

27-12-163

DESERT CREEK - UNIT 2
A POR. OF THE SE1/4 OF THE SE1/4 OF SEC. 28, T. 19 S., R. 60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
NRS 278.5695

OWNER'S CERTIFICATE

HONVEST CORP., A HAWAIIAN CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF DESERT CREEK - UNIT 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS AND RIGHTS-OF-WAY AND PUBLIC SEWER EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN HEREON AS PRIVATE STREETS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

HONVEST CORP., A HAWAIIAN CORPORATION, BY:

Michael A. Arashiro by David R. McEntire
MICHAEL A. ARASHIRO BY DAVID R. MCENTIRE
SENIOR VICE PRESIDENT ATTORNEY-IN-FACT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Greg L. Moore 11-6-89
COMMUNITY CABLE T.V. INC. - GARY L. MOORE DATE

Susan R. Ho for Joseph P. Fielding 11-22-89
NEVADA POWER COMPANY - SUSAN R. HO for JOSEPH P. FIELDING DATE

Nyles Smith 11-1-89
CENTRAL TELEPHONE COMPANY - NYLES SMITH DATE

Douglas E. Gapp 11-6-89
SOUTHWEST GAS CORPORATION - DOUGLAS E. GAPP DATE

David A. Donnelly 11/1/89
LAS VEGAS VALLEY WATER DISTRICT - DAVID A. DONNELLY DATE

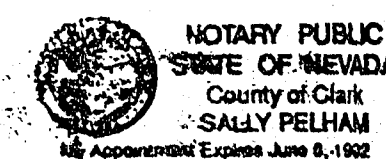
Gary A. Presswood 7-5-90
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 2 DAY OF DECEMBER, 1989, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DAVID R. MCENTIRE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF MICHAEL A. ARASHIRO AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF SAID MICHAEL A. ARASHIRO AS SENIOR VICE PRESIDENT AND HIS OWN NAME AS ATTORNEY-IN-FACT, FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Sally Pelham
SALLY PELHAM
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 8, 1992.



CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF DESERT CREEK - UNIT 2 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE OCTOBER 29, 1990

Gary A. Presswood 7-5-90
GARY A. PRESSWOOD, R.P.E. 7569
CITY ENGINEER, LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 11/27/89
DIVISION OF WATER RESOURCES - GEORGE W. QUINN DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 11-14-89
CLARK COUNTY HEALTH DISTRICT - LONNIE C. EMPEY DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 9/26/89
HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 26TH DAY OF SEPTEMBER, 1989, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

Harold P. Foster 9/26/89
HAROLD P. FOSTER
SECRETARY OF THE PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HONVEST CORP., A HAWAIIAN CORPORATION.

2. THE LANDS SURVEYED LIE WITHIN A POR. OF THE SE1/4 OF THE SE1/4 OF SEC. 28, T. 19 S., R. 60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 4/30/89.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY OCTOBER 29, 1990, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, P.L.S.
NEVADA CERTIFICATE NO. 6201

LEGAL DESCRIPTION

DESERT CREEK - UNIT 2

THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 28, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER (NE COR.) OF THE SAID SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4); THENCE S.00°07'47"E., ALONG THE EAST LINE THEREOF, 780.00 FEET; THENCE S.89°43'46"W., 517.11 FEET; THENCE N.00°16'14"W., 95.59 FEET TO A POINT ON A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 44.50 FEET, A RADIAL LINE TO SAID POINT BEARS N.03°26'58"E.; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 106°58'34", AN ARC DISTANCE OF 85.09 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 26.00 FEET, A RADIAL LINE TO SAID POINT BEARS N.69°34'28"W.; THENCE NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 20°34'55", AN ARC DISTANCE OF 9.34 FEET TO A POINT OF TANGENCY; THENCE N.00°09'24"W., 430.43 FEET TO A POINT OF TANGENCY WITH A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 26.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 20°34'55", AN ARC DISTANCE OF 9.34 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 44.50 FEET, A RADIAL LINE TO SAID POINT BEARS N.69°15'41"E.; THENCE NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 74°46'09", AN ARC DISTANCE OF 58.07 FEET TO A POINT; THENCE N.35°58'09"W., ALONG A RADIAL LINE, 152.52 FEET TO A POINT ON THE NORTH LINE OF THE AFOREMENTIONED SOUTHEAST QUARTER (SE1/4); THENCE N.89°43'46"E., ALONG SAID NORTH LINE, 630.15 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.935 ACRES, MORE OR LESS.

BASIS OF BEARINGS

N.00°07'47"W., BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 28, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 28 OF RECORDS OF SURVEYS, PAGE 72.

SHEET 1 OF 2

W.O. No. 3803-2

NO.	00754
FILED AT THE REQUEST OF:	
VTN nevada	
DATED	7-13-90 AT _____ M
BOOK	46 PAGE 66
OF PLATS	
OFFICIAL RECORDS BOOK, NO. 90011	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE \$	DEPUTY

BK. 46 PG. 66
4074-2