIE EVANS

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: MARCH 4, 1998



BASIS OF BEARINGS

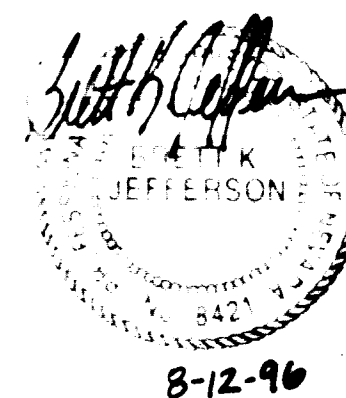
NORTH 85°49'07" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4)
OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M., AS SHOWN ON AN ANNEXATION MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE
IN FILE 81 OF SURVEYS AT PAGE 63.

SURVEYOR'S CERTIFICATE

I, BRETT K. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN
THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED
UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DON ROMANO.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 21,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 18, 1995.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND
ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE
GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE
CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY
July 19, 1996 AND AN APPROPRIATE FINANCIAL
GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE
RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

BRETT K. JEFFERSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 8421



LEGAL DESCRIPTION

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW
1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST SIXTEENTH CORNER COMMON TO SECTION 16 AND SECTION 21,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA, BEING MARKED BY AN ALUMINUM CAP STAMPED "KEITH CO. PLS 8866", THENCE
SOUTH 85°49'07" EAST ALONG THE NORTH SECTION LINE OF SAID SECTION 21
COINCIDENT WITH THE CENTERLINE OF ELKHORN ROAD (100.00 FEET WIDE), 562.65 FEET TO
THE WESTERLY BOUNDARY OF THAT CERTAIN PLAT KNOWN AS ELKHORN - CIMARRON
ESTATES UNIT 1-A ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 80 OF PLATS
AT PAGE 93; THENCE DEPARTING SAID NORTH SECTION LINE AND SAID CENTERLINE AND
ALONG SAID WESTERLY BOUNDARY THE FOLLOWING THREE (3) COURSES: (1) SOUTH
04°10'53" WEST, 338.35 FEET; (2) SOUTH 27°40'39" EAST, 84.17 FEET; (3) SOUTH
31°20'51" EAST ALONG SAID WESTERLY BOUNDARY EXTENDED, 107.06 FEET; THENCE
SOUTH 14°45'50" EAST, 61.96 FEET; THENCE SOUTH 06°58'15" EAST, 55.49 FEET;
THENCE SOUTH 02°52'20" WEST, 152.84 FEET; THENCE NORTH 87°07'40" WEST, 151.00
FEET; THENCE NORTH 02°52'20" EAST, 64.28 FEET; THENCE NORTH 85°49'07" WEST,
505.62 FEET TO THE WEST SIXTEENTH LINE OF SAID SECTION 21; THENCE NORTH
00°42'46" EAST ALONG SAID WEST SIXTEENTH LINE, 753.38 FEET TO THE POINT OF
BEGINNING.

CONTAINING 10.34 ACRES, AS DETERMINED BY COMPUTER METHODS.

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

<u>Gary Lange</u>	<u>8-14-96</u>
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE	DATE
<u>Paul Johnson</u>	<u>8-14-96</u>
SOUTHWEST GAS CORPORATION - PAUL JOHNSON	DATE
<u>Laurie L. Jones</u>	<u>8-15-96</u>
NEVADA POWER COMPANY - LAURIE L. JONES	DATE
<u>Jane L. Stokes</u>	<u>8-14-96</u>
SPRINT - JANE L. STOKES	DATE
<u>Teresa Parker</u>	<u>8-14-96</u>
COMMUNITY CABLE T.V., INC. - TERESA PARKER	DATE
<u>Dennis Anderson</u>	<u>7-17-97</u>
CITY OF LAS VEGAS DENNIS ANDERSON	DATE

CITY SURVEYOR'S CERTIFICATE

I, PAUL H. SULLIVAN, ASSISTANT CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

ELKHORN - CIMARRON ESTATES UNIT 2-A

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT
BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO
GUARANTEE THEIR SETTING ON OR BEFORE July 19, 1996

Paul H. Sullivan 8-7-97
PAUL H. SULLIVAN DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 9886

SURVEYOR'S NOTE

THIS PLAT AND THE SURVEYON WHICH IT IS BASED MEET THE MINIMUM RELATIVE POSITIONAL
ACCURACY REQUIREMENTS FOR A HIGH URBAN LAND BOUNDARY SURVEY AS DEFINED BY
N.A.C. 625.730 AND N.A.C. 625.790.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON
PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL
OF SEWAGE.

Lonnie C. Empey 7-8-97
CLARK COUNTY DISTRICT BOARD OF HEALTH - LONNIE C. EMPEY DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E. 7-10-97
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E. DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE
FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCEL HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 8th DAY OF August, 1996.

Theresa O'Donnell 7/28/97
THERESA O'DONNELL DATE
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

Final Map Prepared By:

PENTACORE
Surveying Inc.

6763 W. Charleston Blvd.
Las Vegas, Nevada 89102 (702) 258-4110

FM 124-96

INSTRUMENT NO. 01013
OFFICIAL RECORDS BOOK NO. 970808
FILED AT THE REQUEST OF
PENTACORE SURVEYING INC.
DATE 8-8-97 AT 14:38
BOOK 80 PAGE 95
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. HANDEVER, RECORDER
FEE \$ 55.65 DEPUTY ESP

SHEET 1 OF 3

4498-2A

Book 80 Page 95

