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17-17-89

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FINAL MAP OF ELKHORN SPRINGS UNIT NO. 2

BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16
AND THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15 OF TOWNSHIP
19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

ELKHORN SPRINGS DEVELOPMENT COMPANY L.L.C.,

ELKHORN PARTNERS, A LIMITED PARTNERSHIP, D & B HOLDINGS, GENERAL PARTNERSHIP
AND WATT RESIDENTIAL PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP.

DO HEREBY CERTIFY THAT (I/WE) AM/ARE THE OWNER(S) OF THE PARCEL OF
LAND WHICH IS SHOWN UPON THE MAP OF
ELKHORN SPRINGS UNIT NO. 2

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS
MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS
AND RIGHT-OF-WAY AS INDICATED AND OUTLINED HEREON, FOR THE USE OF
THE PUBLIC NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION"
IS OFFERED FOR DEDICATION.

FURTHERMORE, (I/WE) HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY,
SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AN
COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND
ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (II)
A FIVE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE; (III) A FIVE-FOOT WIDE
EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS,
TO INCLUDE ACCESS TO ABOVEGROUND TRANSFORMER PADS; AND ABOVE
GROUND TELEPHONE EQUIPMENT PADS; BLANKET EASEMENT OVER COMMON LOTS, ABOVE
ABOVE GROUND TRANSFORMER PADS AND GROUND TELEPHONE EQUIPMENT PADS; AND
A TWO FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED
LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION FINAL REMOVAL
OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER,
TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES,
TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE
CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE
EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON
AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE
HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP
TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO
EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH
THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

ELKHORN SPRINGS DEVELOPMENT COMPANY L.L.C.

JAMES M. RHODES
PRESIDENT

4/15/96
DATE

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

April 15, 1996 BY
JAMES M. RHODES AS
PRESIDENT OF

ELKHORN SPRINGS, A LIMITED PARTNERSHIP

Sherry Sue Carlson
NOTARY OFFICER
MY COMMISSION EXPIRES 10-20-99

ELKHORN PARTNERS, A LIMITED PARTNERSHIP

By: ELKHORN INVESTMENTS, A NEVADA CORPORATION,
GENERAL PARTNER
JAMES M. RHODES
PRESIDENT

4/15/96
DATE

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

April 15, 1996 BY
JAMES M. RHODES AS
PRESIDENT OF

ELKHORN PARTNERS, A LIMITED PARTNERSHIP

Sherry Sue Carlson
NOTARY OFFICER
MY COMMISSION EXPIRES 10-20-99

D & B HOLDINGS, GENERAL PARTNERSHIP,

By: THE JERICHO TRUST U/A/D MARCH 2, 1995,
GENERAL PARTNER

By DAVID FERRADINO, TRUSTEE DATE

JAMES M. RHODES, GENERAL PARTNER

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

April 15, 1996 BY
David Ferradino & James M. Rhodes AS
Trustee & General Partner OF
Jericho Trust U/A/D

Sherry Sue Carlson
NOTARY OFFICER
MY COMMISSION EXPIRES 10-20-99

WATT RESIDENTIAL PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP.

SUE CAMARA
PRESIDENT

3-25-96
DATE

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

3/26/96 BY
SUE CAMARA AS
PRESIDENT OF

WATT RESIDENTIAL PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP.

Diane E. Bruce
NOTARY OFFICER
MY COMMISSION EXPIRES 11/4/2000

