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ELKHORN SPRINGS - PARCEL 5A

A SUBDIVISION OF A PORTION OF LOT 5 AND A PORTION OF COMMON LOT "J" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 60 PAGE 72 OF PLATS RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE, LYING WITHIN SECTION 16, OF TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ASSESSOR'S PARCEL NO. 125-16-410-001

OWNER'S CERTIFICATE & DEDICATION

WATT/MORADI CO., A California General Partnership,
by WATT/LV, INC., a California Corporation, Its General Partner

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF

ELKHORN SPRINGS – PARCEL 5A,

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE – NEVADA, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS

COMMON LOTS "J-1" AND "J-2"

WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.
FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.

DATED THIS 26TH DAY OF OCTOBER, 1994.
WATT/MORADI CO., a California General Partnership,
by WATT/LV, INC., a California Corporation, Its General Partner

JOSEPH P. CADDEL, VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 26th DAY OF October 1994, BY JOSEPH P. CADDEL AS VICE PRESIDENT OF WATT/LV, INC., A CALIFORNIA CORPOPATION.

SUE BLACKFORD
Notary Public - State of Nevada
Appointment Recorded in Clark County
My Appointment Expires Nov 2, 1996

SUE BLACKFORD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 11/2/96

UTILITY AGENCIES & APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

LAS VEGAS VALLEY WATER DISTRICT – GEORGE A. JACOBY — DATE 10/03/94

SOUTHWEST GAS CORPORATION – LYNN A. MALLOY — DATE 10/05/94

NEVADA POWER COMPANY – RITA R. ALBERTS — DATE 10.5.94

SPRINT CENTRAL TELEPHONE – NEVADA – DEAN T. WHITMAN — DATE 10.5.94

COMMUNITY CABLE T.V. INC. – RANDALL BLACK — DATE 10-5-94

CITY OF LAS VEGAS – DENNIS ANDERSON – CITY ENGINEER — DATE 12.14.94

SURVEYOR'S CERTIFICATE

I, WILLIAM R. WORKMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AN AGENT FOR THE KEITH COMPANIES, NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WATT/LV, INC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 09, 1993.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY NOVEMBER 21, 1995 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

WILLIAM R. WORKMAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE No. 8056

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA – WILLIAM R. WORKMAN – No. 8056

18 Nov 1994

LEGAL DESCRIPTION

A PARCEL OF LAND WITHIN THE SOUTH HALF (S 1/2) OF SECTION 16, TOWNSHIP 28 SOUTH, RANGE 60 EAST, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 16;
THENCE NORTH 00°20'00" EAST, A DISTANCE OF 597.18 FEET;
THENCE NORTH 86°30'00" EAST, A DISTANCE OF 679.41 FEET;
THENCE NORTH 03°30'00" EAST, A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 00°19'01" EAST, A DISTANCE OF 657.51 FEET;
THENCE SOUTH 50°13'00" EAST, A DISTANCE OF 147.55 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 61.00 FEET, AND A CENTRAL ANGLE OF 82°35'06";
THENCE NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT, FROM A TANGENT BEARING NORTH 39°47'00" EAST, A DISTANCE OF 87.92 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 32°22'06" EAST, ALSO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 27°54'20";
THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT, A DISTANCE OF 12.18 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 04°27'46" WEST;
THENCE SOUTH 04°27'46" WEST, ALONG A PROJECTION OF SAID RADIAL LINE, A DISTANCE OF 51.00 FEET;
THENCE NORTH 85°32'14" WEST, A DISTANCE OF 18.02 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 94°08'45";
THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE LEFT A DISTANCE OF 49.29 FEET TO A POINT OF TANGENCY;
THENCE SOUTH 00°19'01" WEST, A DISTANCE OF 73.02 FEET;
THENCE SOUTH 85°32'14" EAST, A DISTANCE OF 312.74 FEET;
THENCE SOUTH 66°23'49" EAST, A DISTANCE OF 27.27 FEET;
THENCE SOUTH 19°36'30" EAST, A DISTANCE OF 296.62 FEET;
THENCE SOUTH 13°55'30" EAST, A DISTANCE OF 15.00 FEET;
THENCE SOUTH 76°04'30" WEST, A DISTANCE OF 320.88 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 660.00 FEET AND A CENTRAL ANGLE OF 17°25'30";
THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE RIGHT A DISTANCE OF 200.72 FEET TO A POINT OF TANGENCY;
THENCE NORTH 86°30'00" WEST, A DISTANCE OF 82.84 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 5.5194 ACRES, MORE OR LESS.

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

"ELKHORN SPRINGS – PARCEL 5A"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE NOVEMBER 21, 1995.

11/21/94
RITA M. LUMOS
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE NO. 05094

CITY OF LAS VEGAS – DEPARTMENT OF PUBLIC WORKS – NEVADA

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST (THE CENTERLINE OF DURANGO DRIVE FROM ELKHORN ROAD TO FARM ROAD) AS SHOWN BY MAP THEREOF ON FILE IN FILE 53, PAGE 40 OF SURVEYS, IN THE CLARK COUNTY RECORDER'S OFFICE, BEING NORTH 00°20'00" EAST.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

DISTRICT BOARD OF HEALTH – CLARE A. SCHMUTZ — DATE 10-21-94

TITLE COMPANY CERTIFICATE

NEVADA TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS ISSUED A GUARANTEE FOR THE BENEFIT OF THE LOCAL GOVERNMENT IN COMPLIANCE WITH NRS 278.374, WHICH LISTS EACH OWNER OF RECORD OF THE LAND, EACH LIEN OR MORTGAGE HOLDER OF RECORD, AND IF SAID SUBDIVISION IS A COMMON-INTEREST COMMUNITY, SHOWS THAT THERE ARE NO LIENS AGAINST THE COMMON-INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES OR ASSESSEMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS. THE LIABILITY UNDER THIS CERTIFICATE SHALL NOT EXCEED $1,000.00.

ROBBIE D. GRAHAM
VICE-PRESIDENT, NEVADA TITLE COMPANY — EFFECTIVE DATE 11/14/94

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

RICHARD A. MOLES, P.E.
DIVISION OF WATER RESOURCES — DATE 10/25/94

CERTIFICATE OF PLANNING COMMISSION / DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 11TH DAY OF AUGUST, 1994.

JOHN L. SCHEGEL, ACTING
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION, CITY OF LAS VEGAS, NEVADA — DATE 12.13.94

ELKHORN SPRINGS – PARCEL 5A
SHEET 1 OF 3

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

INSTRUMENT NO. 01493
BOOK NO. 950111
OF OFFICIAL RECORDS
FILED AT THE REQUEST OF
THE KEITH COMPANIES, NV
DATED 1-11-95 AT 16:24
BOOK 65 PAGE 81
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE $44.80 DEPUTY CAR

SURVEYOR
THE KEITH COMPANIES, NEVADA
• PLANNING
• CIVIL ENGINEERING
• ENVIRONMENTAL SERVICES
• LAND SURVEYING
• DEVELOPER SERVICES
• PUBLIC WORKS
• WATER RESOURCES
4052 SOUTH INDUSTRIAL ROAD, LAS VEGAS, NV 89103 (702)733-0350 FAX(702)733-9262

BOOK 65 PAGE 81
4299-5A

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
KEITH COMPANIES THE
BOOK: 01-11-95 16:24 CAR
950111 NXT: 01493 28
FEE: 44.80 RPTT: .00
PLAT
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HP Designjet 650C C:\ACAD12\DRV\HPGL2\TKCN1.CFG !! HP-GL/2 ADI 4.2 Ver 1.3 by Hewlett-Packard