

961227

DESERT SOL SUBDIVISION

OWNER'S CERTIFICATE

WE ROMAN DEL POZO, LAUREL DEL POZO, JOSE ARGUELLES AND CARMEN ARGUELLES DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS SHOWN ON THE PLAT OF DESERT SOL SUBDIVISION AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL PUBLIC RIGHTS-OF-WAY, EASEMENTS AND PUBLIC STREETS FOR THE USE OF THE PUBLIC. WE FURTHER HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, THE CITY OF LAS VEGAS, SPRINT COMMUNITY CABLE TV, LAS VEGAS VALLEY WATER DISTRICT, THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE P.U.E. ADJUTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER PADS, AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, TOGETHER WITH AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR CONSTRUCTION, MAINTAINANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, CATV LINES, WATER, GAS, AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON AND TO SPRINT CENTRAL TELEPHONE, CO., SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CABLE T. V. A THREE FOOT WIDE UTILITY EASEMENT (U.E.) ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS. WE ALSO GRANT TO NEVADA POWER COMPANY AND SPRINT A PERMANENT EASEMENT AS SHOWN HEREON AS PRIVATE STREET. FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PRIVATE STREETS WHERE LOTS OR COMMON AREAS ABOUT PUBLIC STREETS FOR THE PURPOSE OF PLACING PUBLIC FIRE HYDRANTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FROM THESE EASEMENTS.

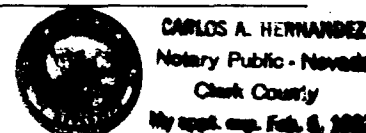
ROMAN DEL POZO AND LAUREL DEL POZO (OWNERS) DATE 1/17/96
JOSE ARGUELLES AND CARMEN ARGUELLES (OWNER) DATE 1/17/96

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 17th DAY OF JAN, 1996 ROMAN DEL POZO AND LAUREL DEL POZO PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, AND ACKNOWLEDGED THAT THEY EXECUTED THIS INSTRUMENT.

NOTARY PUBLIC CARLOS A. HERNANDEZ
MY COMMISSION EXPIRES ON

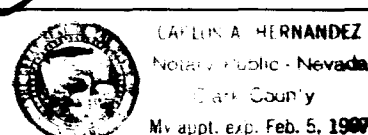


ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 17th DAY OF JAN, 1996 JOSE ARGUELLES AND CARMEN ARGUELLES PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, AND ACKNOWLEDGED THAT THEY EXECUTED THIS INSTRUMENT.

NOTARY PUBLIC CARLOS A. HERNANDEZ
MY COMMISSION EXPIRES ON



CERTIFICATE OF EASEMENT RECIPIENTS

I, WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS

JAMES A. REILLY DATE 10/23/96
NEVADA POWER COMPANY

JAMES L. STOKES DATE 10-7-96
CENTRAL TELEPHONE COMPANY

CLARK MACCAROL DATE 10-7-96
SOUTHWEST GAS CORPORATION

GEORGE A. JACOBY DATE 10/22/96
LAS VEGAS VALLEY WATER DISTRICT

DENNIS ANDERSON P.E. DATE 10-24-96
CITY ENGINEER

TERESA PARKER DATE 10-7-96
PRIME CABLE

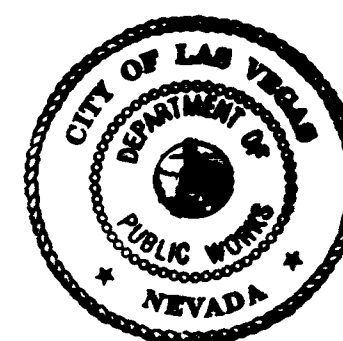
BEING A PORTION OF THE SW 1/4 OF THE NE 1/4
OF SECTION 35, T. 19 S., R. 60 E. M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMDS, CITY SURVEYOR OF THE CITY OF LAS VEGAS DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF DESERT SOL SUBDIVISION, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 6-22-97

RITA M. LUMDS DATE 12/20/96
CITY SURVEYOR
PLS. NO. 5094



LEGAL DESCRIPTION

BEING THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. DESCRIBED AS FOLLOWS:

PARCEL 2 OF MAP PER FILE 20, PAGE 33 OF PARCEL MAPS, RECORDS OF CLARK COUNTY NEVADA.
CONTAINING 4.40 AC.

BASIS OF BEARINGS

THE BASIS OF BEARINGS IS S 81° 43' 16" E BEING THE CENTERLINE OF HAMMER LANE AS SHOWN ON PARCEL MAP PER FILE 20 PAGE 33 OF PARCEL MAPS, RECORDS OF CLARK COUNTY, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE

ROBERT COACHE, JR. DATE 10-16-96

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS, THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 25th DAY OF APRIL 1996.

PAUL WILKINS DEPUTY DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA DATE 11-8-96

SURVEYORS CERTIFICATE

I, ANTHONY JAMES MANGIARELLI A REGISTERED LAND SURVEYOR, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY SUPERVISED AT THE INSTANCE OF RGC CONSTRUCTION
2. THE LANDS SURVEYED ARE WITHIN THE THE NE 1/4 OF SECTION 35, T. 19 S., R. 60 E. M.D.M.
3. THIS SURVEY WAS COMPLETED ON NOVEMBER 1, 1996
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE SET AND OCCUPY THE POSITIONS INDICATED BY AN APPROPRIATE FINANCIAL GUARANTEE WILL BE FURNISHED BY THE BODY BEFORE RECORDATION TO ASSURE THE INSTRUMENT

ANTHONY JAMES MANGIARELLI PLS 6465

3-22-96

3/11/96

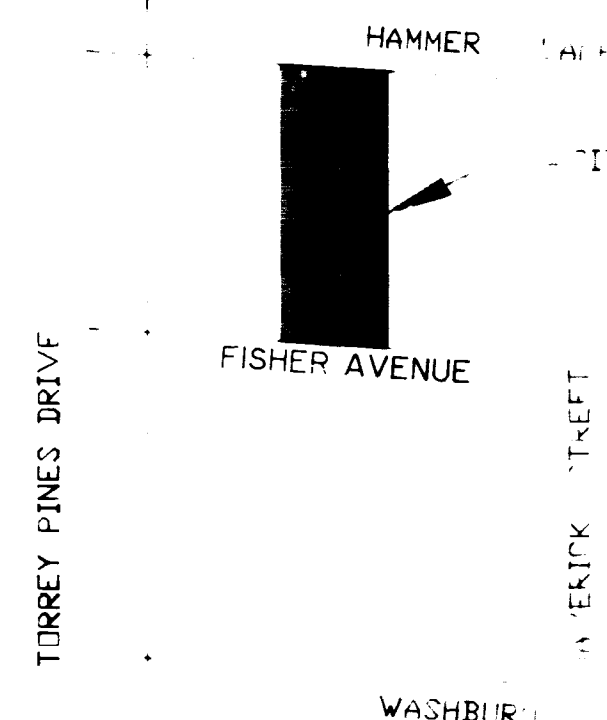
3-22-96

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER SUPPLY FACILITIES AND IS PREDICATED UPON THE WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

EDMUND J. WOJCIK DATE

VICINITY MAP



RECORDERS NOTE
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695

RECORDED
INDEXED
FILED
CLARK COUNTY RECORDER
11-8-96

DESERT SOL SUBDIVISION

OWNER'S CERTIFICATE

BEING A PORTION OF THE SW 1/4 OF THE NE 1/4
OF SECTION 35, T. 19 S., R. 60 E. M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYORS CERTIFICATE

1. THE PLAY REPRESENTS THE RESULTS OF A
IMPORTANCE OF THE SOFTWARE OF THE CRYSTAL

2. THE LATEST SOFTWARE WILL BE THE ONE
FOR THE SYSTEM OF THE 1980S AND 1990S

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10. THE SOFTWARE WILL BE THE ONE
FOR THE SYSTEM OF THE 1980S AND 1990S

CITY SURVEYOR'S CERTIFICATE

上海華泰證券有限公司

ACKNOWLEDGEMENT

DATE RECEIVED

ACKNOWLEDGEMENT

FIG. 7.

CERTIFICATE OF EASEMENT RECIPIENTS

A note: The above names are for commands and programs, among the ones

LEGAL DESCRIPTION

WILLIAM H. HUTTON, JR., 10000 15TH AVE. N.E., BELLEVUE, WASH. 98004

BASIS OF BEARINGS

1. **THEORY**

DIVISION OF WATER RESOURCES CERTIFICATE

DEPT. OF AGRICULTURE, BUREAU OF PLANT INDUSTRY, WASHINGTON, D. C.

APPROVAL:

THESE TWO NEW PAGES ARE BEING ADDED TO COMPLY WITH THE REQUIREMENTS OF THE FEDERAL INFORMATION PRACTICES ACT. THE NEW PAGES WILL BE USED TO REPORT ON THE ACTIVITY OF THE FBI IN THE AREA OF THE PROTECTION OF THE CIVIL RIGHTS OF INDIVIDUALS. THE NEW PAGES WILL BE USED TO REPORT ON THE ACTIVITY OF THE FBI IN THE AREA OF THE PROTECTION OF THE CIVIL RIGHTS OF INDIVIDUALS. THE NEW PAGES WILL BE USED TO REPORT ON THE ACTIVITY OF THE FBI IN THE AREA OF THE PROTECTION OF THE CIVIL RIGHTS OF INDIVIDUALS.

DISTRICT BOARD OF HEALTH
CERTIFICATE

REFERENCES

