

930218

27-12-158

01058

DESERT CREEK PHASE II - UNIT 2

A PORTION OF THE SE 1/4 OF SECTION 28, T.19 S., R.60 E., M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
NRS 278.5695

OWNER'S CERTIFICATE

DESERT CREEK ASSOCIATES II, A NEVADA GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF DESERT CREEK PHASE II - UNIT 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS AND RIGHTS-OF-WAY AND PUBLIC SEWER EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION AND THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN HEREON AS PRIVATE STREETS AND COMMON AREAS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, CABLE T.V. INC. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DESERT CREEK ASSOCIATES II, A NEVADA GENERAL PARTNERSHIP, BY:

David R. McEntire
DAVID R. MCENTIRE, GENERAL PARTNER

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

<u>Gary L. Moore</u>	<u>12-23-91</u>
COMMUNITY CABLE T.V. INC. - GARY L. MOORE	DATE
<u>Susan R. Ho</u>	<u>12-23-91</u>
NEVADA POWER COMPANY - SUSAN R. HO	DATE
<u>Nyles Smith</u>	<u>12-24-91</u>
CENTRAL TELEPHONE COMPANY - NYLES SMITH	DATE
<u>Lynn A. Malloy</u>	<u>12-30-91</u>
SOUTHWEST GAS CORPORATION - LYNN A. MALLOY	DATE
<u>N. Braybrook</u>	<u>12-27-91</u>
LAS VEGAS VALLEY WATER DISTRICT - N. BRAYBROOK	DATE
<u>Dennis Anderson</u>	<u>2-4-93</u>
CITY OF LAS VEGAS - DENNIS ANDERSON	DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 8 DAY OF JANUARY, 1992, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DAVID R. MCENTIRE, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Sally Pelham
SALLY PELHAM
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 8, 1992.

NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF CLARK
SALLY PELHAM
My Appointment Expires June 8, 1992

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF DESERT CREEK PHASE II - UNIT 2 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE FEBRUARY 13, 1994

Dennis Anderson
DENNIS ANDERSON, R.P.E. 9160
CITY ENGINEER, LAS VEGAS, NEVADA



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King P.E. 12/7/92
DIVISION OF WATER RESOURCES - JASON KING P.E. DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, ~~PRIVATE~~) WATER SUPPLY AND A (COMMUNITY, ~~PRIVATE~~) SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 1-11-93
CLARK COUNTY HEALTH DISTRICT - LONNIE C. EMPEY DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 1/29/93
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 23rd DAY OF JANUARY, 1992, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

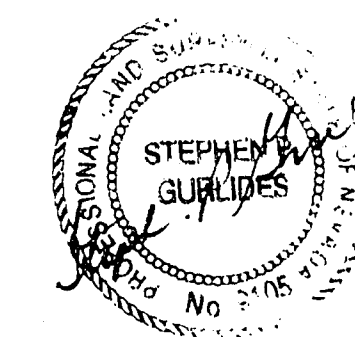
Norman R. Standerfer 1/29/93
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

I, STEPHEN P. GURLIDES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DESERT CREEK ASSOCIATES II.
- THE LANDS SURVEYED LIE WITHIN A POR. OF THE SE1/4 OF SEC. 28, T. 19 S., R. 60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 12/09/91.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 13, 1994 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Stephen P. Gurlides
STEPHEN P. GURLIDES, P.L.S.
NEVADA CERTIFICATE NO. 9105



LEGAL DESCRIPTION

DESERT CREEK PHASE II - UNIT 2

THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 28, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER (SE COR.) OF SAID SOUTHEAST QUARTER (SE1/4); THENCE DUE WEST 664.25 FEET; THENCE N. 00° 09' 24" W., 630.92 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 89° 50' 36" W., 100.00 FEET; THENCE S. 00° 09' 24" E., 1.12 FEET; THENCE S. 89° 50' 36" W., ALONG A RADIAL LINE, 40.00 FEET, TO A POINT ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 20.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90° 06' 50", AN ARC DISTANCE OF 31.46 FEET TO A POINT OF TANGENCY; THENCE S. 89° 43' 46" W., 30.37 FEET TO A POINT OF TANGENCY WITH A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 770.00 FEET; THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 06° 31' 20", AN ARC DISTANCE OF 87.65 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 1180.00 FEET, A RADIAL LINE TO SAID POINT BEARS S. 06° 15' 06" W.; THENCE WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 14° 17' 22", AN ARC DISTANCE OF 294.29 FEET TO A POINT OF TANGENCY; THENCE S. 81° 57' 44" W., 27.09 FEET; THENCE N. 08° 02' 16" W., ALONG A RADIAL LINE, 40.00 FEET TO A POINT ON A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 20.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 85° 35' 18", AN ARC DISTANCE OF 29.88 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 500.00 FEET, A RADIAL LINE TO SAID POINT BEARS S. 77° 33' 02" W.; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 00° 52' 11", AN ARC DISTANCE OF 7.59 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 660.00 FEET, A RADIAL LINE TO SAID POINT BEARS N. 76° 40' 51" E.; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 08° 49' 04", AN ARC DISTANCE OF 101.57 FEET TO A POINT, A RADIAL LINE TO SAID POINT BEARS S. 85° 29' 56" W.; THENCE N. 89° 50' 36" E., 103.10 FEET; THENCE N. 00° 09' 24" W., 519.11 FEET; THENCE N. 89° 43' 46" E., 540.00 FEET; THENCE S. 00° 09' 24" E., 699.20 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 8.746 ACRES MORE OR LESS

BASIS OF BEARINGS
DUE WEST, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 28, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A MAP OF DESERT CREEK ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN BOOK 44 OF PLATS, PAGE 42.

W.O. 4008-2

NO.	<u>01058</u>
FILED AT THE REQUEST OF:	VTN nevada
DATED <u>2-18-93</u> AT <u>13:48</u> M	
BOOK <u>55</u> PAGE <u>60</u>	
OF PLATS	
OFFICIAL RECORDS BOOK, NO. <u>930218</u>	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE \$ <u>27.75</u> DEPUTY <u>NA</u>	

SHEET 1 OF 2

BOOK 55 PAGE 60-4-II-2