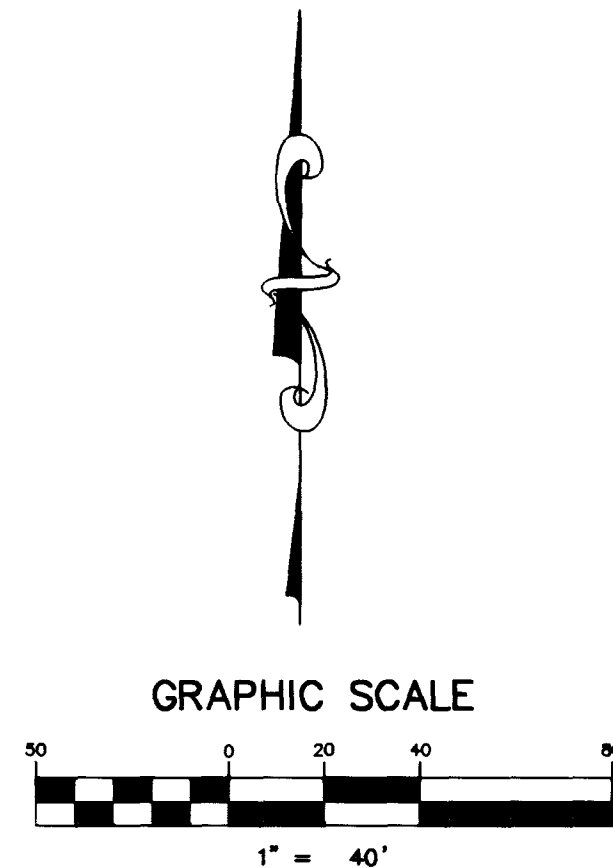
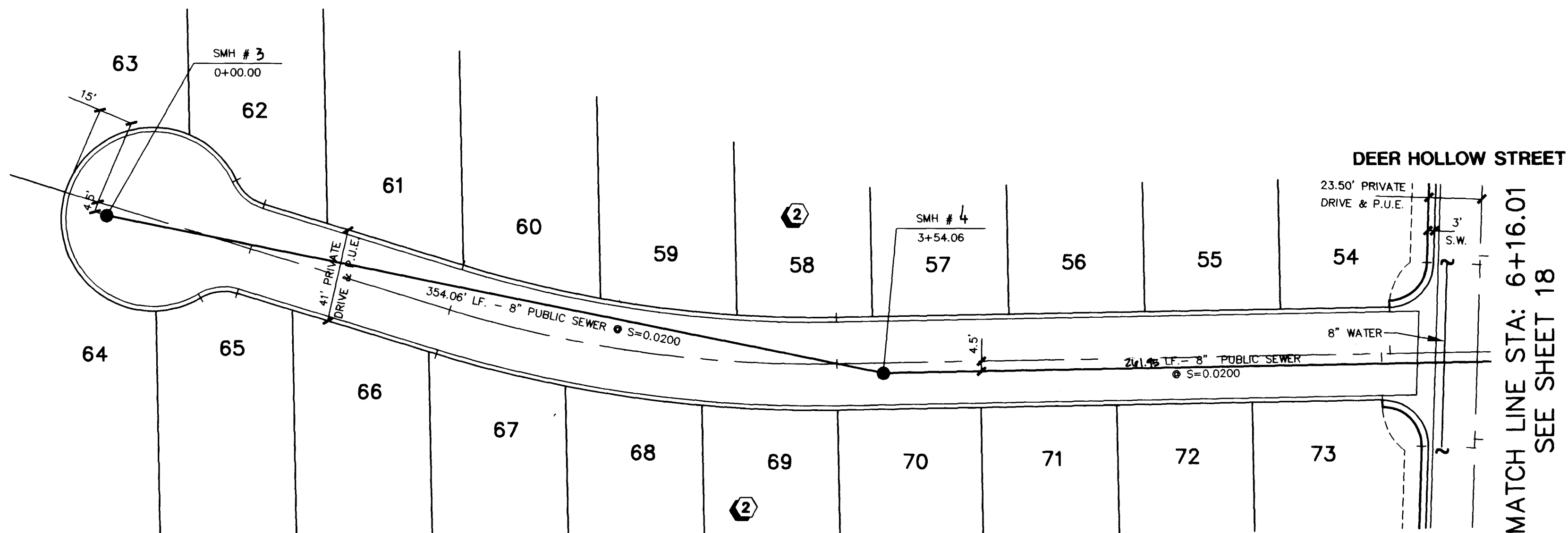
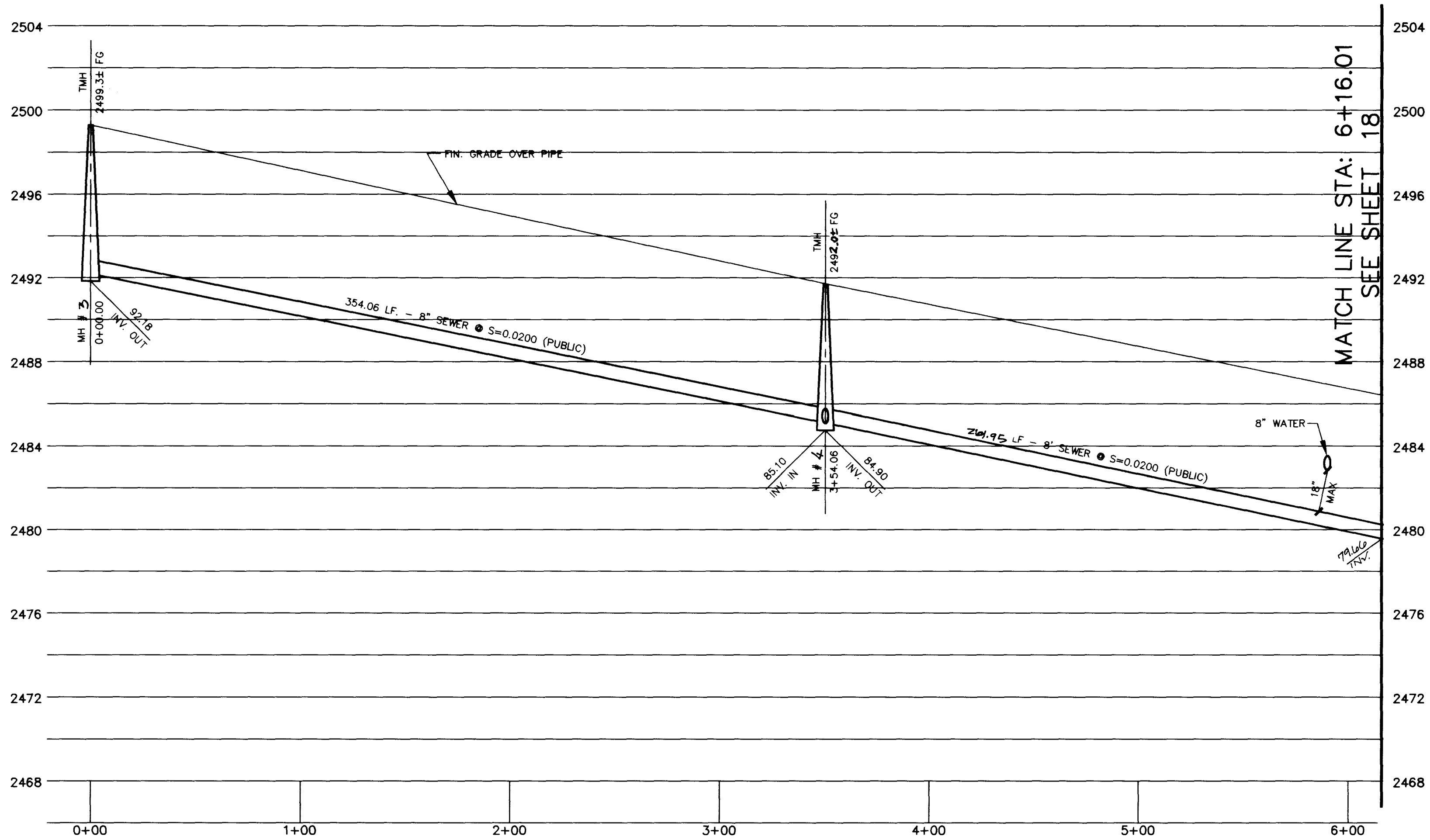




**ANTLER PINES COURT**  
PRIVATE DRIVE AND CLV SEWER EASEMENT

**BASIS OF BEARINGS**

SOUTH 88° 55' 31" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST QUATER (SW 1/4) OF SECTION 21, T. 19 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, COINCIDENT WITH THE CENTERLINE OF CENTENNIAL PARKWAY, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 81 OF PARCEL MAPS AT PAGE 28.

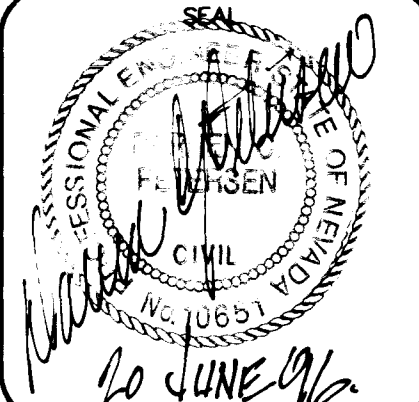
**BENCHMARK**

CLARK COUNTY BM # 0090 - 21NW8  
RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CENTER OF HEAD WALL ON THE WEST SIDE OF HIGHWAY - 95, NEAR MILE MARKER 88.95  
ELEVATION = 764.787 METERS (NAVD'88)  
ELEVATION = 2509.14 U.S. SURVEY FEET (NAVD'88)

**Call  
before you  
Dig**  
1-800-227-2600

Avoid cutting underground utility lines. It's costly.

**SEWER PLAN - PROFILE**  
**ANTLER PINES COURT**  
**DEER SPRINGS RANCH**  
**UNIT 2**



WO NO. **4884-2**  
BY **CKH/RDM**  
DATE **MAR.'96**  
SCALE: HORIZ. 1"=40'  
VERT. 1"=4'  
SHEET **17** OF 28 SHEETS

**AMERICAN WEST HOMES, INC.**  
**CITY OF LAS VEGAS, NEVADA**

| REV | DATE    | BY  |
|-----|---------|-----|
| 1   | 8-18-97 | SKL |
| 2   |         |     |
| 3   |         |     |
| 4   |         |     |

REVISION  
PAUSE STREET LINES FOR FINAL MAP PREP

**vtm nevada**  
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS  
2727 SOUTH RAINBOW BOULEVARD  
LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2597

