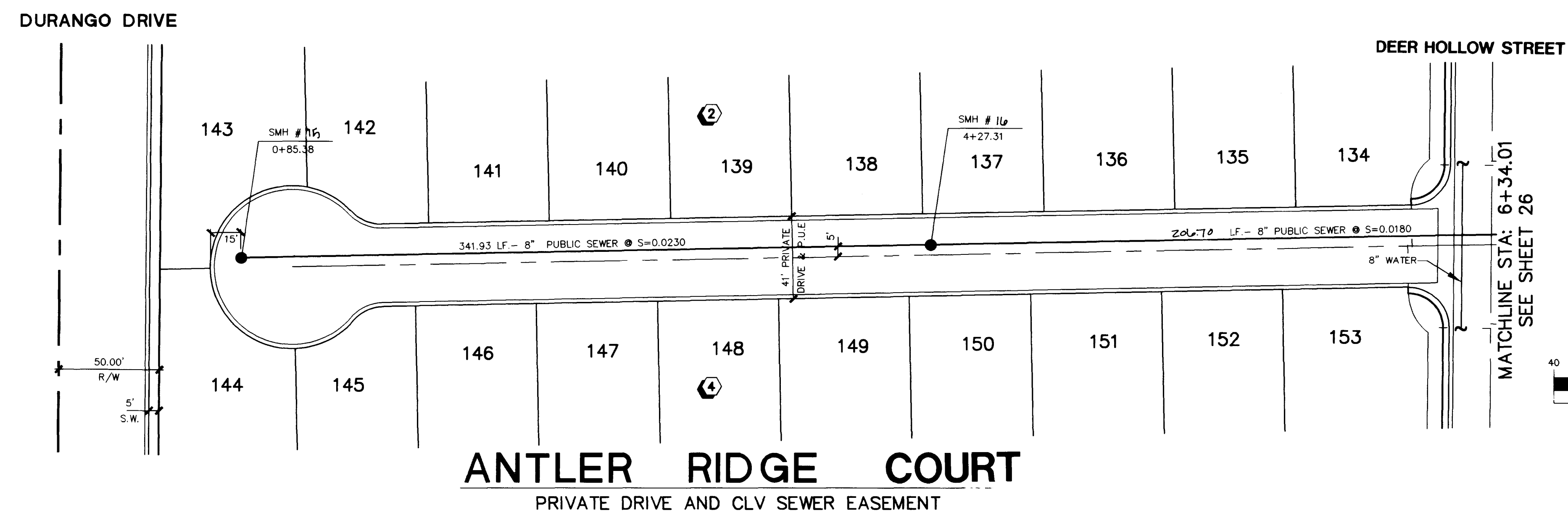
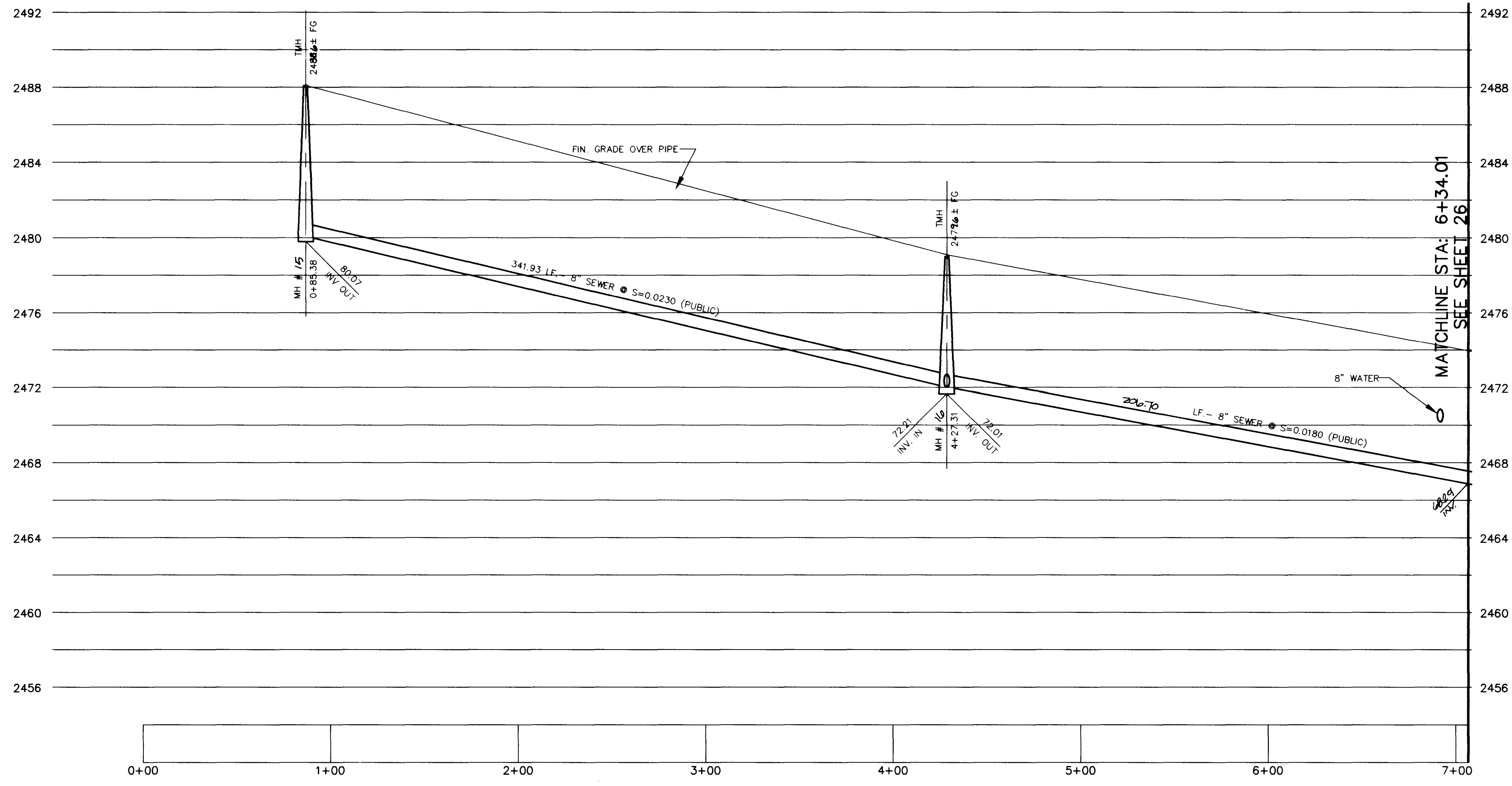


BASIS OF BEARINGS

SOUTH 88° 55'31" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST QUATER (SW 1/4) OF SECTION 21, T. 19 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, COINCIDENT WITH THE CENTERLINE OF CENTENNIAL PARKWAY, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 81 OF PARCEL MAPS AT PAGE 28.

BENCHMARK

CLARK COUNTY BM # 0090 - 21NW6
RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CENTER OF HEAD WALL ON THE WEST SIDE OF HIGHWAY - 95, NEAR MILE MARKER 88.95
ELEVATION = 764.787 METERS (NAVD'88)
ELEVATION = 2509.14 U.S. SURVEY FEET (NAVD'88) (NGVD 29)

Avoid cutting underground utility lines. It's costly.

Call before you Dig
1-800-227-2600

AMERICAN WEST HOMES, INC.
CITY OF LAS VEGAS, NEVADA

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102-5148
PHONE (702) 873-7550 FAX (702) 362-2597

REV	DATE	BY
1	12-12-97	JAL

REVISION
CHANGE STREET NAME FROM FARM ROAD TO DEER HOLLOW STREET

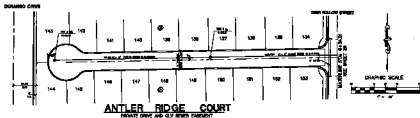
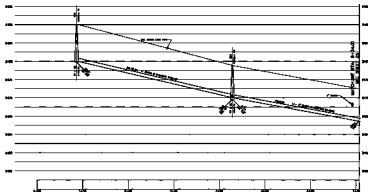
SEWER PLAN - PROFILE
ANTLER RIDGE COURT
DEER SPRINGS RANCH
UNIT 2

WO NO. **4884-2**
BY **CKH/RDM**
DATE **MAR., '96**
SCALE: HORIZ. 1"=40'
VERT. 1"=4'
SHEET **25** OF 28 SHEETS

H:\CAD\LANDDEV\4884\4884PRO7.DWG (BR-PRO7) Mon Jul 22 10:37:13 1996 Plotted by: MGB

3430

3071-4478-2



STATE OF MINNESOTA

DEPARTMENT OF TRANSPORTATION

NOTICE

NOTICE TO CONTRACTORS
FOR BIDDING ON THE PROJECT
FOR THE PROJECT AND THE PROJECT

PROJECT: 1000' LONG DRIVE

2007

Call
before you
Dig

1-800-222-5800

SEWER PLAN - PROFILE
ANTLER RIDGE COURT
DEER SPRINGS RANCH
SHEET 1



25' x 36' 1/2"

3077-14728-2