

AMENDED MAP OF A PORTION OF DEER SPRINGS RANCH - UNIT 2 (BOOK 78 OF PLATS, PAGE 51)

BEING A PORTION OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

AMERICAN WEST HOMES INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS AMENDED MAP OF A PORTION OF DEER SPRINGS RANCH - UNIT 2 (BOOK 78 OF PLATS, PAGE 51), AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS, AND RIGHTS OF WAY AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, AMERICAN WEST HOMES INC., DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, (i) A PERMANENT EASEMENT AS SHOWN AS PRIVATE DRIVE, PUBLIC UTILITY EASEMENTS (P.U.E.) AND LANDSCAPE EASEMENTS; (ii) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICE TO METER PANELS; (iii) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND (iv) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD AND ABOVE GROUND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS: (i) A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PRIVATE STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS; (ii) AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

AMERICAN WEST HOMES INC., A NEVADA CORPORATION, BY

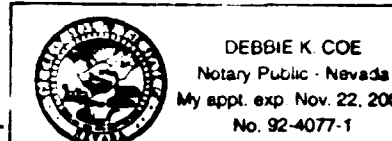
Lawrence D. Canarelli 4-28-97
LAWRENCE D. CANARELLI - PRESIDENT DATE

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 28, 1997, 1997, BY LAWRENCE D. CANARELLI, AS PRESIDENT OF AMERICAN WEST HOMES INC., A NEVADA CORPORATION.

Debbie K. Coe
Debbie K. Coe
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES Nov. 22, 2000



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Teresa Parker 4-29-97
COMMUNITY CABLE T.V., INC. - TERESA PARKER DATE

Lori Conger 5-1-97
NEVADA POWER COMPANY - LORI CONGER DATE

Steven G. Turner 4-29-97
SPRINT - STEVEN G. TURNER DATE

Clark G. McCarrell, Jr. 4-29-97
SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL, JR. DATE

Gary Lange 4-30-97
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE DATE

Dennis Anderson 5-19-97
CITY OF LAS VEGAS - DENNIS ANDERSON DATE

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE AMENDED MAP OF A PORTION OF DEER SPRINGS RANCH - UNIT 2, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Rita M. Lumos 5/22/97
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094



LEGAL DESCRIPTION

AMENDED MAP OF A PORTION OF DEER SPRINGS RANCH - UNIT 2

BEING A PORTION OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 123, BLOCK 2 OF THAT SUBDIVISION KNOWN AS "DEER SPRINGS RANCH - UNIT 2", ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 78 OF PLATS, AT PAGE 51, BEING ON THE EASTERLY RIGHT-OF-WAY OF DURANGO DRIVE; THENCE NORTH 00°28'05" EAST, ALONG THE WESTERLY BOUNDARY LINE OF SAID "DEER SPRINGS RANCH - UNIT 2", COINCIDENT WITH SAID EASTERLY RIGHT-OF-WAY, 808.43 FEET; THENCE SOUTH 78°39'47" EAST, DEPARTING SAID WESTERLY BOUNDARY LINE, AND SAID EASTERLY RIGHT-OF-WAY, 289.48 FEET; THENCE NORTH 88°55'31" EAST, 1008.49 FEET TO THE EAST LINE OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21, SAME BEING THE EASTERLY BOUNDARY LINE OF SAID "DEER SPRINGS RANCH - UNIT 2"; THENCE SOUTH 00°48'11" WEST, ALONG SAID EAST LINE AND SAID EASTERLY BOUNDARY LINE, 546.29 FEET; THENCE SOUTH 88°55'31" WEST, DEPARTING SAID EAST LINE AND SAID EASTERLY BOUNDARY LINE, 1289.66 FEET TO THE POINT OF BEGINNING.

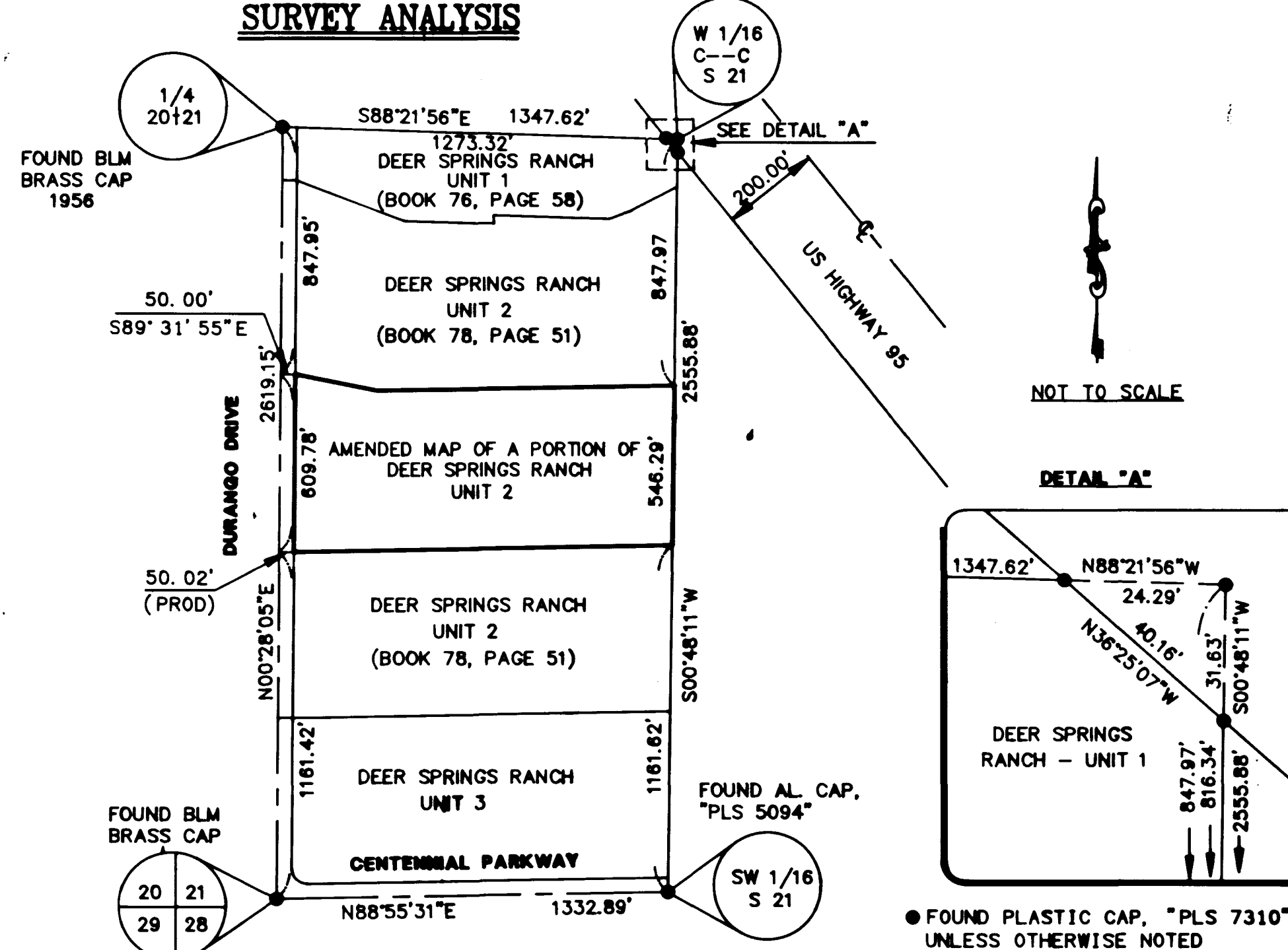
CONTAINING 16.39 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

NORTH 00°28'05" EAST, BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT PLAT ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 78 OF PLATS, AT PAGE 51.

THE PURPOSE OF THIS AMENDED FINAL MAP IS TO CHANGE THE FOLLOWING STREET NAMES: DASHER COURT TO MOUNTAIN HEATHER COURT AND PRANCER COURT TO FAWN HEATHER COURT.

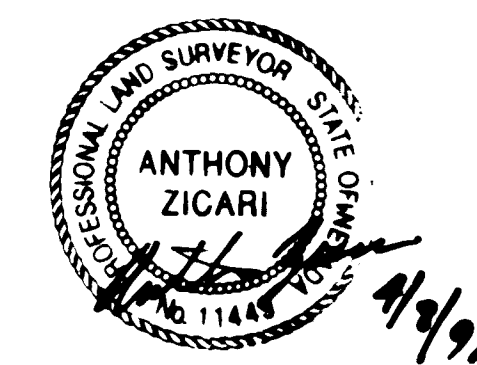
SURVEY ANALYSIS



SURVEYOR'S CERTIFICATE

1. ANTHONY ZICARI, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF AMERICAN WEST HOMES INC., A NEVADA CORPORATION.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE W 1/2 OF THE SW 1/4 SECTION 21, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 3/12/97.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



ANTHONY ZICARI, P.L.S.
NEVADA CERTIFICATE NO. 11448

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Cochrane 5-2-97
DIVISION OF WATER RESOURCES - ROBERT COCHRANE, P.E. DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 5-8-97
DISTRICT BOARD OF HEALTH - CLARE A. SCHMUTZ DATE

CERTIFICATE OF PLANNING COMMISSION/ DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA, ON THE 24th DAY OF MAY, 1997.

Theresa A. O'Donnell 5/23/97
THERESA A. O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS DATE

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

W.O. 4884-2A
SHEET 1 OF 4
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NO.	01392
FILED AT THE REQUEST OF:	VTN Nevada
DATED	5-24-97 AT 12:15 PM
BOOK	79 PAGE 90
OF PLATS	
OFFICIAL RECORDS BOOK, NO. 17252	
CLARK COUNTY, NEVADA RECORDS	
JUDITH A. VANDEVER, RECORDER	
FEE \$62.65	DEPUTY P.A.

"AMENDED" 4478-2

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