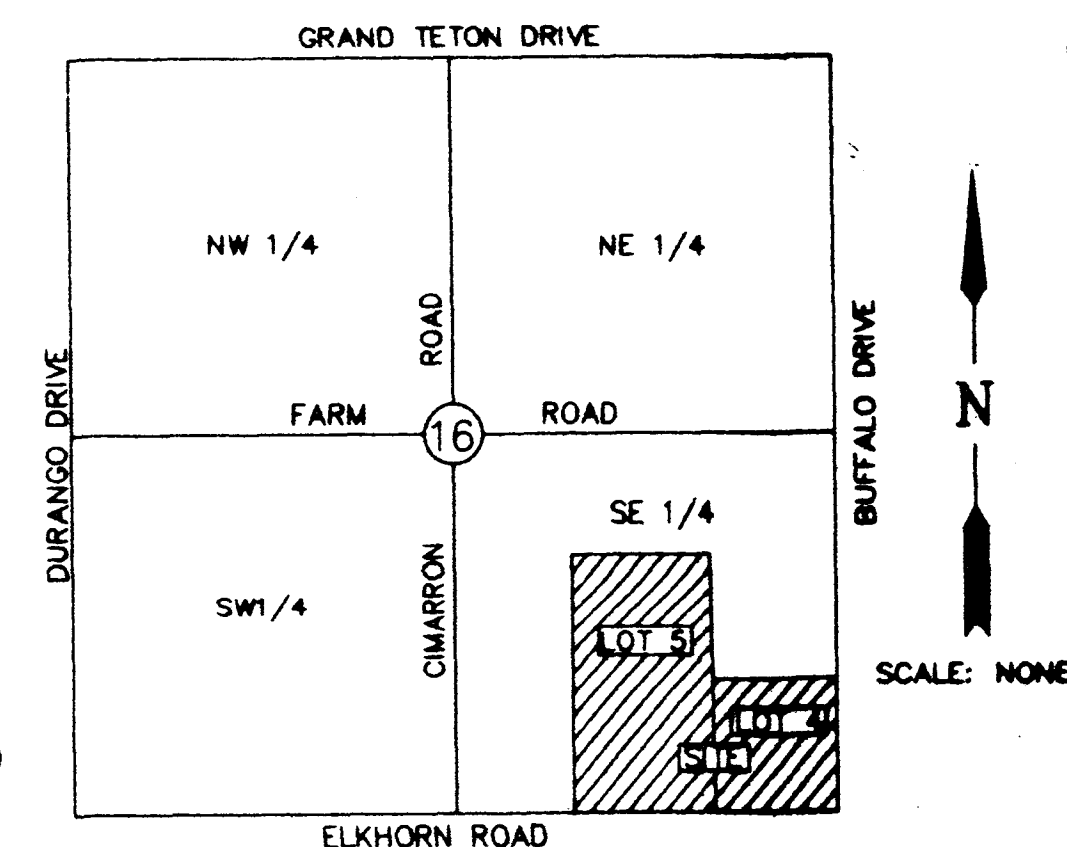


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AMENDED FINAL MAP OF A PORTION OF LOTS 4 AND 5 OF ELKHORN SPRINGS UNIT NO. 2 BEING A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN IN BOOK 74 PAGE 01 OF PLATS, OFFICIAL RECORDS.



CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "AMENDED FINAL MAP OF A PORTION OF LOTS 4 AND 5 OF ELKHORN SPRINGS UNIT NO. 2" THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Rita M. Lumos
RITA M. LUMOS
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE NO. 5094

11/20/97
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. AN IS PREPARED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

G. Robert Yarnall
G. ROBERT YARNALL
DISTRICT BOARD OF HEALTH

10-2-97
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE FINAL MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS, AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THIS MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF LAS VEGAS, NEVADA ON THE 11th DAY OF SEPTEMBER, 1997.

Theresa O'Donnell
THERESA O'DONNELL
DIRECTOR OF PLANNING & DEVELOPMENT AND SECRETARY OF THE PLANNING
COMMISSION FOR THE CITY OF LAS VEGAS

10/20/97
DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E.
ROBERT COACHE, P.E.
DIVISION OF WATER RESOURCES

9-22-97
DATE

UTILITY AGENCIES AND APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Daniel Murrehead
CITY ENGINEER
DANIEL MURREHEAD

10/10/97
DATE

Clark G. McCardell
SOUTHWEST GAS CORPORATION
CLARK G. MCCARDELL

9-19-97
DATE

Yolanda B. Bente
NEVADA POWER COMPANY
YOLANDA BENTE

9-19-97
DATE

Debra Whitman
SPRINT
DEBRA WHITMAN

9-19-97
DATE

Lewis E. Ranker
LAS VEGAS VALLEY WATER DISTRICT
LEWIS E. RANKER

9-19-97
DATE

Jim Fitch
PRIME CABLE TV, INC.
JIM FITCH

9-15-97
DATE

OWNER'S CERTIFICATE AND DEDICATION

ELKHORN PARTNERS, A LIMITED PARTNERSHIP AND D. & B. HOLDINGS, GENERAL PARTNERSHIP

DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCELS OF LAND WHICH IS SHOWN UPON THE MAP OF "AMENDED FINAL MAP OF A PORTION OF LOT 4 AND 5 OF ELKHORN SPRINGS UNIT NO. 2" AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS AND RIGHT-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND PRIME CABLE TV, INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (1) A FIVE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (2) A FIVE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (3) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVEGROUND TRANSFORMER PADS, AND ABOVEGROUND TELEPHONE EQUIPMENT PADS, BLANKET EASEMENTS OVER COMMON LOTS, AND A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM. FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS AND COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT IF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

ELKHORN PARTNERS, A LIMITED PARTNERSHIP
BY: ELKHORN INVESTMENTS, A NEVADA CORPORATION, GENERAL PARTNER

James M. Rhodes
JAMES M. RHODES
PRESIDENT

9-17-97
DATE

D. & B. HOLDINGS, GENERAL PARTNERSHIP

James M. Rhodes
JAMES M. RHODES
GENERAL PARTNER

9-17-97
DATE

David Ferradino
DAVID FERRADINO
GENERAL PARTNER

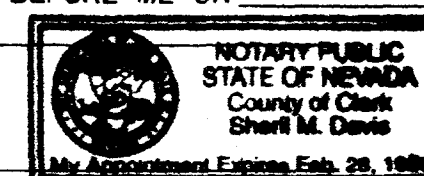
9-16-97
DATE

ACKNOWLEDGMENT

STATE OF NEVADA
SS
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 9-17-97 BY
JAMES M. RHODES

Sheril M. Davis
SHERIL M. DAVIS
NOTARY PUBLIC
MY COMMISSION EXPIRES February 28, 1998

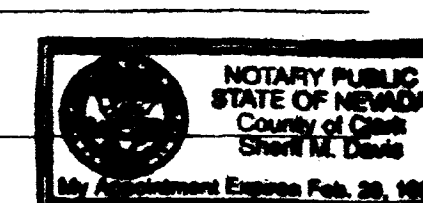


ACKNOWLEDGMENT

STATE OF NEVADA
SS
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Sept. 16, 1997 BY
DAVID FERRADINO

Sheril M. Davis
SHERIL M. DAVIS
NOTARY PUBLIC
MY COMMISSION EXPIRES FEBRUARY 28, 1998



NOTE:

THE PURPOSE FOR THIS AMENDMENT IS TO STRAIGHTEN THE WEST LINE OF LOT 4 AND REMOVE THE TWO (2) DRIVE ENTRANCES SHOWN ON MAP (BOOK 74 PAGE 01 OF PLATS)

LEGAL DESCRIPTION (LOT 5 PHASE 1)

SEE FINAL MAP : BOOK 75 PAGE 07 OF PLATS DATED 07-12-96

LEGAL DESCRIPTION (LOT 5 PHASE 2)

SEE FINAL MAP : BOOK 76 PAGE 66 OF PLATS DATED 10-17-96

LEGAL DESCRIPTION (REMAINDER LOT 5)

THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST (SE) CORNER OF SECTION 16 AS SHOWN BY MAP THEREOF ON FILE, IN BOOK 74 PAGE 01 OF PLATS, IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER, SAID POINT BEING COMMON TO SECTIONS 15, 16, 21 AND 22; THENCE NORTH 85°49'40" WEST, ALONG THE SOUTH LINE OF SAID SECTION 16, A DISTANCE OF 806.44 FEET; THENCE NORTH 04°10'20" EAST, A DISTANCE OF 50.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF ELKHORN ROAD, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 04°10'20" EAST, A DISTANCE OF 100.00 FEET; THENCE NORTH 03°27'12" EAST, A DISTANCE OF 64.54 FEET; THENCE NORTH 06°15'48" EAST, A DISTANCE OF 589.52 FEET; THENCE NORTH 83°44'12" WEST, A DISTANCE OF 145.74 FEET; THENCE SOUTH 05°02'02" WEST, A DISTANCE OF 3.50 FEET; THENCE NORTH 85°49'40" WEST, A DISTANCE OF 91.38 FEET; THENCE SOUTH 04°10'20" WEST, A DISTANCE OF 19.48 FEET; THENCE NORTH 85°49'40" WEST, A DISTANCE OF 133.00 FEET; THENCE SOUTH 04°10'20" WEST, A DISTANCE OF 19.77 FEET; THENCE NORTH 85°49'40" WEST, A DISTANCE OF 82.00 FEET; THENCE SOUTH 04°10'20" WEST, A DISTANCE OF 48.27 FEET; THENCE NORTH 85°49'40" WEST, A DISTANCE OF 133.00 FEET; THENCE SOUTH 04°10'20" WEST, A DISTANCE OF 30.01 FEET; THENCE NORTH 85°49'40" WEST, A DISTANCE OF 82.00 FEET; THENCE SOUTH 04°10'20" WEST, A DISTANCE OF 42.58 FEET; THENCE NORTH 85°49'40" WEST, A DISTANCE OF 133.00 FEET; THENCE SOUTH 04°10'20" WEST, A DISTANCE OF 18.07 FEET; THENCE NORTH 85°49'40" WEST, A DISTANCE OF 82.00 FEET; THENCE SOUTH 04°10'20" WEST, A DISTANCE OF 5.48 FEET; THENCE NORTH 85°49'40" WEST, A DISTANCE OF 141.00 FEET; THENCE SOUTH 04°10'19" WEST, A DISTANCE OF 572.84 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF ELKHORN ROAD; THENCE SOUTH 85°48'40" EAST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1002.39 FEET TO THE POINT OF BEGINNING.

SAID LOT CONTAINS 15.50 ACRES

BASIS OF BEARINGS

BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE, IN BOOK 74 PAGE 01 OF PLATS, IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER. THE BEARING BEING SOUTH 85°49'40" EAST.

SURVEYOR'S CERTIFICATE

I, THOMAS D. MONTEMAYOR, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF D & B HOLDING COMPANY
- THE LAND SURVEYED LIES WITHIN SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JUNE 25TH, 1997.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITION INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

THOMAS D. MONTEMAYOR
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 9882

COUNTY RECORDER NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX N.R.S. 278.5005

RHODES ENGINEERING SERVICES LAND PLANNING, ENGINEERING, SURVEYING 4830 SOUTH ARVILLE, SUITE B LAS VEGAS, NEVADA 89149 (702) 873-5338	NO. 01500
	FILED AT THE REQUEST OF: RHODES ENGINEERING SERVICES
	DATE 12-31-97 AT 16:22
	BOOK Pa PAGE 33
AMENDED FINAL MAP OF A PORTION OF LOTS 4 AND 5 ELKHORN SPRINGS UNIT NO. 2 A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTH- EAST QUARTER (SE1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.	
SCALE 1" = 100' JOB NO. EAGLE HEIGHTS SHEET 1 OF 2	

3461

Amended 4299-2 BOOK 82 PAGE 33

