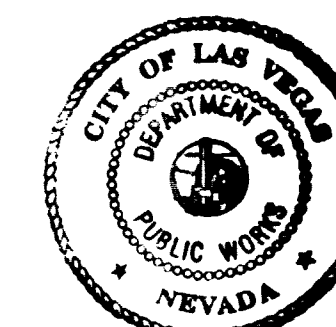


ELKHORN - CIMARRON ESTATES UNIT 1-B

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4)
OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



OWNER'S CERTIFICATE & DEDICATION

GREYSTONE HOMES, INC., A DELAWARE CORPORATION DOES HEREBY CERTIFY
IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:

ELKHORN - CIMARRON ESTATES UNIT 1-B

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP,
AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS EASEMENTS AND RIGHT-OF-WAY AS
INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE
PUBLIC, NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" ARE
OFFERED FOR DEDICATION.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND
SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION,
LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC. AND TO
THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT
ON ALL PROPERTY LINES THAT ADJUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS
TO ABOVE-GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS; AND TO NEVADA
POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS
CORPORATION AND COMMUNITY CABLE T.V. INC. AND TO THEIR RESPECTIVE
SUCCESSORS AND ASSIGNS: (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY
LINES: (III) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE: (IV) AN EASEMENT OVER COMMON LOT
AREAS AS INDICATED AND OUTLINED HEREON: (V) A TWO-FOOT WIDE EASEMENT
AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS,
FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE GAS, WATER AND CABLE
TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT
ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC
STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC
STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT
EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS
FROM THESE EASEMENTS.

DATED THIS 8th DAY OF July, 1997

GREYSTONE HOMES, INC., A DELAWARE CORPORATION,

Tim Kent
TIM KENT, PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 8, 1997
BY TIM KENT, AS PRESIDENT OF GREYSTONE HOMES, INC., A DELAWARE
CORPORATION.

Anna Marie Evans
ANNA MARIE EVANS

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 3-1-98

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

Gregory P. Kodweis 12/31/96
LAS VEGAS VALLEY WATER DISTRICT GREGORY P. KODWEIS DATE

Clark G. McCarrell, Jr. 12-30-96
SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL, JR. DATE

James A. Reilly 12/30/96
NEVADA POWER COMPANY - JAMES A. RELLY DATE

S.G. Turner 12-30-96
SPRINT - S.G. TURNER DATE

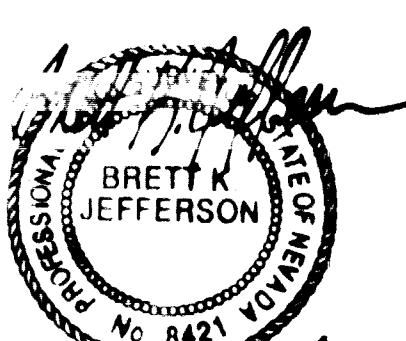
Teresa Parker 12-30-96
COMMUNITY CABLE T.V., INC. - TERESA PARKER DATE

Dennis Anderson 2-17-97
CITY OF LAS VEGAS DENNIS ANDERSON DATE

SURVEYOR'S CERTIFICATE

I, BRETT K. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN
THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY
DIRECT SUPERVISION AT THE INSTANCE OF ELKHORN ROAD - CIMARRON ROAD,
A LIMITED PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 21,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 18, 1995.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND
ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE
GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE
CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY
THE PLAT, AND AN APPROPRIATE FINANCIAL
GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE
RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



BRETT K. JEFFERSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 8421

LEGAL DESCRIPTION

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST
QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF
THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 21, MARK BY AN ALUMINUM
CAP, STAMPED PLS 8866, BEING ON THE CENTERLINE OF CIMARRON ROAD (80
FEET WIDE); THENCE NORTH 87°07'40" WEST, DEPARTING SAID CIMARRON
ROAD, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4), 466.77
FEET; THENCE NORTH 02°52'20" EAST, DEPARTING SAID SOUTH LINE, 100.00
FEET; THENCE NORTH 87°07'40" WEST, 17.27 FEET; THENCE NORTH
02°52'20" EAST, 151.00 FEET; THENCE NORTH 87°07'40" WEST, 235.09
FEET; THENCE NORTH 02°52'20" EAST, 348.88 FEET; THENCE NORTH
06°58'15" WEST, 55.49 FEET; THENCE NORTH 14°45'50" WEST, 61.96
FEET; THENCE NORTH 31°20'51" WEST, 43.06 FEET TO THE SOUTH BOUNDARY
OF ELKHORN - CIMARRON ESTATE UNIT 1-A AS SHOWN ON A MAP ON FILE IN THE
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, IN BOOK 80 OF
PLATS, AT PAGE 95, THENCE ALONG SAID SOUTH BOUNDARY THE FOLLOWING
TEN (10) COURSES: (1) SOUTH 88°56'31" EAST, 297.50 FEET; (2) SOUTH
01°03'29" WEST, 90.20 FEET TO THE BEGINNING OF A CURVE CONCAVE
NORTHWESTERLY, HAVING A RADIUS OF 15.00 FEET; (3) SOUTHWESTERLY 24.04
FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 91°48'51"; (4)
SOUTH 02°52'20" WEST, 51.00 FEET; (5) SOUTH 87°07'40" EAST, 86.56
FEET; (6) SOUTH 02°48'00" WEST, 100.00 FEET; (7) SOUTH 87°07'40"
EAST, 49.78 FEET; (8) SOUTH 88°56'31" EAST, 188.86 FEET; (9) NORTH
01°03'29" EAST, 102.43 FEET; (10) SOUTH 88°56'31" EAST, 145.00
FEET TO THE CENTERLINE OF CIMARRON ROAD; THENCE SOUTH 01°03'29"
WEST, DEPARTING SAID SOUTH BOUNDARY, ALONG THE CENTERLINE OF SAID
CIMARRON ROAD, 615.25 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.83 ACRES, AS DETERMINED BY COMPUTER METHODS.

SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE
POSITIONAL ACCURACY REQUIREMENTS FOR A HIGH URBAN LAND BOUNDARY SURVEY
AS DEFINED BY N.A.C. 625.730 AND N.A.C. 625.790.

BASIS OF BEARINGS

NORTH 85°49'07" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4)
OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M.D.M., AS SHOWN ON AN ANNEXATION MAP IN FILE 81, PAGE 63 OF SURVEYS IN THE CLARK
COUNTY RECORDER'S OFFICE.

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

ELKHORN - CIMARRON ESTATES UNIT 1-B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT
BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO
GUARANTEE THEIR SETTING ON OR BEFORE July 19, 1998

Rita M. Lumos 8/13/97
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094 DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON
PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL
OF SEWAGE.

Lonnie C. Empey 7-9-97
CLARK COUNTY DISTRICT BOARD OF HEALTH - LONNIE C. EMPEY DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E. 7-10-97
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E. DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE
FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCEL HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 7th DAY OF NOVEMBER, 1996.

Theresa O'Donnell 8/12/97
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

Final Map Prepared By:

PENTACORE
Surveying Inc.
6763 W. Charleston Blvd.
Las Vegas, Nevada 89102 (702) 258-4110

LYZ
SHEET 1 OF 3

FM-156-96

INSTRUMENT NO. 01523
OFFICIAL RECORDS BOOK NO. 970814
FILED AT THE REQUEST OF
PENTACORE SURVEYING INC.
DATE 08-14-97 AT 16:24
BOOK 81 PAGE 4
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 55.65 DEPUTY CPD/RMY

4498-1B Book 81 Page 4

4127

ELKHORN - CIMARRON ESTATES UNIT 1-B

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 80 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



OWNER'S CERTIFICATE & RESOLUTION

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the owner of the above described property, and acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 1973.

Notary Public for the State of Nevada
My Commission Expires _____

WITNESSES my hand and seal of office this _____ day of _____, 1973.

Notary Public for the State of Nevada

[Signature]

COMMISSIONER'S CERTIFICATE

STATE OF NEVADA
COUNTY OF CLARK
I, the undersigned, County Commissioner of Clark County, Nevada, do hereby certify that the foregoing instrument was duly recorded in the Office of the County Clerk of Clark County, Nevada, on this _____ day of _____, 1973.

[Signature]

County Commissioner of Clark County, Nevada

[Signature]

County Commissioner of Clark County, Nevada

WITNESSES my hand and seal of office this _____ day of _____, 1973.

Notary Public for the State of Nevada

My Commission Expires _____

Notary Public for the State of Nevada

My Commission Expires _____

Notary Public for the State of Nevada

My Commission Expires _____

Notary Public for the State of Nevada

My Commission Expires _____

OWNER'S CERTIFICATE

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the owner of the above described property, and acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 1973.

Notary Public for the State of Nevada
My Commission Expires _____

WITNESSES my hand and seal of office this _____ day of _____, 1973.

Notary Public for the State of Nevada

[Signature]

Notary Public for the State of Nevada

My Commission Expires _____

Notary Public for the State of Nevada

My Commission Expires _____

Notary Public for the State of Nevada

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Notary Public for the State of Nevada

My Commission Expires _____

Notary Public for the State of Nevada

My Commission Expires _____

Notary Public for the State of Nevada

My Commission Expires _____

CITY COMMISSIONER'S CERTIFICATE

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the owner of the above described property, and acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 1973.

Notary Public for the State of Nevada
My Commission Expires _____

WITNESSES my hand and seal of office this _____ day of _____, 1973.

Notary Public for the State of Nevada

[Signature]

Notary Public for the State of Nevada

My Commission Expires _____

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My Commission Expires _____

LEGAL DESCRIPTION

ALL THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 80 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THE PLAT OF ELKHORN - CIMARRON ESTATES UNIT 1-B, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 80 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THE PLAT OF ELKHORN - CIMARRON ESTATES UNIT 1-B, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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OWNER'S NOTE

THIS PLAT, AND THE INSTRUMENT HEREON, IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT ON FILE IN THE OFFICE OF THE CLERK OF CLARK COUNTY, NEVADA, AND IS A TRUE AND CORRECT COPY OF THE INSTRUMENT ON FILE IN THE OFFICE OF THE CLERK OF CLARK COUNTY, NEVADA.

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Notary Public for the State of Nevada
My Commission Expires _____

Notary Public for the State of Nevada

My Commission Expires _____

Notary Public for the State of Nevada

My Commission Expires _____

Notary Public for the State of Nevada
My Commission Expires _____

Notary Public for the State of Nevada

My Commission Expires _____