

27-12-140

DESERT CREEK PHASE II - UNIT 1

A PORTION OF THE SE 1/4 OF SECTION 28, T.19 S., R.60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
NRS 278.5695

OWNER'S CERTIFICATE

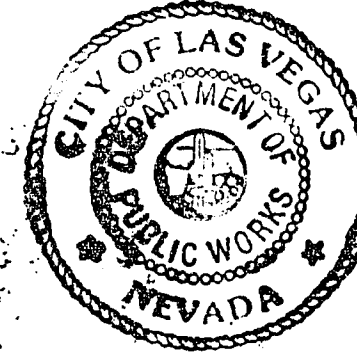
DESERT CREEK ASSOCIATES II, A NEVADA
GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS
OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF DESERT CREEK
PHASE II - UNIT 1 AND DOES HEREBY CONSENT TO THE PREPARATION AND
RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY
OF LAS VEGAS ALL STREETS AND RIGHTS-OF-WAY AND PUBLIC SEWER EASEMENTS
AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC;
FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS DO
HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE,
JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS
CORPORATION AND THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY
CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT
EASEMENT AS SHOWN HEREON AS PRIVATE STREETS AND COMMON AREAS, A THREE
FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES
TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES
ABUTTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER PADS
AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND ABOVE GROUND
TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS, FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET
LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS,
WATER, CABLE T.V. INC. LINES AND APPURTENANCES, TOGETHER WITH THE
RIGHT OF INGRESS AND EGRESS THERETO.

David R. McEntire
DAVID R. MCENTIRE, GENERAL PARTNER

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO
HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF
DESERT CREEK PHASE II - UNIT 1 AND AM SATISFIED THAT THE MAP IS
TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER
PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR
BEFORE JANUARY 5, 1993

Dennis Anderson
DENNIS ANDERSON, R.P.E. 9160
CITY ENGINEER, LAS VEGAS, NEVADA



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER
QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King
DIVISION OF WATER RESOURCES - JASON KING

12/18/91
DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER
SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE)
WATER SUPPLY AND A (COMMUNITY, ~~INDIVIDUAL~~) SYSTEM FOR DISPOSAL OF
SEWAGE.

Clare A. Schmutz
CLARK COUNTY HEALTH DISTRICT - CLARE A. SCHMUTZ

1-22-92
DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE
TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP
COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT
ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer by John J. Schlegel
NORMAN R. STANDERFER BY JOHN J. SCHLEGEL
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

2/25/92
DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 26TH DAY OF NOVEMBER, 1991,
BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

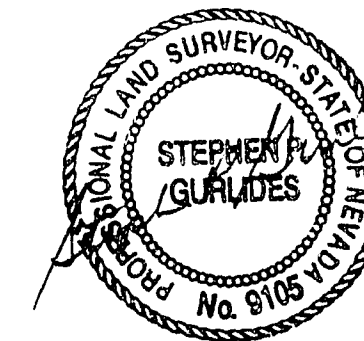
Norman R. Standerfer by John J. Schlegel
NORMAN R. STANDERFER BY JOHN J. SCHLEGEL
SECRETARY OF THE PLANNING COMMISSION

2/25/92
DATE

SURVEYOR'S CERTIFICATE

I, STEPHEN P. GURLIDES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE
STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED
UNDER MY SUPERVISION AT THE INSTANCE OF DESERT CREEK ASSOCIATES II
A NEVADA GENERAL PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN A POR. OF THE SE1/4 OF SEC. 28, T. 19
S., R. 60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 08/07/91.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE
POSITIONS INDICATED BY JANUARY 5, 1993 AND AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE
THEIR INSTALLATION.



Stephen P. Gurlides
STEPHEN P. GURLIDES, P.L.S.
NEVADA CERTIFICATE NO. 9105

LEGAL DESCRIPTION

SEE SHEET 2 OF 3 FOR LEGAL DESCRIPTION.

8/20/91

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

Ben F. Cravey
COMMUNITY CABLE T.V. INC. - BEN F. CRAVEY

8/24/91
DATE

Susan R. Ho
NEVADA POWER COMPANY - SUSAN R. HO

8-29-91
DATE

Nyles Smith
CENTRAL TELEPHONE COMPANY - NYLES SMITH

8-29-91
DATE

Douglas E. Gapp
SOUTHWEST GAS CORPORATION - DOUGLAS E. GAPP

8-26-91
DATE

George A. Jacoby
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY

1-23-92
DATE

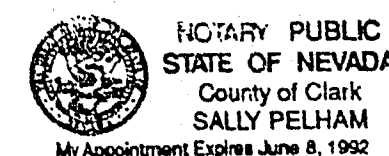
Dennis Anderson
CITY OF LAS VEGAS - DENNIS ANDERSON

2-26-92
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 20 DAY OF FEBRUARY, 1992, PERSONALLY
APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
DAVID R. MCENTIRE, KNOWN TO BE THE PERSON DESCRIBED IN AND WHO
EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES
THEREIN MENTIONED.



Sally Pelham
SALLY PELHAM
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 8, 1992.

SHEET 1 OF 3

W.O. 4008

NO.	<u>00810</u>
FILED AT THE REQUEST OF:	
VTN nevada	
DATED <u>3/4/92</u> AT <u> </u>	
BOOK <u>52</u> PAGE <u>08</u>	
OF PLATS	
OFFICIAL RECORDS BOOK, NO. <u>920304</u>	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE \$	DEPUTY

BK. 52, PG. 08
4074-II-1