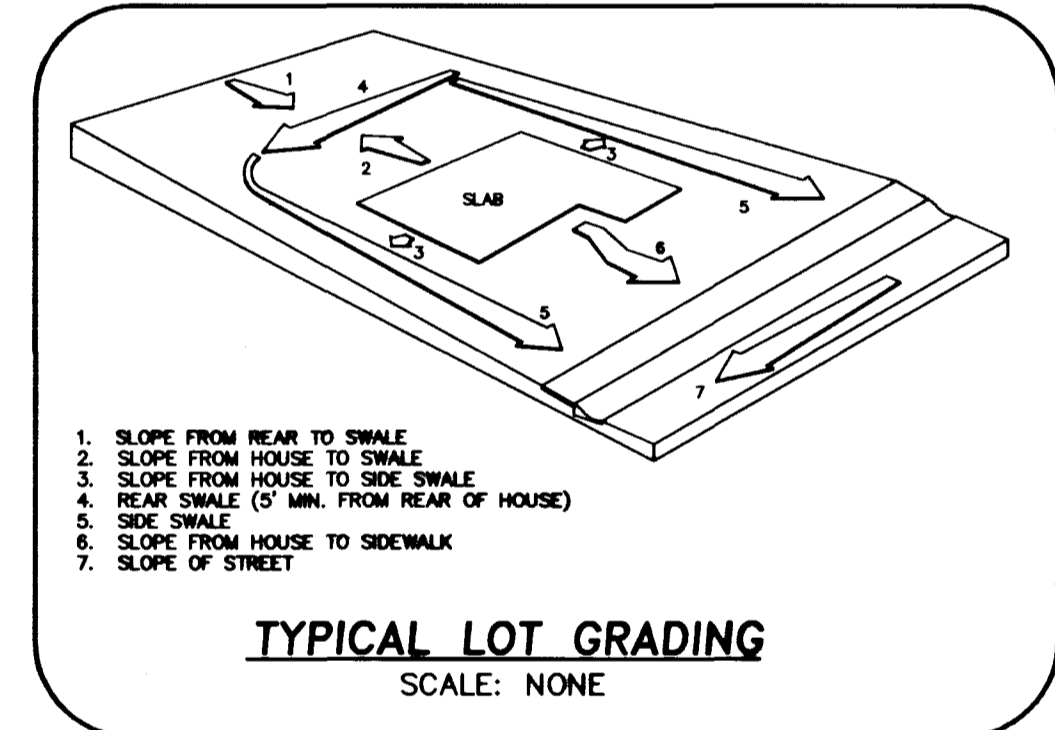


CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
BC 1	180.0000	5.00	15.71	---
BC 2	96.7558	60.00	58.92	32.08
BC 3	6.31138	60.00	66.21	36.33
BC 4	28.5718	100.00	50.54	25.82
BC 5	40.2814	60.00	42.35	22.10
BC 6	31.5548	60.00	33.44	17.17
BC 7	14.21247	60.00	154.51	208.16
BC 8	26.7037	96.00	43.86	22.32
BC 9	38.345	60.00	40.03	20.79
BC 10	40.0649	60.00	42.01	21.91
BC 11	12.9342	30.00	1.98	0.68
BC 12	89.3811	34.00	53.19	33.78
BC 13	90.2022	30.00	47.30	30.18
BC 14	30.0000	60.00	45.57	28.49
BC 15	14.0936	60.00	14.83	7.45
BC 16	11.2558	60.00	11.97	6.01
BC 17	19.0513	100.00	33.31	16.81
BC 18	20.04042	100.00	36.09	18.24
BC 19	08.7636	100.00	14.45	7.24
BC 20	09.5205	100.00	17.22	8.63
BC 21	89.3938	20.00	31.30	19.88
BC 22	90.2149	20.00	31.54	20.13
BC 23	90.2022	20.00	31.53	20.12
BC 24	89.3811	20.00	31.29	19.87
BC 25	90.0000	10.00	15.71	10.00
BC 26	90.0000	15.00	23.56	15.00
BC 27	90.0000	20.00	31.42	20.00
BC 28	90.2022	34.00	53.61	34.20
BC 29	145.7818	142.18	142.18	142.18
BC 30	28.5718	104.00	52.58	28.85
BC 31	90.2022	24.00	37.84	24.14
BC 32	90.2149	24.00	37.85	24.15
BC 33	89.3811	24.00	37.53	23.85
BC 34	89.3811	52.00	81.35	51.67
BC 35	90.2022	52.00	81.99	52.31
BC 36	90.0000	20.00	31.42	20.00
BC 37	90.0000	25.00	39.27	25.00



Avoid cutting underground utility lines. It's costly.

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS, NEVADA, FOR THIS PROJECT.

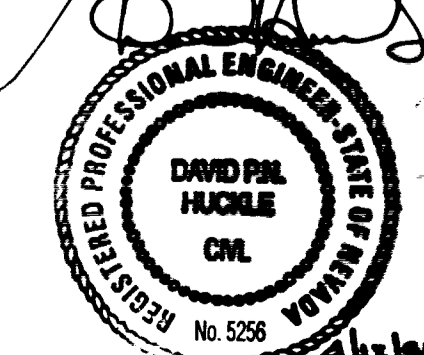
DAVID PAUL HUCKLE
REGISTERED PROFESSIONAL ENGINEER
STATE OF NEVADA
NO. 5256

LMM
NORTH
SCALE: 1" = 40'
GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.

BENCHMARK
CITY OF LAS VEGAS VERTICAL CONTROL #38-1LV90-36N4
RIVET AND PLATE IN SOUTH TOP OF CURB, ANN ROAD AT CURB ANGLE POINT, 1530' EAST OF CALVERTS STREET.
NAVD88 DATUM ELEVATION: 696.2262 METERS (2284.20 FEET)

NOTE:
STA 7+52.64 TO STA 13+00 CORBETT STREET IS TO BE ROUGH GRADED ONLY UNTIL FINAL APPROVAL OF EAGLE CREEK ESTATES SOUTH UNIT 2 PLANS.



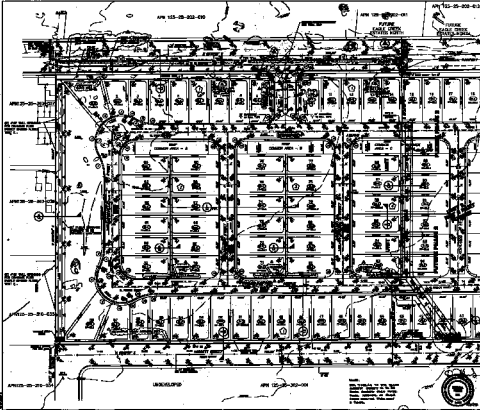
C:\DPM\INS\EAGLE SOUTH\Improv1\ET-sh105.dwg Mon Apr 13 11:07:17 1998 DPK

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1074-4555-1



REVISIONS

NO.	DATE	DESCRIPTION
1	04/12/20	ISSUED FOR PERMITS
2	04/15/20	REVISED PER COMMENTS
3	04/20/20	REVISED PER COMMENTS
4	04/25/20	REVISED PER COMMENTS
5	05/05/20	REVISED PER COMMENTS
6	05/15/20	REVISED PER COMMENTS
7	05/25/20	REVISED PER COMMENTS
8	06/05/20	REVISED PER COMMENTS
9	06/15/20	REVISED PER COMMENTS
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100	12/25/22	REVISED PER COMMENTS

DATE: 04/12/20
 TIME: 10:00 AM
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT NO.: [Number]
 SHEET NO.: [Number]
 TOTAL SHEETS: [Number]