

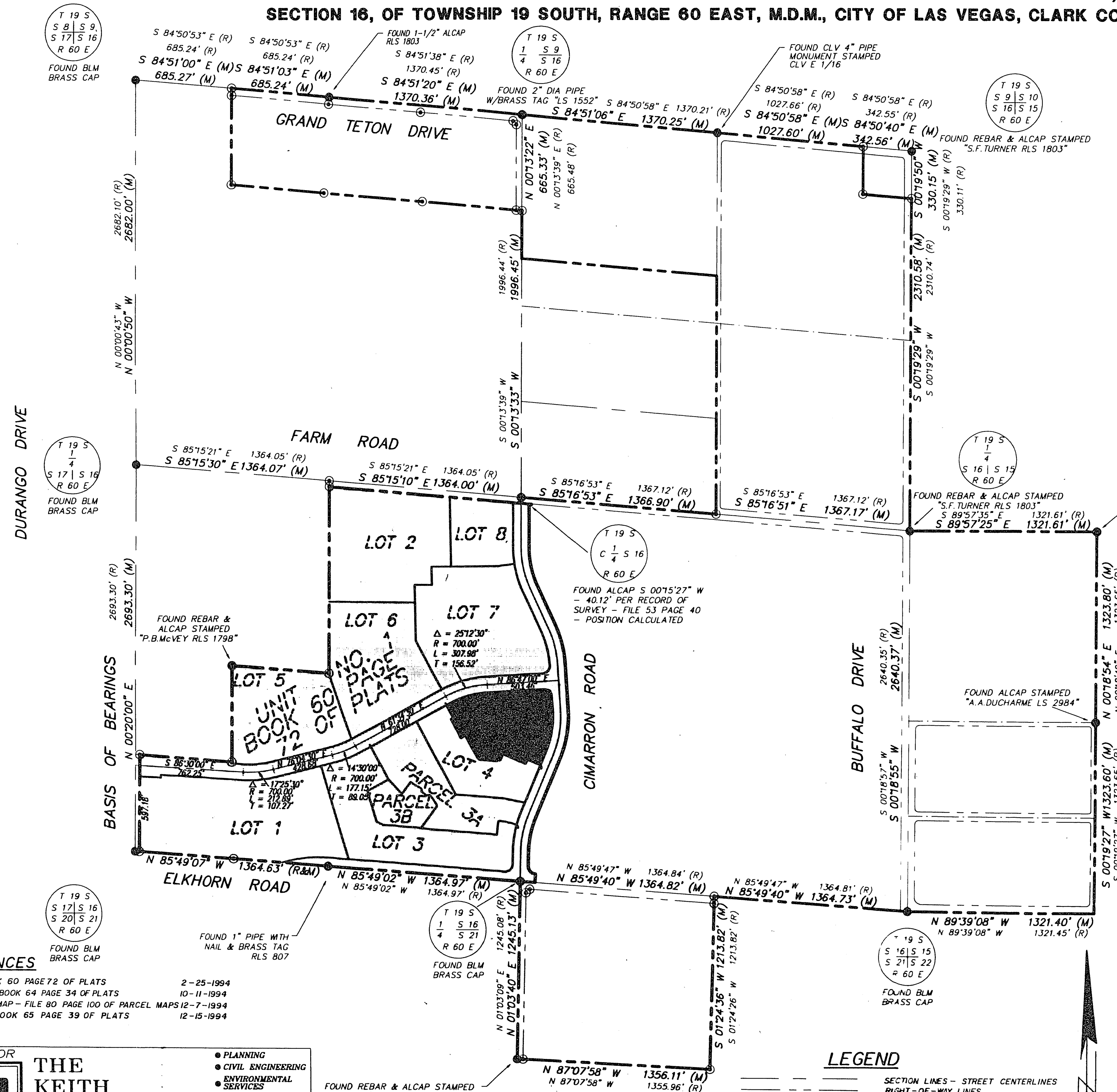
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ELKHORN SPRINGS - PARCEL 4A

A SUBDIVISION OF A PORTION OF LOT 4 AND A PORTION OF COMMON LOT 'D' AS SHOWN BY MAP THEREOF ON
FILE IN BOOK 60 PAGE 72 OF PLATS RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE, LYING WITHIN
SECTION 16, OF TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



OPTIONEE STATEMENT

WATT RESIDENTIAL PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP
DOES HEREBY CONSENT TO THE PREPARATION OF THIS FINAL MAP.

WATT RESIDENTIAL PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP
by WATT HOMES NEVADA DIVISION

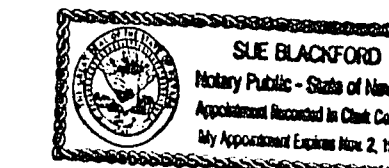
Susan Camara 11/11/94
SUSAN CAMARA, PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA SS
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 11th
DAY OF NOVEMBER, 1994 BY SUSAN CAMARA AS PRESIDENT OF
WATT HOMES NEVADA DIVISION.

Sue Blackford
SUE BLACKFORD
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE. MY COMMISSION
EXPIRES 02 NOVEMBER 1996.



BENEFICIARY STATEMENT

FOOTHILL CAPITAL CORPORATION, A CALIFORNIA CORPORATION,
DOES HEREBY CONSENT TO THE PREPARATION OF THIS FINAL MAP.

FOOTHILL CAPITAL CORPORATION, A CALIFORNIA CORPORATION, by

M.E. Stearns U.P. 10/28/94
M. EDWARD STEARNS -

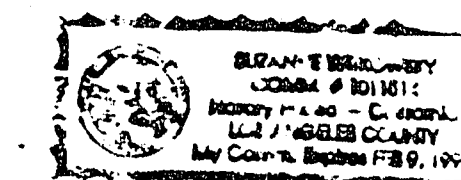
ACKNOWLEDGMENT

STATE OF CALIFORNIA } SS.
COUNTY OF Los Angeles }

ON THIS 28th DAY OF OCTOBER, 1994, BEFORE ME,
Suzanne Witkowski, A NOTARY PUBLIC, PERSONALLY
APPEARED *M. EDWARD STEARNS*,
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Suzanne Witkowski
SUZANNE WITKOWSKY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 2-9-98



ELKHORN SPRINGS - PARCEL 4A

SHEET 2 OF 3

FM 40-94

BOOK 65 PAGE 55
4299-4A