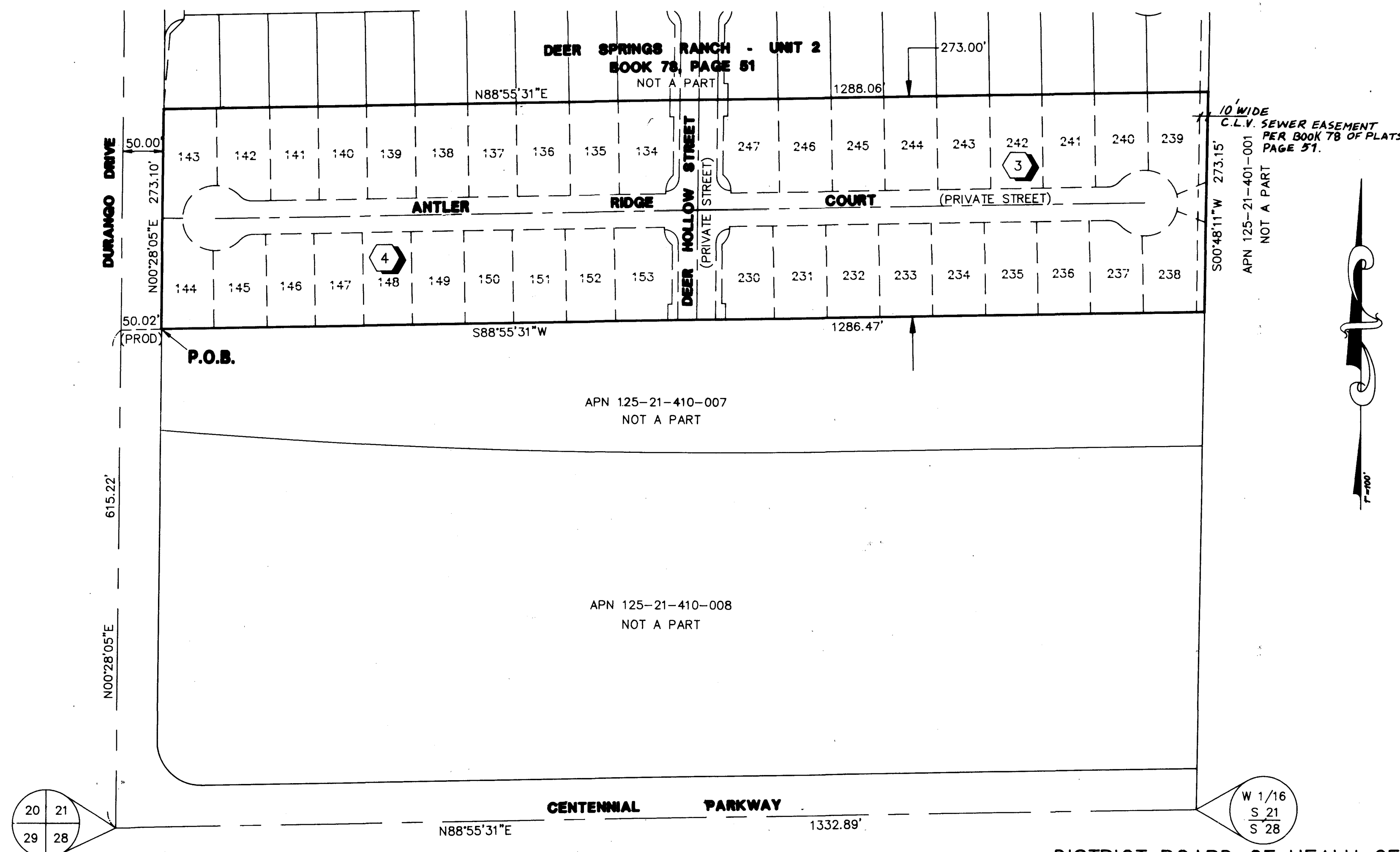


980909

006666

REVERSIONARY FINAL MAP OF A PORTION OF DEER SPRINGS RANCH - UNIT 2

BEING THE SOUTH 273.00 FEET OF PLAT: BOOK 78, PAGE 51, CONTAINING LOTS 134 THROUGH 153, BLOCK 4, LOTS 230 THROUGH 247, BLOCK 3 TOGETHER WITH ALL OF ANTLER RIDGE COURT AND A PORTION OF DEER HOLLOW STREET, LOCATED WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



SURVEYOR'S CERTIFICATE

I, ANTHONY ZICARI, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AGENT FOR VTN NEVADA, CERTIFY THAT:

- THIS REVERSIONARY FINAL MAP WAS PREPARED UNDER MY DIRECT SUPERVISION, AT THE INSTANCE AMERICAN WEST HOMES, INC. A NEVADA CORPORATION.
- THE LANDS SHOWN HEREON LIE WITHIN A PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 21, T. 19 S., R. 60 E. M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THIS MAP HAS BEEN PREPARED FROM INFORMATION SHOWN ON PLAT: BOOK 78, PAGE 51, NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE MONUMENTS OR FOR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM SAID PLAT.

Anthony Zicari
ANTHONY ZICARI, P.L.S.
NEVADA CERTIFICATE NO. 11449



OWNER'S CERTIFICATE

AMERICAN WEST HOMES, INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCELS OF LAND WHICH ARE SHOWN HEREON, AND CONSENTS TO THE REVERSION OF SAID LAND TO ACREAGE.

AMERICAN WEST HOMES, INC., A NEVADA CORPORATION.

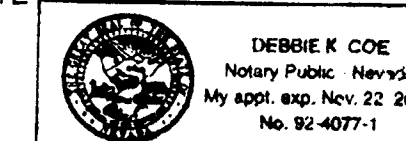
Lawrence Canarelli
Lawrence Canarelli - President
4-8-98
DATE

ACKNOWLEDGMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 8, 1998, BY Lawrence D. Canarelli, AS President OF AMERICAN WEST HOMES, INC., A NEVADA CORPORATION.

Debbie K. Coe
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES



DISTRICT BOARD OF HEALTH CERTIFICATE

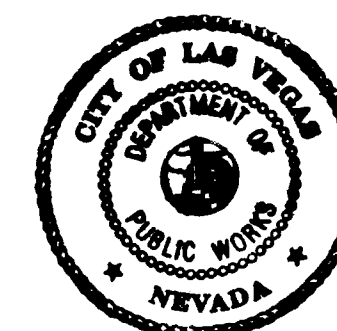
THIS REVERSIONARY FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmitt
DISTRICT BOARD OF HEALTH - CLARE A. SCHMITT
9-7-98
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS REVERSIONARY FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E.
8-21-98
DATE



LEGEND

- BOUNDARY LINE
- CENTERLINE
- PLATTED LINES TO BE REVERTED
- BLOCK NUMBER
- LOT NUMBER
- APN ASSESSOR'S PARCEL NUMBER
- (PROD) PRODUCED LINE
- P.O.B. POINT OF BEGINNING

NOTE

THIS REVERSIONARY MAP DOES NOT VACATE OR RELINQUISH EXISTING EASEMENTS AS SHOWN ON BOOK 78 OF PLATS, AT PAGE 51.

APPROVAL

THIS REVERSIONARY MAP IS APPROVED AND ACCEPTED THIS 23rd DAY OF April, 1998 BY THE CITY OF LAS VEGAS, NEVADA.

Theresa O'Donnell
THERESA O'DONNELL, DIRECTOR
DEPARTMENT OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

LEGAL DESCRIPTION

BEING THE SOUTH 273.00 FEET OF THAT SUBDIVISION KNOWN AS "DEER SPRINGS RANCH - UNIT 2", ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 78 OF PLATS, AT PAGE 51, CONTAINING LOTS 134 THROUGH 153, BLOCK 4, LOTS 230 THROUGH 247, BLOCK 3, TOGETHER WITH ALL OF ANTLER RIDGE COURT, AND A PORTION OF DEER HOLLOW STREET, LOCATED WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

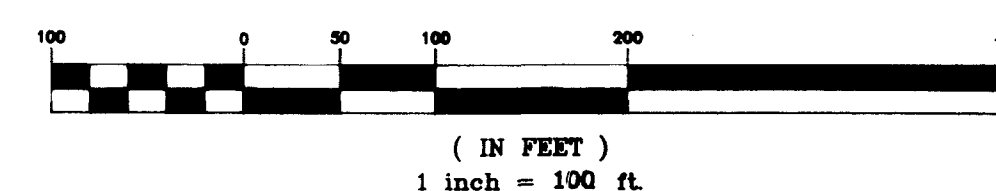
BEGINNING AT THE SOUTHWEST CORNER OF SAID "DEER SPRINGS RANCH - UNIT 2", SAME BEING THE SOUTHWEST CORNER OF LOT 144, BLOCK 4 OF SAID PLAT, BEING ON THE EASTERLY RIGHT-OF-WAY OF DURANGO DRIVE; THENCE NORTH 00°28'05" EAST, ALONG THE WESTERLY BOUNDARY LINE OF SAID PLAT, COINCIDENT WITH SAID EASTERLY RIGHT-OF-WAY, 273.10 FEET; THENCE NORTH 88°55'31" EAST, DEPARTING SAID WESTERLY BOUNDARY LINE AND SAID EASTERLY RIGHT-OF-WAY, 1288.06 FEET TO THE EASTERLY BOUNDARY LINE OF SAID PLAT; THENCE SOUTH 00°48'11" WEST, ALONG SAID EASTERLY BOUNDARY LINE, 273.15 FEET TO THE SOUTHEAST CORNER OF SAID PLAT; THENCE SOUTH 88°55'31" WEST, DEPARTING SAID EASTERLY BOUNDARY LINE AND ALONG THE SOUTHERLY BOUNDARY LINE OF SAID PLAT, 1286.47 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.07 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

SOUTH 88°55'31" WEST, BEING THE BEARING OF THE SOUTHERLY BOUNDARY LINE OF THAT SUBDIVISION KNOWN AS "DEER SPRINGS RANCH - UNIT 2", ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 78 OF PLATS, AT PAGE 51.

GRAPHIC SCALE



vtv CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS			
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89102 (702) 873-7550 FAX (702) 362-2597			
REVERSIONARY FINAL MAP			
FOR THE PURPOSE OF REVERTING TO ACREAGE: THE SOUTH 273.00 FEET OF PLAT: BOOK 78, PAGE 51, CONTAINING LOTS 134 THROUGH 153, BLOCK 4, LOTS 230 THROUGH 247 BLOCK 3 TOGETHER WITH ALL OF ANTLER RIDGE COURT, AND A PORTION OF DEER HOLLOW STREET			
LOCATED IN THE SW1/4 OF THE SW1/4, OF SECTION 21, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.			
SCALE: 1"=100'	W.O.# 4884-2-A	DATE: 2/98	SHEET OF
FILE: G:\CAD\SURVEY	DRN. BY: ARR	REV:	
4884\REVERT.DWG	CKD. BY: TZ		1 1

RM-1-98

NO. 006666
FILED AT THE REQUEST OF:
VTN nevada
DATED 9-9-98 AT 9:06 AM
BOOK 085 PAGE 0097
OF PLATS
OFFICIAL RECORDS BOOK, NO. 980909
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$35.35 DEPUTY all

