

DESERT CREEK

A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4)
OF SECTION 28, T.19S., R.60E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
NRS 278.5695

OWNER'S CERTIFICATE

HONVEST CORP., A HAWAIIAN CORPORATION, DOES HEREBY CERTIFY THAT THEY ARE THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF DESERT CREEK AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS, RIGHTS-OF-WAY AND PUBLIC SEWER EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE LANDS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN HEREON AS PRIVATE STREETS. A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS. A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, AND ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS TOGETHER WITH A PERMANENT EASEMENT ACROSS ALL COMMON AREA LOTS AS SHOWN HEREON FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, CABLE T.V. AND SEWER LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

HONVEST CORP., A HAWAIIAN CORPORATION BY:

MICHAEL A. ARASHIRO
SENIOR VICE PRESIDENT

BY

DAVID R. MCENTIRE
ATTORNEY-IN-FACT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

St. Moore 8-30-89
COMMUNITY CABLE T.V. INC. - G. L. MOORE DATE

Susan R. Ho for Joseph P. Fielding 10-23-89
NEVADA POWER COMPANY - SUSAN R. HO for JOSEPH P. FIELDING DATE

Nyle Smith 8-29-89
CENTRAL TELEPHONE COMPANY - NYLES SMITH DATE

Douglas E. Gapp 8-29-89
SOUTHWEST GAS CORPORATION - DOUGLAS E. GAPP DATE

George A. Jacoby 8-30-89
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY DATE

Gary A. Presswood 11-23-89
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 30 DAY OF OCTOBER 1989, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DAVID R. MCENTIRE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF MICHAEL A. ARASHIRO AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF SAID MICHAEL A. ARASHIRO AS SENIOR VICE PRESIDENT AND HIS OWN NAME AS ATTORNEY-IN-FACT, FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Sally Pelham
SALLY PELHAM
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 8, 1992.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SALLY PELHAM
My Commission Expires June 8, 1992

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF DESERT CREEK AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE OCTOBER 25, 1990.

GARY A. PRESSWOOD, R.P.E. 7569
CITY ENGINEER, LAS VEGAS, NEVADA



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES - GEORGE W. QUINN

11 OCTOBER 1989

DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, ~~PRIVATE~~) WATER SUPPLY AND A (COMMUNITY, ~~INDIVIDUAL~~) SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 10-18-89
CLARK COUNTY HEALTH DISTRICT - CLARE A. SCHMUTZ DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 9/14/89
HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 14th DAY OF SEPTEMBER 1989, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

Harold P. Foster 9/14/89
HAROLD P. FOSTER
SECRETARY OF THE PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HONVEST CORP., A HAWAIIAN CORPORATION.
- THE LANDS SURVEYED LIE WITHIN A POR. OF THE SE1/4 OF THE SE1/4 OF SEC. 28, T. 19 S., R. 60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 4/30/89.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY OCTOBER 25, 1990, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201

LEGAL DESCRIPTION

DESERT CREEK

THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 28, T.19S., R.60E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER (SE COR.) OF SAID SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4); THENCE DUE WEST, ALONG THE SOUTH LINE THEREOF, 664.25 FEET; THENCE N.00°09'24"W., 550.12 FEET; THENCE N89°43'46"E., 564.51 FEET TO A POINT ON THE EAST LINE OF THE AFOREMENTIONED SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4); THENCE S.00°07'47"E., ALONG SAID EAST LINE, 553.26 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.4144 ACRES, MORE OR LESS.

BASIS OF BEARINGS

N.00°07'47"W., BEING THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 28, T.19S., R.60E., M.D.M., AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE 28 OF RECORDS OF SURVEYS, PAGE 72.

SHEET 1 OF 2

W.D. No. 3803

NO. 00881

FILED AT THE REQUEST OF:
VTN nevada

DATED 12/7/89 AT 44
BOOK 44 PAGE 44

OF PLATS
OFFICIAL RECORDS BOOK, NO. 891207

CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY

BK. 44, PG 42
4074-1