

OWNER'S CERTIFICATE & DEDICATION

WATT/MORADI CO., A California General Partnership,
by WATT / LV, INC., a California Corporation, its General Partner,
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH
IS SHOWN UPON THIS MAP OF
ELKHORN SPRINGS - PARCEL 3B,
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS
MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-
OF-WAY, AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY
OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHERMORE, THE
UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND
CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE -
NEVADA, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT,
AND COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY, AND TO THEIR
SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE
PROPERTY LINES, UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT
WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE
STREETS, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND
TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND
TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT
EASEMENT SHOWN HEREON AS
N / A

WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION
AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY AND
CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS
THEREON AND EGRESS THEREFROM.
FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO
THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY
LINES ABUTTING PUBLIC AND PRIVATE STREETS FOR FIRE HYDRANT AND STREET
LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET
LIGHT LOCATIONS.

DATED THIS 14th DAY OF September, 1994
WATT/MORADI CO., A CALIFORNIA GENERAL PARTNERSHIP, by
WATT / LV, INC., a California Corporation, its General Partner

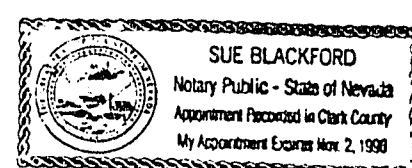
David D. Brown
DAVID D. BROWN, PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 14th DAY OF
September, 1994, BY DAVID D. BROWN AS PRESIDENT
OF WATT/LV, INC., A CALIFORNIA CORPORATION.

Sue Blackford
SUE BLACKFORD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES Nov. 2, 1996



UTILITY AGENCIES & APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE
DESIGNATED EASEMENTS.

Laura B. Jacobsen 9/7/94
LAS VEGAS VALLEY WATER DISTRICT - LAURA B. JACOBSEN
Joe Clement 9-8-94
SOUTHWEST GAS CORPORATION - JOE CLEMENT
Susan R. Ho 9-8-94
NEVADA POWER COMPANY - SUSAN R. HO
Nyles Smith 9-8-94
SPRINT CENTRAL TELEPHONE - NEVADA - NYLES SMITH
Ben Cravey 9-8-94
COMMUNITY CABLE T.V. INC. - BEN CRAVEY
Dennis Anderson 10-13-94
CITY OF LAS VEGAS - DENNIS ANDERSON - CITY ENGINEER

ELKHORN SPRINGS - PARCEL 3B

A SUBDIVISION OF LOT 3 AS SHOWN BY
MAP THEREOF ON FILE IN BOOK 60
PAGE 72 OF PLATS RECORDED IN THE
CLARK COUNTY RECORDER'S OFFICE,
LYING WITHIN SECTION 16, OF TOWNSHIP
19 SOUTH, RANGE 60 EAST, M.D.M., CITY
OF LAS VEGAS, CLARK COUNTY, NEVADA.

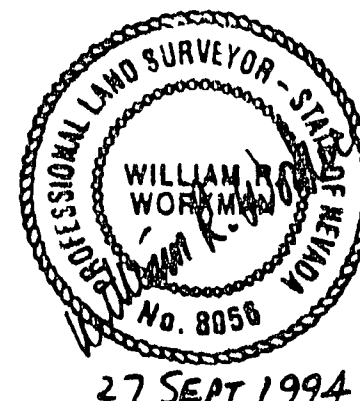
ASSESSOR'S PARCEL NO. 125-16-410-003 & 125-16-810-002

SURVEYOR'S CERTIFICATE

I, WILLIAM R. WORKMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, ACTING
AS AN AGENT FOR THE KEITH COMPANIES, NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY
DIRECT SUPERVISION AT THE INSTANCE OF WATT RESIDENTIAL PARTNERS
- THE LANDS SURVEYED LIE WITHIN SECTION 16, TOWNSHIP 19 SOUTH, RANGE
60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 09, 1993.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL
APPROVAL
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER
SHOWN AND OCCUPY THE POSITIONS INDICATED BY 9-20-95
AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY
BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

WILLIAM R. WORKMAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 8056



LEGAL DESCRIPTION

A PARCEL OF LAND WITHIN THE SOUTH HALF (S 1/2) OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 61 EAST, CITY
OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 16;
THENCE NORTH 86°30'00" EAST, A DISTANCE OF 59.18 FEET;
THENCE NORTH 86°30'00" EAST, A DISTANCE OF 762.25 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE
NORTHWESTERLY, HAVING A RADIUS OF 700.00 FEET AND A CENTRAL ANGLE OF 172°30';
THENCE NORTHEASTERLY ALONG SAID CURVE TO THE LEFT, A DISTANCE OF 212.89 FEET TO A POINT OF TANGENCY;
THENCE NORTH 76°04'30" EAST, A DISTANCE OF 428.68 FEET, TO THE BEGINNING OF A CURVE, CONCAVE
NORTHWESTERLY, HAVING A RADIUS OF 700.00 FEET AND A CENTRAL ANGLE OF 14°30'00";
THENCE NORTHEASTERLY ALONG SAID CURVE TO THE LEFT, A DISTANCE OF 177.15 FEET;
THENCE NORTH 61°34'30" EAST, A DISTANCE OF 89.34 FEET;
THENCE SOUTH 28°25'30" EAST, A DISTANCE OF 206.00 FEET;
THENCE NORTH 61°34'30" EAST, A DISTANCE OF 2.74 FEET;
THENCE SOUTH 28°25'30" EAST, A DISTANCE OF 108.57 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH 44°05'00" EAST, A DISTANCE OF 138.90 FEET;
THENCE NORTH 37°05'00" EAST, A DISTANCE OF 104.43 FEET; TO A POINT OF INTERSECTION WITH A NON-
TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 325.50 FEET AND A CENTRAL ANGLE OF
12°24'44";
THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, FROM WHICH A TANGENT LINE BEARS
SOUTH 52°09'25" EAST, A DISTANCE OF 70.51 FEET; TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH
25°25'31" WEST, ALSO A POINT OF REVERSE CURVATURE WITH A CURVE, CONCAVE SOUTHWESTERLY, HAVING
A RADIUS OF 274.50 FEET AND A CENTRAL ANGLE OF 02°40'25";
THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 12.81 FEET; TO A POINT
TO WHICH A RADIAL LINE BEARS NORTH 28°06'16" EAST, ALSO A POINT OF COMPOUND CURVATURE WITH A
CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 15.00 FEET AND A CENTRAL ANGLE OF 98°58'44";
THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 25.91 FEET, TO A POINT
TO WHICH A RADIAL LINE BEARS SOUTH 52°55'00" EAST, ALSO THE POINT OF INTERSECTION WITH A NON-
TANGENT LINE;
THENCE SOUTH 52°55'00" EAST, ALONG A PROJECTION OF SAID RADIAL LINE, A DISTANCE OF 51.00 FEET; TO A
POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 15.00
FEET AND A CENTRAL ANGLE OF 98°58'44";
THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, FROM WHICH A TANGENT LINE BEARS
NORTH 37°05'00" EAST, A DISTANCE OF 25.91 FEET; TO A POINT TO WHICH A RADIAL LINE BEARS NORTH
46°03'44" EAST, ALSO A POINT OF COMPOUND CURVATURE WITH A CURVE, CONCAVE SOUTHWESTERLY, HAVING
A RADIUS OF 274.50 FEET AND A CENTRAL ANGLE OF 16°05'30";
THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 77.09 FEET; TO A POINT
TO WHICH A RADIAL LINE BEARS NORTH 62°09'14" EAST, ALSO A POINT OF COMPOUND CURVATURE WITH A
CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 27°13'10";
THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 11.88 FEET, TO A POINT
TO WHICH A RADIAL LINE BEARS NORTH 89°22'24" EAST, ALSO THE POINT OF INTERSECTION WITH A NON-
TANGENT LINE;
THENCE SOUTH 37°05'00" WEST, A DISTANCE OF 189.84 FEET;
THENCE NORTH 85°49'02" WEST, A DISTANCE OF 272.31 FEET;
THENCE NORTH 63°58'37" WEST, A DISTANCE OF 50.96 FEET;
THENCE NORTH 17°16'32" WEST, A DISTANCE OF 168.00 FEET;
THENCE NORTH 13°58'38" WEST, A DISTANCE OF 54.93 FEET;
THENCE NORTH 61°34'30" EAST, A DISTANCE OF 168.00 FEET, TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 2.6104 ACRES, MORE OR LESS.

CERTIFICATE OF CITY ENGINEER

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO
HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF
"ELKHORN SPRINGS - PARCEL 3B"
AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS
BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND OCCUPYING THE

POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 20th DAY OF SEPTEMBER, 1995.

Dennis Anderson
DENNIS ANDERSON
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE NO. 09160

10-13-94
DATE



BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE WEST LINE OF THE SOUTHWEST QUARTER OF
SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST (THE CENTERLINE OF DURANGO DRIVE FROM
ELKHORN ROAD TO FARM ROAD) AS SHOWN BY MAP THEREOF ON FILE IN FILE 53, PAGE 40 OF
SURVEYS, IN THE CLARK COUNTY RECORDER'S OFFICE, BEING NORTH 00°20'00" EAST.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE
DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS
PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR THE
DISPOSAL OF SEWAGE.

Clare A. Schmutz
DISTRICT BOARD OF HEALTH - CLARE A. SCHMUTZ

9-2-94
DATE

TITLE COMPANY CERTIFICATE

NEVADA TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS ISSUED A GUARANTEE FOR THE
BENEFIT OF THE LOCAL GOVERNMENT IN COMPLIANCE WITH NRS 278.374, WHICH LISTS EACH
OWNER OF RECORD OF THE LAND, EACH LIEN OR MORTGAGE HOLDER OF RECORD, AND IF SAID
SUBDIVISION IS A COMMON-INTEREST COMMUNITY, SHOWS THAT THERE ARE NO LIENS AGAINST
THE COMMON-INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY,
MUNICIPAL, FEDERAL, OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL
ASSESSMENTS.

Robbie D. Graham
ROBBIE D. GRAHAM
VICE-PRESIDENT, NEVADA TITLE COMPANY

9/28/94
EFFECTIVE DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF
CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW
OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles, P.E.
RICHARD A. MOLES, P.E.
DIVISION OF WATER RESOURCES

9/13/94
DATE

CERTIFICATE OF PLANNING COMMISSION / DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE
BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY

THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 26th DAY OF
MAY, 1994.

John L. Schlegel
JOHN L. SCHLEGEL, ACTING
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION, CITY OF LAS VEGAS, NEVADA

10.12.94
DATE

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND
MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX. NRS 278.5695



INSTRUMENT NO. 01190
BOOK NO. 04195
OF OFFICIAL RECORDS
FILED AT THE REQUEST OF
THE KEITH COMPANIES, NV.
DATED 10-13-94 AT 10:30
BOOK 04195 PAGE 39
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ 4.00 DEPUTY 118

BOOK 104 PAGE 39
4297-3B