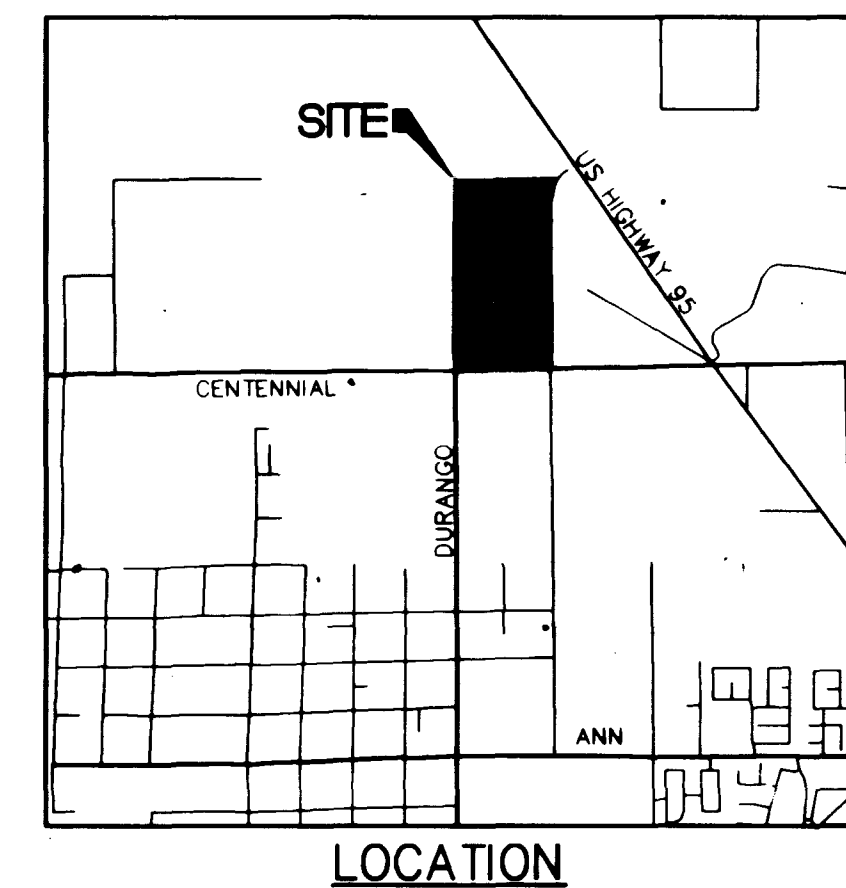
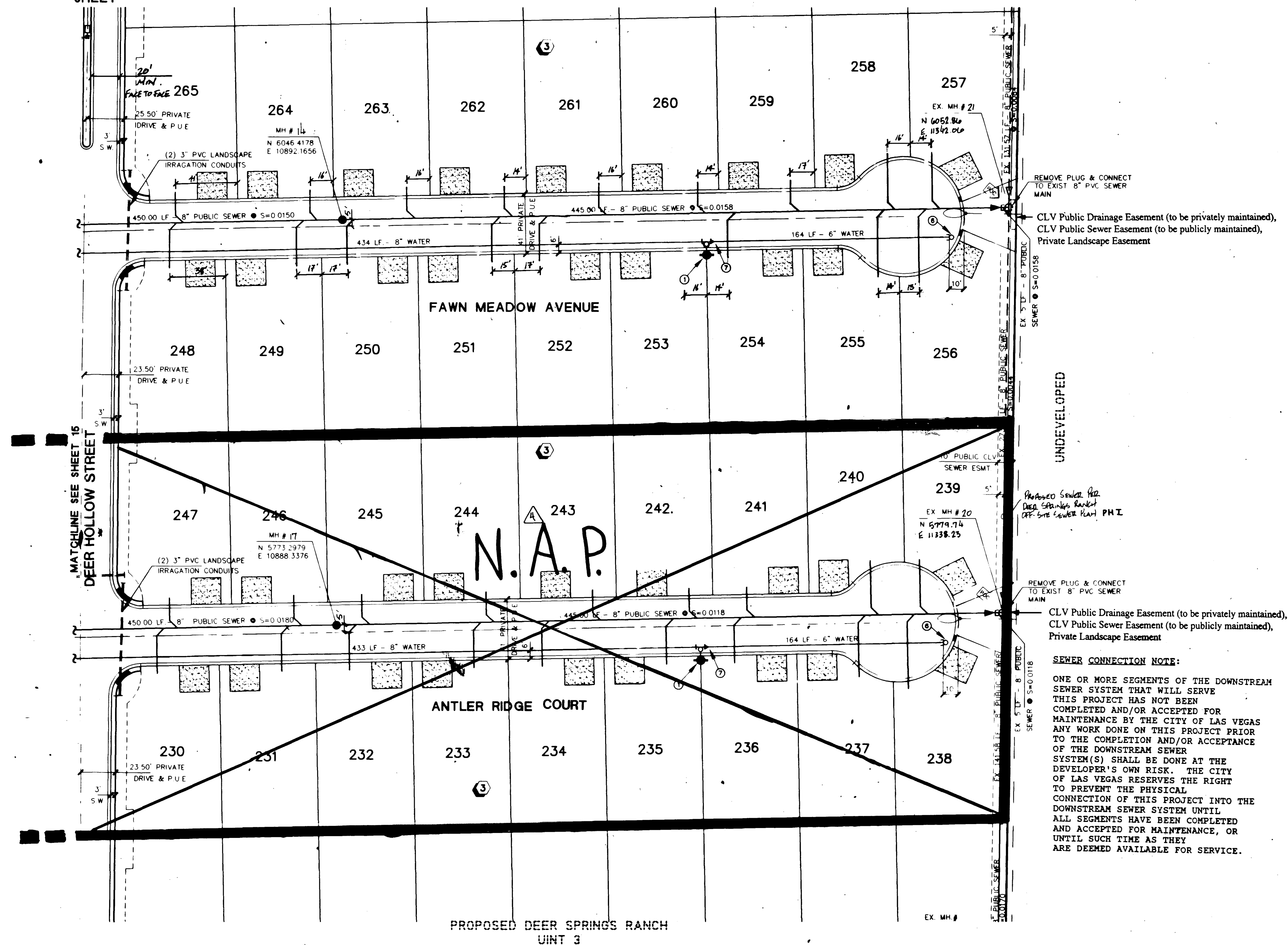
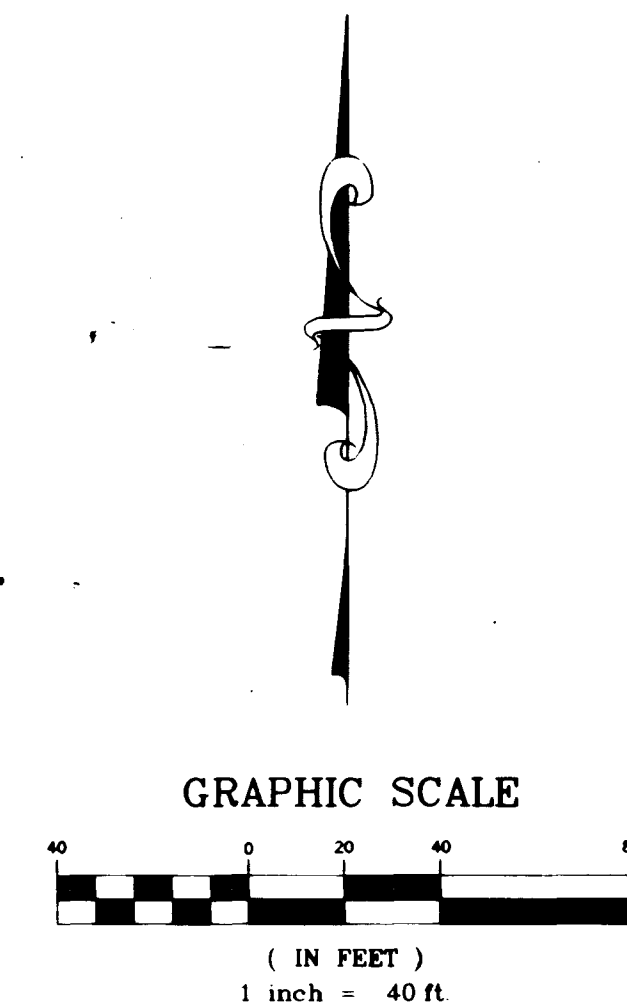


MATCHLINE SEE 12 SHEET

PROPOSED DEER SPRINGS RANCH
UNIT 2



LOCATION



UNDEVELOPED

SEWER CONNECTION NOTE:

ONE OR MORE SEGMENTS OF THE DOWNSTREAM SEWER SYSTEM THAT WILL SERVE THIS PROJECT HAS NOT BEEN COMPLETED AND/OR ACCEPTED FOR MAINTENANCE BY THE CITY OF LAS VEGAS ANY WORK DONE ON THIS PROJECT PRIOR TO THE COMPLETION AND/OR ACCEPTANCE OF THE DOWNSTREAM SEWER SYSTEM(S) SHALL BE DONE AT THE DEVELOPER'S OWN RISK. THE CITY OF LAS VEGAS RESERVES THE RIGHT TO PREVENT THE PHYSICAL CONNECTION OF THIS PROJECT INTO THE DOWNSTREAM SEWER SYSTEM UNTIL ALL SEGMENTS HAVE BEEN COMPLETED AND ACCEPTED FOR MAINTENANCE, OR UNTIL SUCH TIME AS THEY ARE DEEMED AVAILABLE FOR SERVICE.

BASIS OF BEARINGS

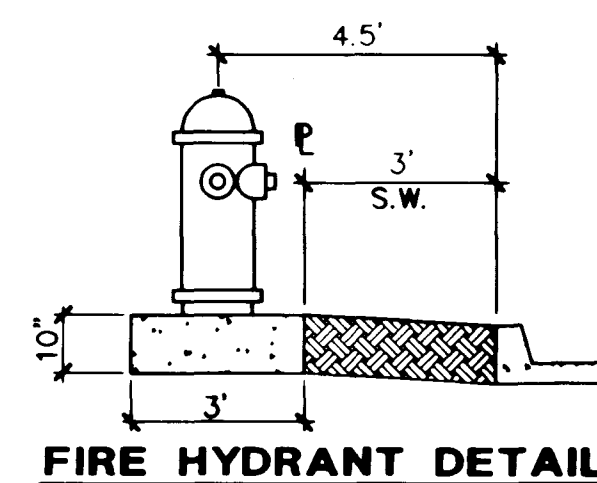
SOUTH 89°55'31" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, T. 19 S., R. 80 E., M.D.M., CLARK COUNTY, NEVADA, COINCIDENT WITH THE CENTERLINE OF CENTENNIAL PARKWAY, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 81 OF PARCEL MAPS AT PAGE 28.

BENCHMARK

CLARK COUNTY BM # 0090 - 21NWS
RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CENTER OF HEAD WALL ON THE WEST SIDE OF HIGHWAY - 95, NEAR MILE MARKER 88.95
ELEVATION = 764.787 METERS (NAVD'88)
ELEVATION = 2509.14 U.S. SURVEY FEET (NAVD'88)

Avoid cutting underground utility lines. It's costly.

Call
before you
Dig
1-800-227-2600



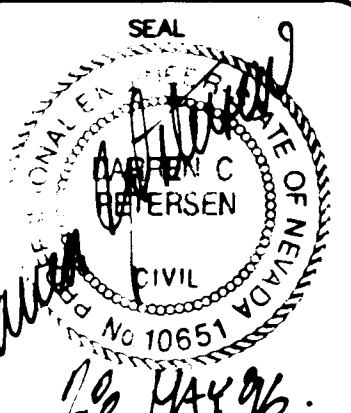
NOTE: ALL ALIEN STREETS ARE PUBLIC SEWER EASEMENTS.

APPROVED FOR CONSTRUCTION

LVWD 5/29/96 DATE

AS-BUILT SEWER PLAN

DEER SPRINGS RANCH
UNIT 2

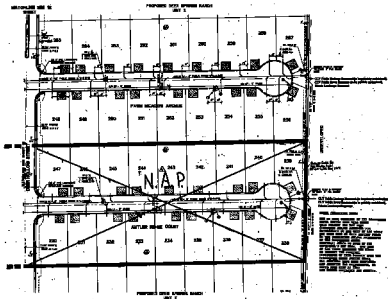


WO NO. 4884-2
BY CKH/RDM
DATE FEB. 96
SCALE HORIZ. 1"=40'
VERT. NONE
SHEET 14 OF 28 SHEETS

AMERICAN WEST HOMES, INC.
CITY OF LAS VEGAS, NEVADA

novada

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2597



BOARD OF MEMBERS

Figure 1

RESEARCH

TABLE 1

WWW: www.pearsoned.com

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dig**
1-800-375-5885



1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

Journal of Management Education 32(10)

67.71 1000

¹AS BUILT²n 30-9478-2

4-CHULT SEWTER PLAM

FORMER EDITIONS (SEEK)

1



1. DATE
 2. TIME
 3. PLACE
 4. BY
 5. 14

14.