

NOTE:
 1. EAGLE TALON WAY WILL BE BUILT AS PART OF THIS PROJECT. DESIGN GRADES SHOWN ARE BASED ON PRIOR APPROVED CLV PLANS #107Y-4299-2 AND 327-4299-2
 2. TEALWOOD HALF STREET WILL BE BUILT AS PART OF THIS PROJECT. DESIGN GRADES SHOWN ARE BASED ON PRIOR APPROVED CLV PLANS #107Y-4460-2 AND 107-4460-4

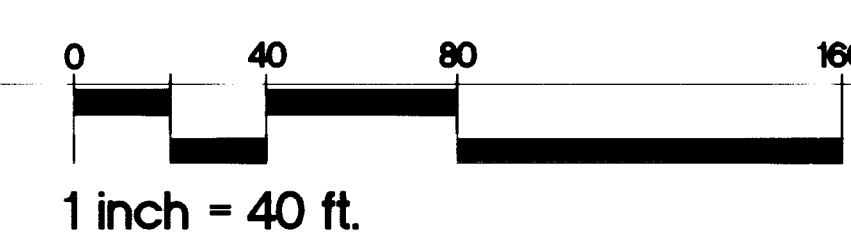
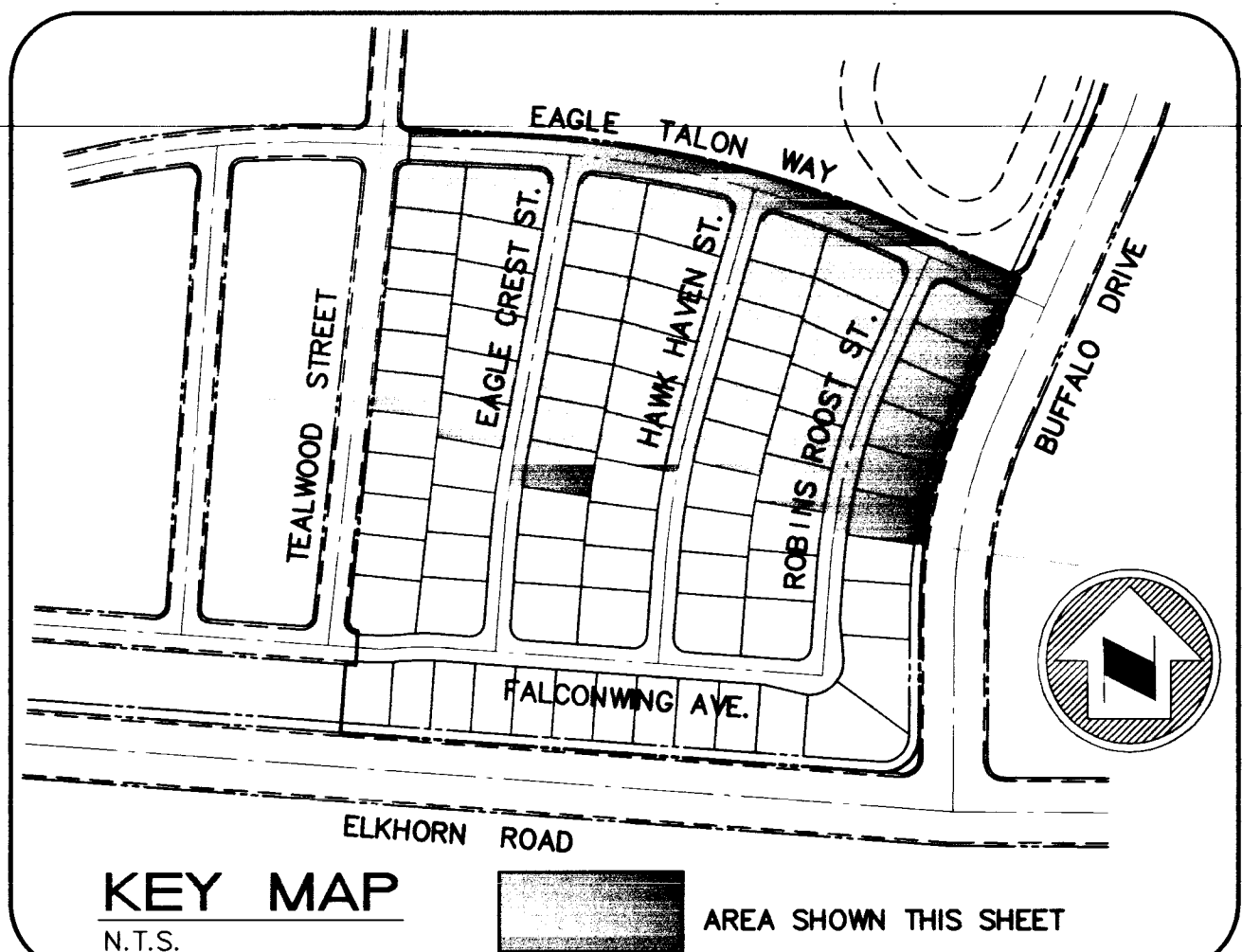
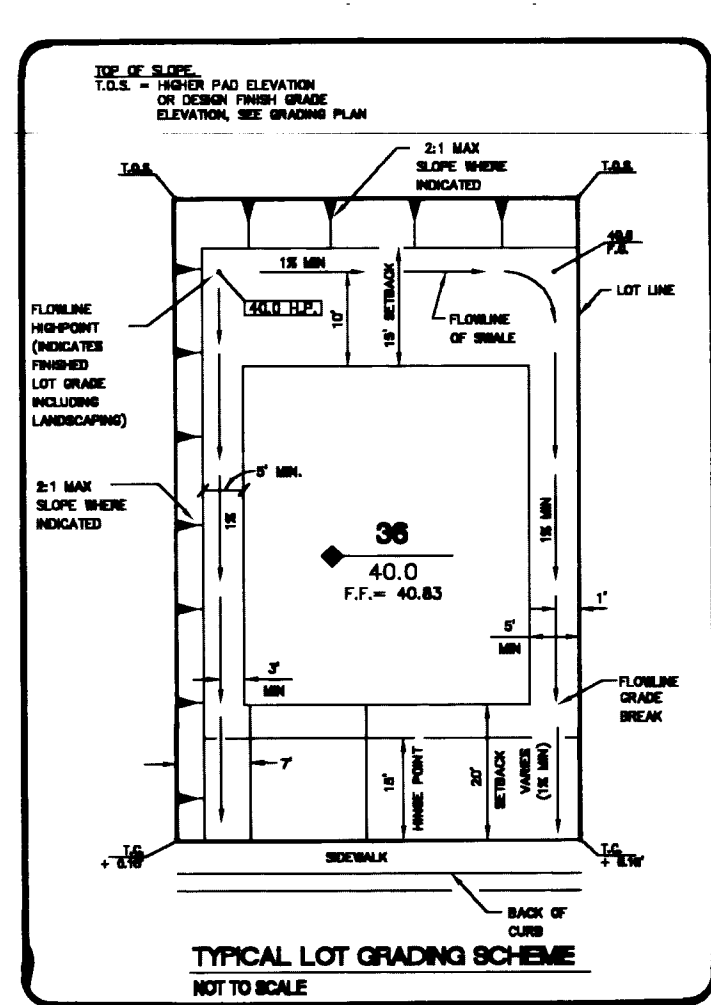
BASIS OF BEARINGS
 BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE, IN BOOK 74 PAGE 01 OF PLATS, IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER. THE BEARING BEING SOUTH 85°49'40" EAST

PROJECT BENCHMARK NAVD88

LOCATION AND DESCRIPTION	NAVD88 DATUM=
NAVD88 NO. 6 STATION 11V9016N4 1-1/2" BRASS TAG ON IRON PIPE, FLS 1552 AT GRAND TETON DRIVE AND CIMARRON ROAD	2477.43 FT 755.1215m

- CONSTRUCTION NOTES**
1. CONST. 2" MIN. AC OVER 4" TYPE II AB OVER 6" TYPE I AB
 2. CONST. 30" ROLL TYPE CURB AND GUTTER PER STD. DWG. NO. 217A
 3. CONST. 24" "L" TYPE CURB AND GUTTER PER STD. DWG. NO. 216
 4. CONST. 5" CONC SIDEWALK PER STD. DWG. NO. 234
 5. CONST. SIDEWALK RAMPS PER STD. DWG. NO. 235, CASE 1
 6. CONST. CROSS GUTTER PER STD. DWG. NO. 228
 13. CONST. CMU WALL (PER CITY OF LAS VEGAS STANDARDS)
 14. CONST. CMU RETAINING WALL (PER CITY OF LAS VEGAS STANDARDS)
- /// EASEMENTS PER STD. DWG. 225

AN EASEMENT IN FAVOR OF LAS VEGAS VALLEY WATER DISTRICT A QUASI-MUNICIPAL CORPORATION FOR PIPELINES.
 RECORDED : _____
 DOCUMENT No : _____ OFFICIAL RECORDS.



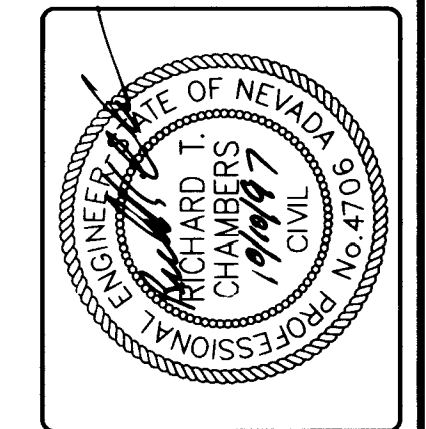
Avoid cutting underground utility lines. It's costly.

Call before you Dig

1-800-227-2600

I, CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF "LAS VEGAS"
Robert E. ...
 PE# 4706 DATE 2/18/98

NO.	DATE	BY	REVISION DESCRIPTION



RHODES ENGINEERING SERVICES
 LAND PLANNING • ENGINEERING • SURVEYING
 4630 SOUTH ARVILLE SUITE A
 LAS VEGAS, NEVADA 89106
 (702) 873-5388

EAGLE HEIGHTS AT ELKHORN SPRINGS
GRADING PLAN - NORTH HALF

TITLE PROJECT

JOB NO. _____
 DWG. NO. _____
 SCALE: _____
 DATE: 1"=40'
 DESIGN BY: DIV _____
 SHEET NO. **G1**
 7 OF 15 SHEETS

