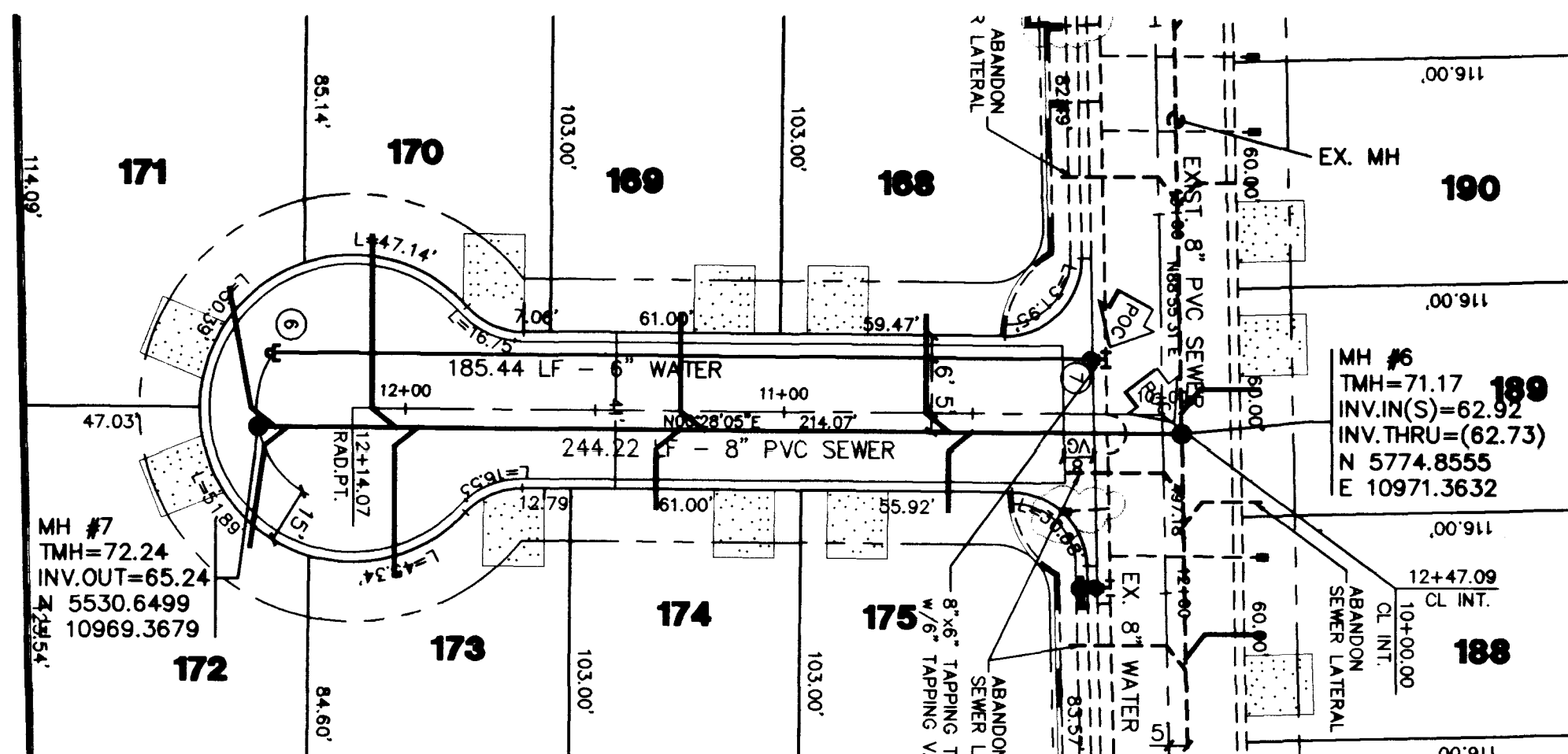
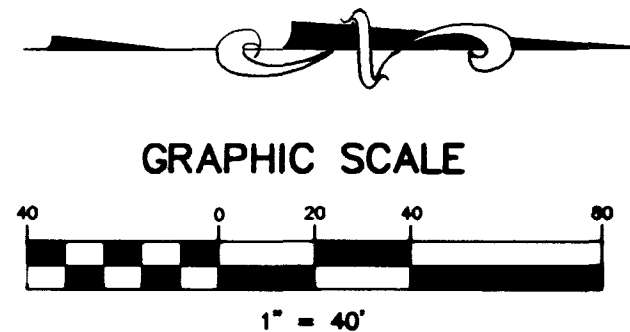
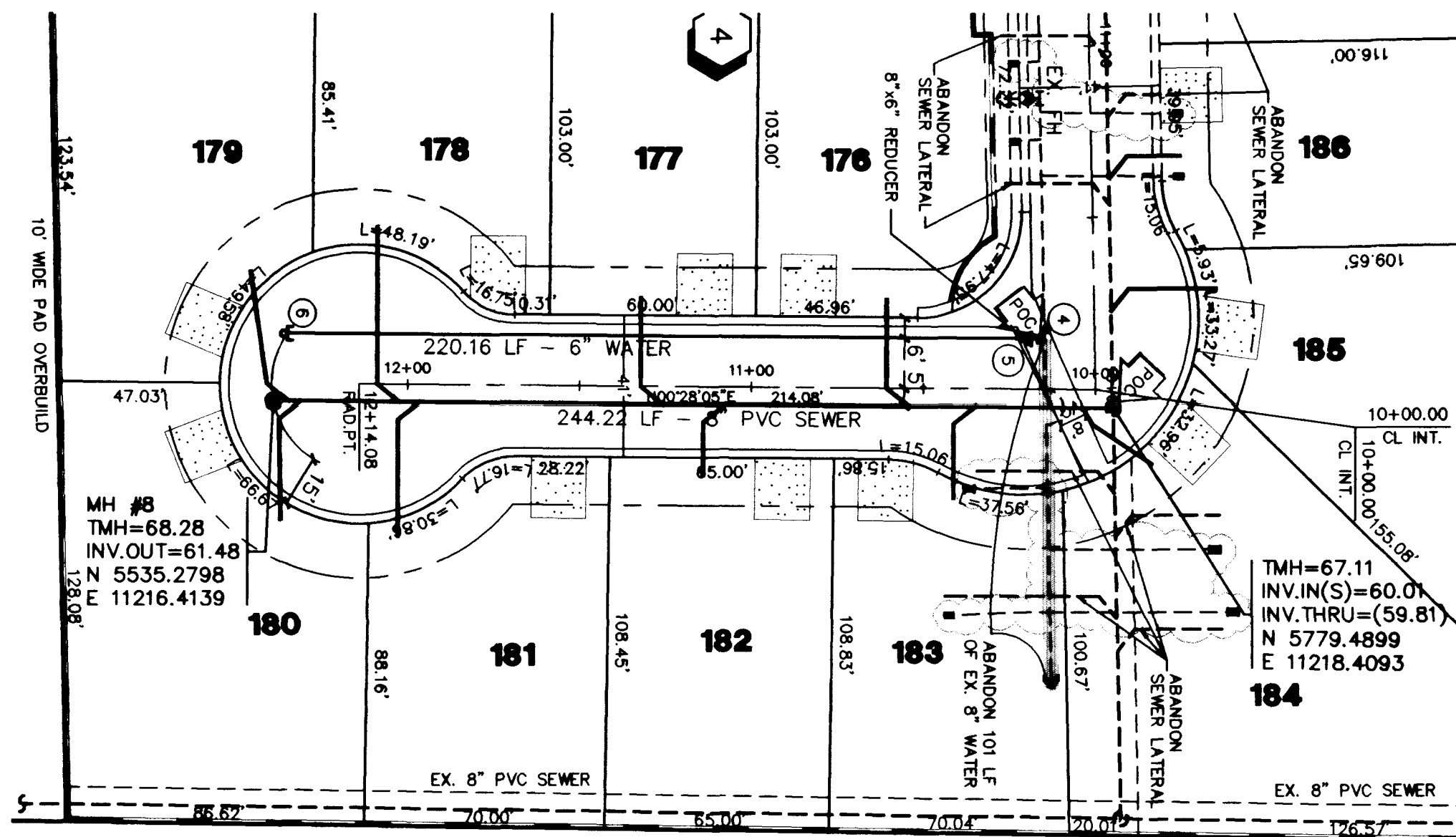
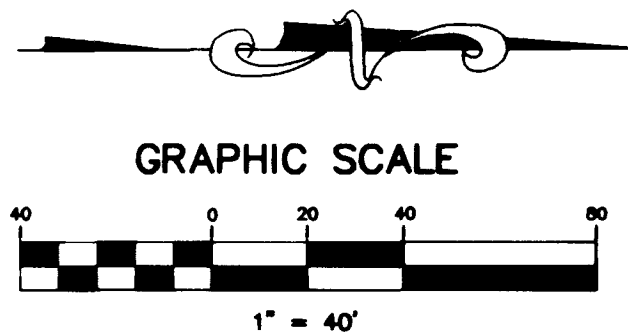




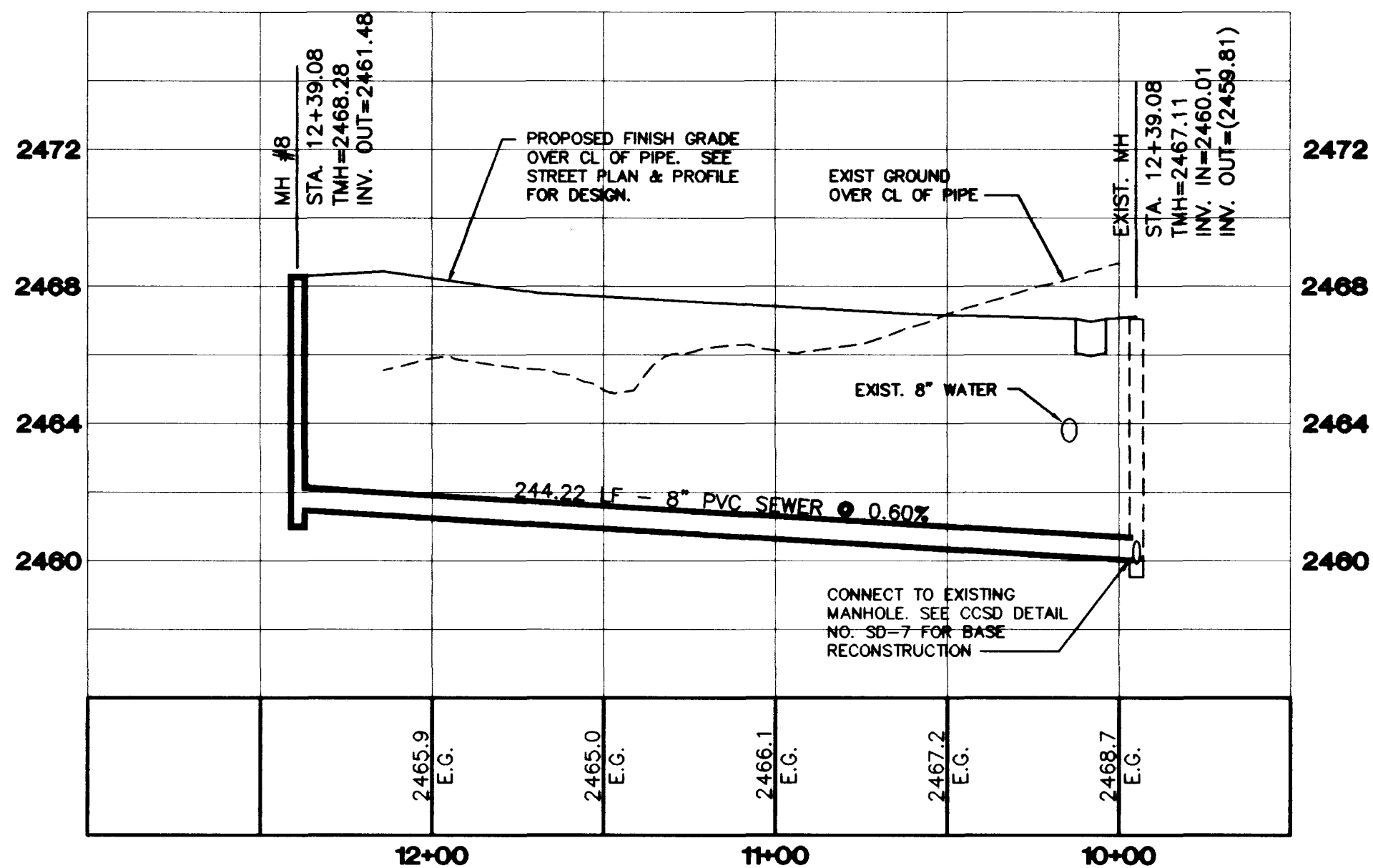
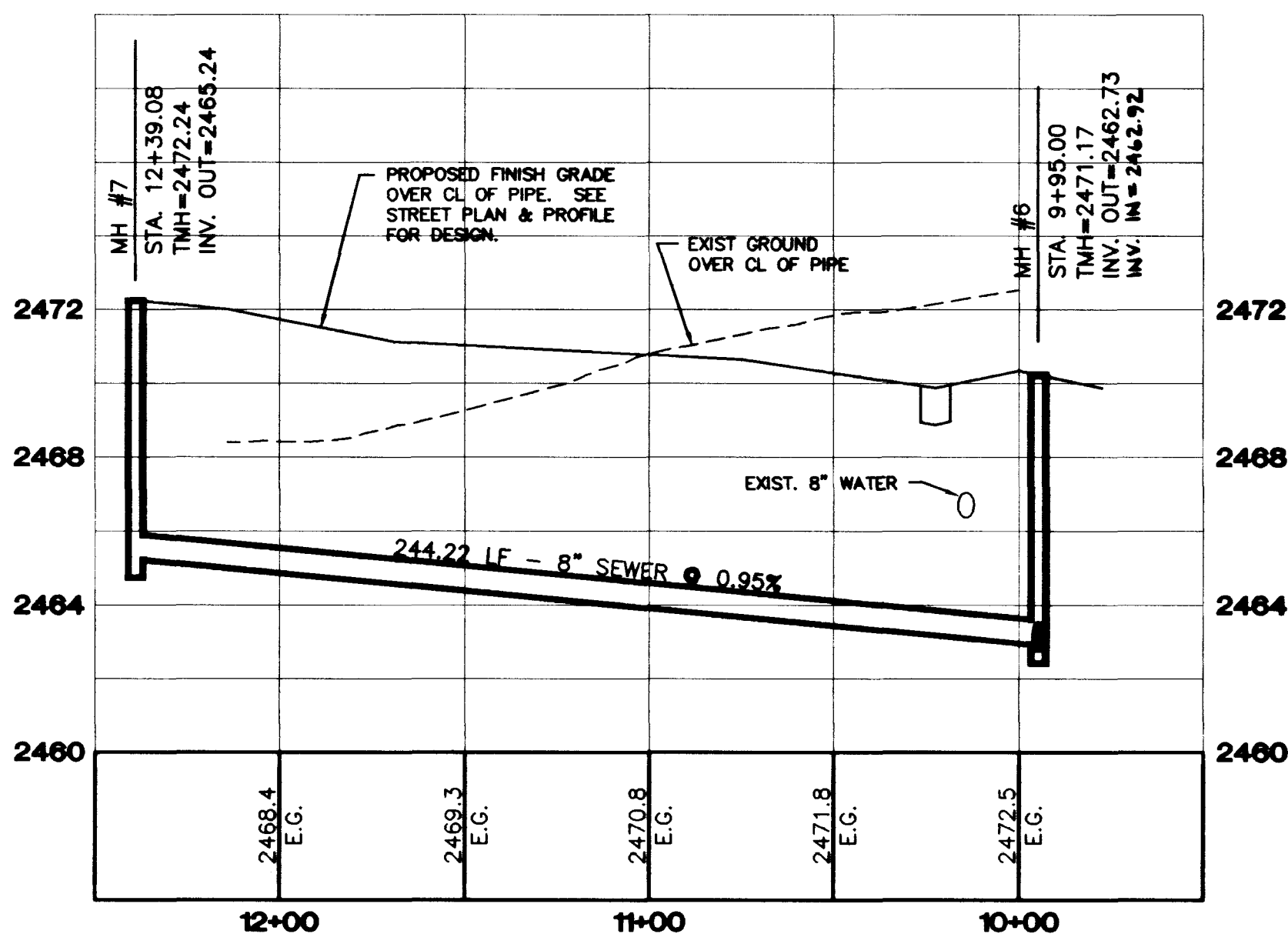
ALPINE FOREST COURT
(PRIVATE STREET AND P.U.E.)

NOTES:
ALL SEWER MAINS/LATERALS SHALL BE
ABANDONED PER SECTION 3.14 OF THE
D.C.S.W.C.S. MANUAL.

NOTES:
ALL SANITARY SEWER MANHOLES SHOWN
SHALL BE 48" STANDARD ECCENTRIC
MANHOLES PER C.C.S.D. STANDARD
DETAIL SD-1, UNLESS NOTED OTHERWISE.



ALPINE AUTUMN COURT
(PRIVATE STREET AND P.U.E.)



BASIS OF BEARINGS

SOUTH 88°55'31" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST QUATER (SW 1/4) OF SECTION 21, T 19 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, COINCIDENT WITH THE CENTERLINE OF CENTENNIAL PARKWAY, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 81 OF PARCEL MAPS AT PAGE 28.

BENCHMARK

CLARK COUNTY BM # 0090 - 21NW8

RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CENTER OF HEAD WALL ON THE WEST SIDE OF HIGHWAY - 95, NEAR MILE MARKER 88.95

ELEVATION = 784.787 METERS (NAVD'88)
ELEVATION = 2509.14 U.S. SURVEY FEET (NAVD'88)

LEGAL DESCRIPTION

BEING A PORTION OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 21, T 19 S., R 60 E M.D.M. CLV, CLARK COUNTY, NEVADA .

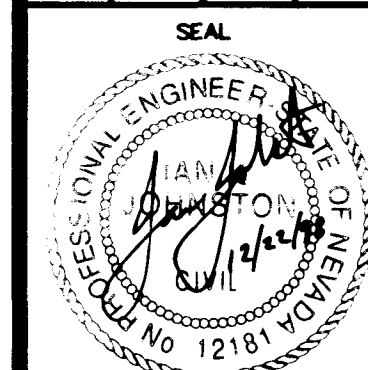
AMERICAN WEST HOMES, INC.

2700 E. SUNSET ROAD, SUITE 5
LAS VEGAS, NV 89120
(702) 736-6434

SEWER PLAN & PROFILE
ALPINE FOREST COURT &
ALPINE AUTUMN COURT

DEER SPRINGS RANCH
UNIT 3

DRAWN BY: NCW	DESIGNED BY: KJ	CHECKED BY: KJ	PROJECT NO: 4884-3	SCALE: HORIZ. 1"=40' VERT. 1"=4'	SHEET 8 OF 14 SHEETS DRAWING NO. 3074-4478-3
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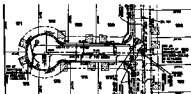


Call before you Dig
1-800-227-2800

Call before you OVERHEAD
1-702-593-6111

Avoid cutting underground utility lines. It's costly.

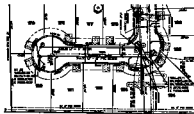
Avoid overhead power line contact.



ALPINE FOREST COURT
THINK ABOUT THE FUTURE

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BASE OF BEARING

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