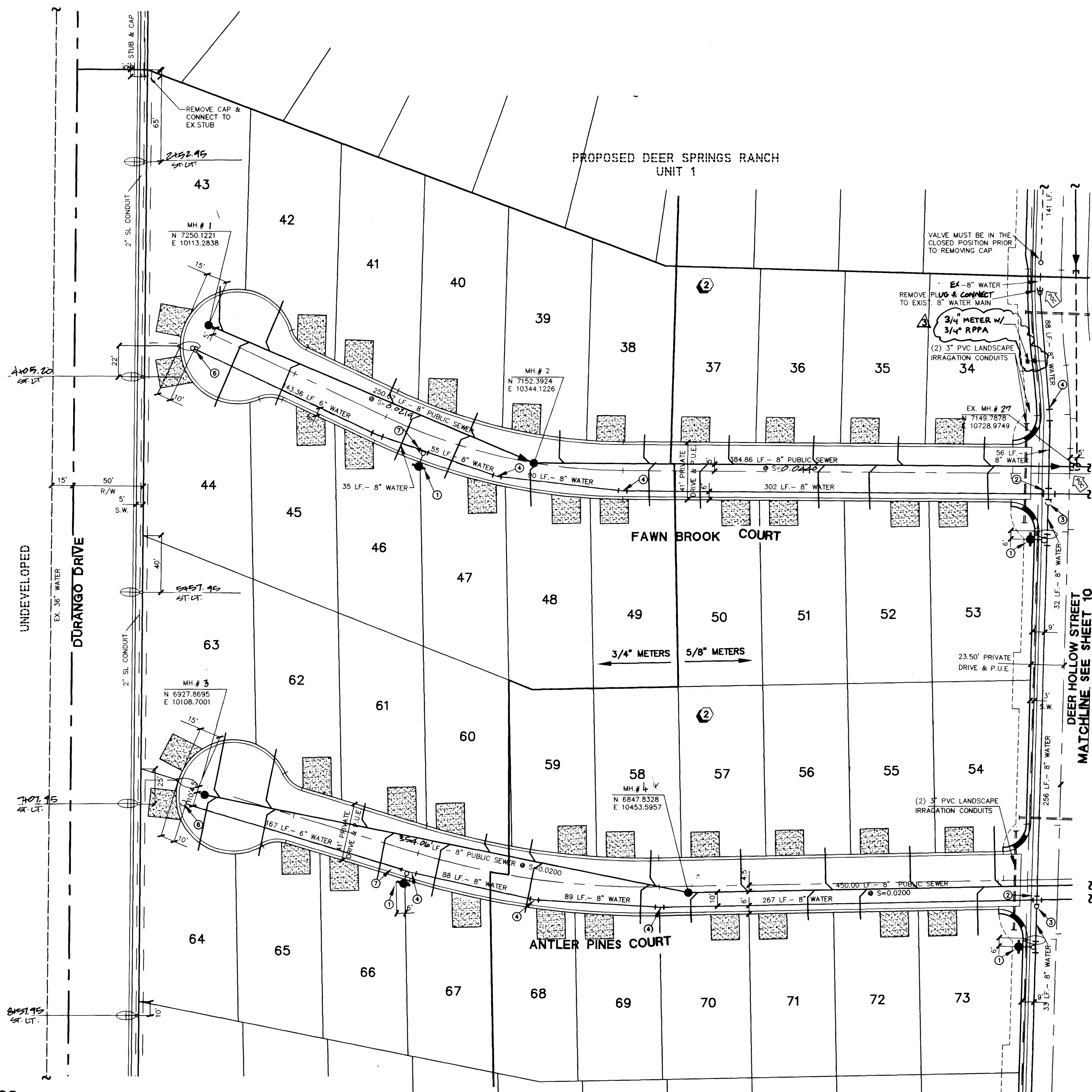


H:\CAD\LAND\14884\14884.LND Thu May 23 13:40:02 1996 Plotted by: MGB



BASIS OF BEARINGS

SOUTH 88°55'31" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, T. 19 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, COINCIDENT WITH THE CENTERLINE OF CENTENNIAL PARKWAY, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 81 OF PARCEL MAPS AT PAGE 28.

BENCHMARK

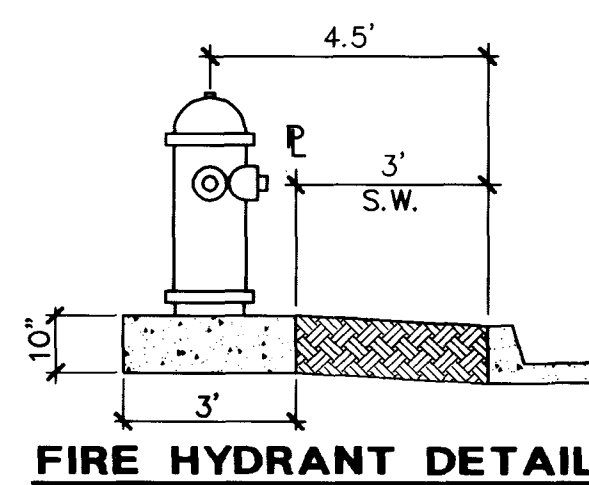
CLARK COUNTY BM # 0C90 - 21N1W6

RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CENTER OF HEAD WALL ON THE WEST SIDE OF HIGHWAY - 95, NEAR MILE MARKER 88.95

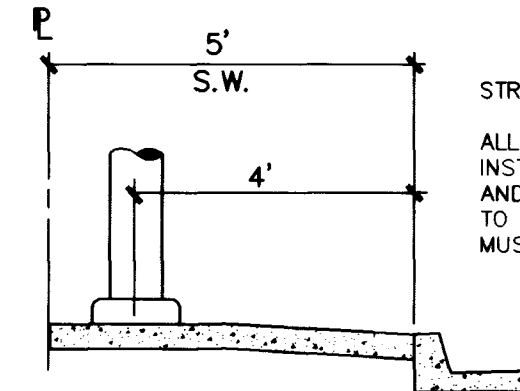
ELEVATION = 764.787 METERS (NAVD'88)
ELEVATION = 2509.14 U.S. SURVEY FEET (NAVD'88)

Call
before you
Dig
1-800-227-2600

Avoid cutting underground utility lines. It's costly.



FIRE HYDRANT DETAIL



STREET LIGHT DETAIL

STREETLIGHT NOTE

ALL HAND HOLE COVERS MUST BE INSTALLED. POLE CAPS POURED, AND PULL BOX LIDS BOLTED DOWN PRIOR TO ENERGIZING CIRCUIT. ALL WIRE MUST HAVE THW INSULATION.

SEWER CONNECTION NOTE:

ONE OR MORE SEGMENTS OF THE DOWNSTREAM SEWER SYSTEM THAT WILL SERVE THIS PROJECT HAS NOT BEEN COMPLETED AND/OR ACCEPTED FOR MAINTENANCE BY THE CITY OF LAS VEGAS. ANY WORK DONE ON THIS PROJECT PRIOR TO THE COMPLETION AND/OR ACCEPTANCE OF THE DOWNSTREAM SEWER SYSTEM(S) SHALL BE DONE AT THE DEVELOPER'S OWN RISK. THE CITY OF LAS VEGAS RESERVES THE RIGHT TO PREVENT THE PHYSICAL CONNECTION OF THIS PROJECT INTO THE DOWNSTREAM SEWER SYSTEM UNTIL ALL SEGMENTS HAVE BEEN COMPLETED AND ACCEPTED FOR MAINTENANCE, OR UNTIL SUCH TIME AS THEY ARE DEEMED AVAILABLE FOR SERVICE.

SHEET #		10	11	12	13	14	15	27	TOTAL
UNIT 2									
WATER									
STD. F.H. ASSY	2	4	2	4	2	4	0	0	18 EA
12" WATER MAIN	0	0	0	0	0	0	0	726	726 LF
8" WATER MAIN	895	1505	874	1442	839	1490	660	7705	7705 LF
6" WATER MAIN	298	310	313	304	328	301	0	1854	1854 LF
12" GATE VALVE	0	0	0	0	0	0	0	1	1 EA
8" GATE VALVE	0	2	0	3	0	0	0	6	16 EA
8" CROSS	0	2	0	2	0	0	2	2	13 EA
8"-11.25 DEG. BEND	0	7	0	4	0	0	0	2	13 EA
12"-45 DEG. BEND	0	0	0	0	0	0	0	4	4 EA
2" B.O. ASSY	2	2	2	2	2	2	0	12	12 EA
12" X 8" TEE	0	0	0	0	0	0	0	1	1 EA
3/4" METER -W- 1" SERVICE	0	20	0	0	0	0	1	0	21 EA
5/8" METER -W- 1" SERVICE	40	20	39	40	36	40	0	215	215 EA
3/4" RPPA	0	0	0	0	0	1	0	0	1 EA
SEWER									
STD. M.H. ASSY	1	4	2	4	2	4	0	0	17 EA
8" SEWER MAIN	188	1247.38	1256	1230	1237	1324	0	6482.38	6482.38 LF
4" SERVICE LATERALS	1258	1252	1253	1254	1258	1260	0	7535	7535 LF
WYES	20	40	39	40	36	40	0	215	215 EA
STREETLIGHT									
250 WATT LUMINAIRE (PUBLIC)	0	4	0	4	0	4	0	12	12 EA
2" STREETLIGHT CONDUIT (PUBLIC)	0	755	0	608	0	549	0	1912	1912 LF
#5 PULL BOX	0	0	0	0	0	1	0	1	1 EA

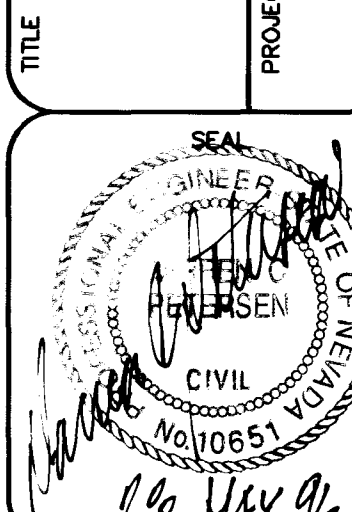
NOTE: ALL GATE VALVES ARE PUBLIC SEWER EXEMPTIONS.

APPROVED FOR CONSTRUCTION

LWWD 5/29/96 DATE

MASTER UTILITY PLAN

DEER SPRINGS RANCH UNIT 2



WO NO. 4884-2
BY CKH/RDM

DATE FEB, 96

SCALE HORIZ. 1"=40'
VERT. NONE

SHEET 11 OF 28 SHEETS

AMERICAN WEST HOMES, INC.
CITY OF LAS VEGAS, NEVADA

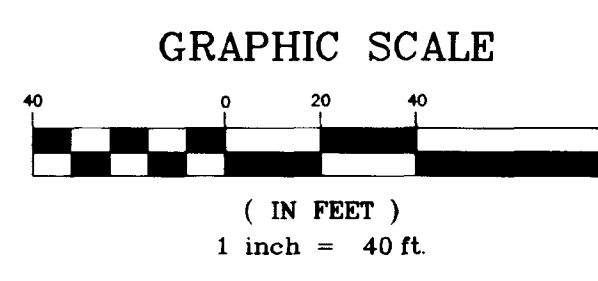
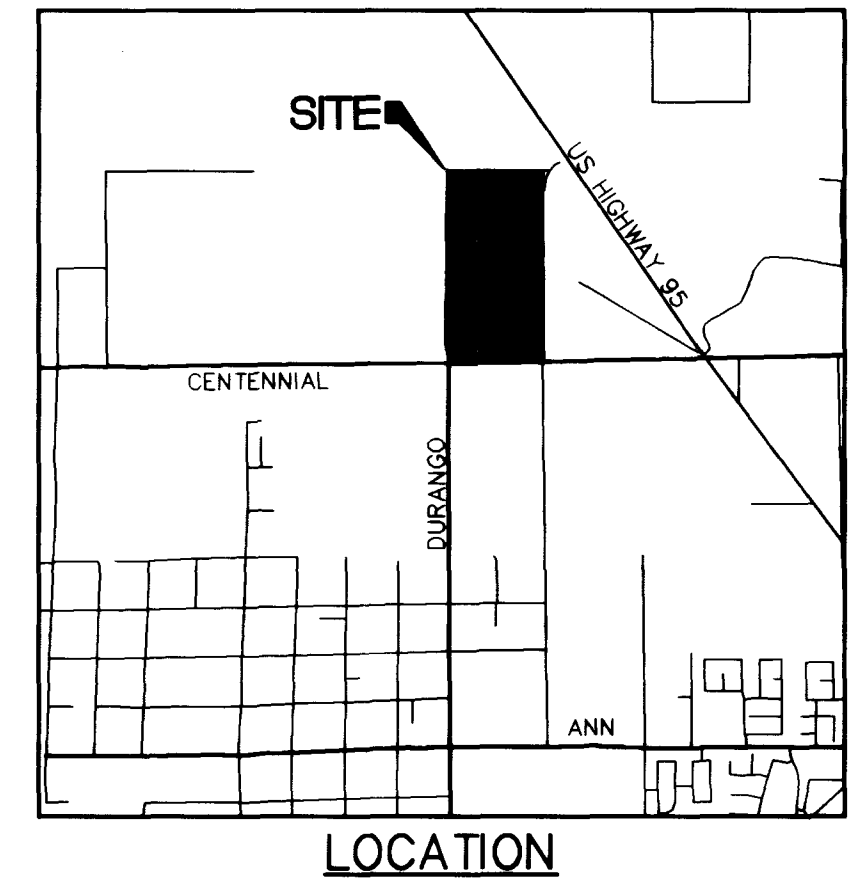
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2597

RELOCATE 3/4" METER & 3/4" RPPA
REVISE STREET LAYOUT PER FINAL MAP
REV. PER LYMND COMMENTS

2/18/97
2-12-97
5/10/96

DATE
BY
REV.

vtm nevada



3074-4478-2

