

DESERT CREEK - UNIT 3A

A PORTION OF THE SE1/4 OF THE SE1/4 OF SECTION 28, T. 19 S., R. 60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

27-12-152

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
NRS 278.5695

OWNER'S CERTIFICATE

DESERT CREEK ASSOCIATES, A NEVADA GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF DESERT CREEK - UNIT 3A AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION AND THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINE AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS AND ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, CABLE T.V. INC. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DESERT CREEK ASSOCIATES, A NEVADA GENERAL PARTNERSHIP, BY:

David R. McEntire
DAVID R. MCENTIRE, GENERAL PARTNER

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

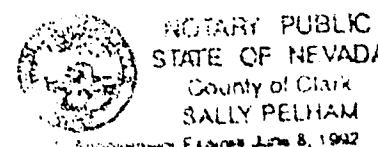
<u>Gary L. Moore</u>	10-9-91
COMMUNITY CABLE T.V. INC.	GARY L. MOORE
	DATE
<u>Susan R. Ho</u>	10-16-91
NEVADA POWER COMPANY	SUSAN R. HO
	DATE
<u>Nyles Smith</u>	10-8-91
CENTRAL TELEPHONE COMPANY	NYLES SMITH
	DATE
<u>Douglas E. Gapp</u>	10-9-91
SOUTHWEST GAS CORPORATION	DOUGLAS E. GAPP
	DATE
<u>Laura B. Jacobsen</u>	10/16/91
LAS VEGAS VALLEY WATER DISTRICT	LAURA B. JACOBSEN
	DATE
<u>Gary A. Presswood</u>	1-7-92
CITY OF LAS VEGAS - GARY A. PRESSWOOD	DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 30 DAY OF OCTOBER, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DAVID R. MCENTIRE, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

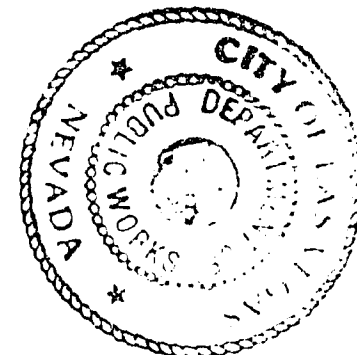
Sally Pelham
SALLY PELHAM
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 8, 1992.



CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF DESERT CREEK - UNIT 3A AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE OCTOBER 23, 1992.

Gary A. Presswood
GARY A. PRESSWOOD, R.P.E. 7569
CITY ENGINEER, LAS VEGAS, NEVADA



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King
DIVISION OF WATER RESOURCES - JASON KING

11/27/91
DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz
CLARK COUNTY HEALTH DISTRICT - CLARE A. SCHMUTZ

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 14TH DAY OF NOVEMBER, 1991, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

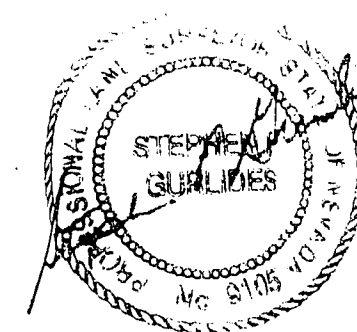
Norman R. Standerfer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

I, STEPHEN P. GURLIDES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DESERT CREEK ASSOCIATES.
- THE LANDS SURVEYED LIE WITHIN A POR. OF THE SE1/4 OF SEC. 28, T. 19 S., R. 60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 04/07/91.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY OCTOBER 23, 1992 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Stephen P. Gurlides
STEPHEN P. GURLIDES, P.L.S.
NEVADA CERTIFICATE NO. 9105



LEGAL DESCRIPTION

DESERT CREEK - UNIT 3A

THAT PORTION OF THE SE1/4 OF THE SE1/4 OF SECTION 28, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER (SE COR.) OF THE SAID SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4); THENCE N.00°07'47"W., ALONG THE EAST LINE THEREOF, 553.25 FEET; THENCE S.89°43'46"W., 517.11 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING S.89°43'46"W., 147.39 FEET; THENCE N.0°09'24"W., 218.59 FEET; THENCE N.89°50'36"E., 110.00 FEET; THENCE S.0°09'24"E., 53.51 FEET TO A POINT OF TANGENCY WITH A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 26.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 20°34'55", AN ARC DISTANCE OF 9.34 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 44.50 FEET, A RADIAL LINE TO SAID POINT BEARS S.69°34'28"E.; THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 106°58'34", AN ARC DISTANCE OF 83.09 FEET TO A POINT, A RADIAL LINE TO SAID POINT BEARS S.03°26'58"W.; THENCE S.00°16'14"E., 95.59 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.637 ACRES MORE OR LESS

BASIS OF BEARINGS
N.00°07'47"W., BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 28, T.19 S., R.60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A MAP OF DESERT CREEK - UNIT 2 ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN BOOK 46 OF PLATS, PAGE 66.

W.O. 3803-3A

NO.	<u>00755</u>
FILED AT THE REQUEST OF:	VTN Nevada
DATED	<u>1-13-92</u> AT <u> </u>
BOOK	<u>51</u> PAGE <u>59</u>
OF PLATS	
OFFICIAL RECORDS BOOK	<u>82013</u>
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE \$	DEPUTY

SHEET 1 OF 2

BK. 51, PG. 59
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