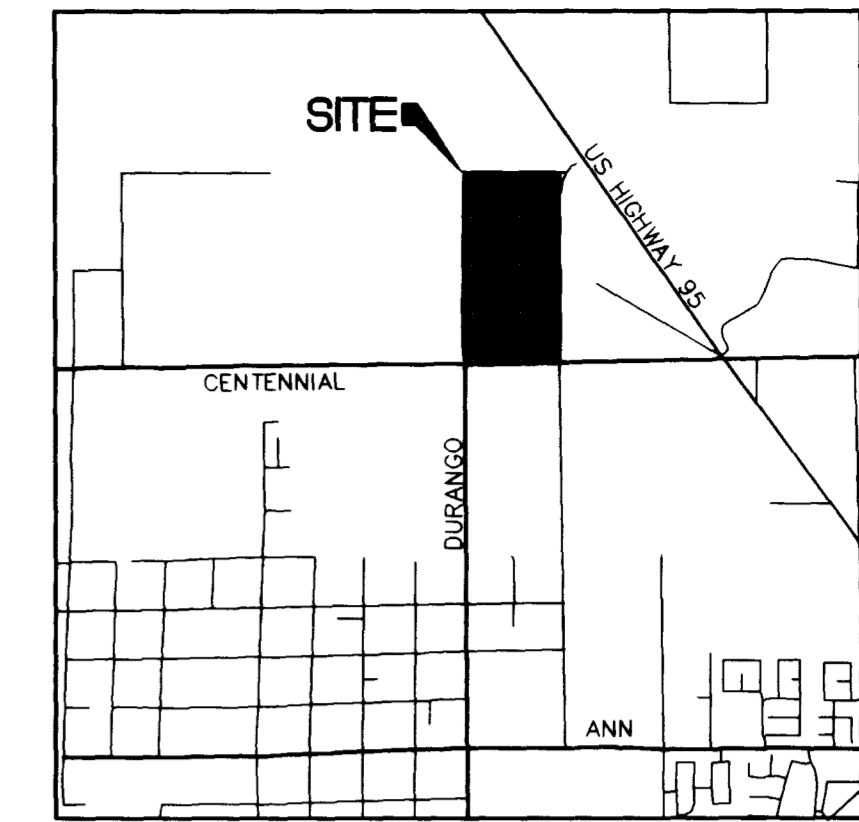
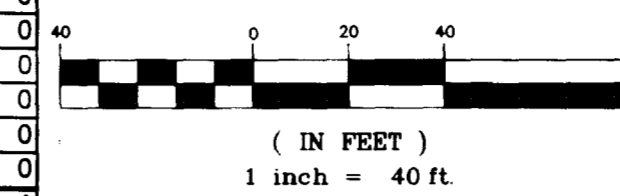


UNIT 2 PAVING QUANTITIES

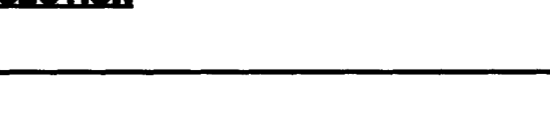
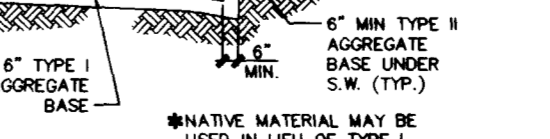
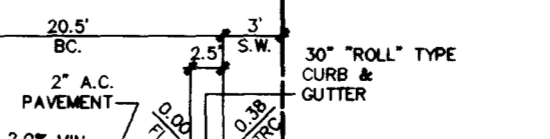
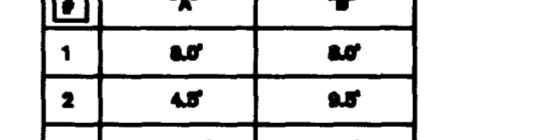
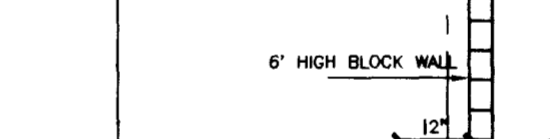
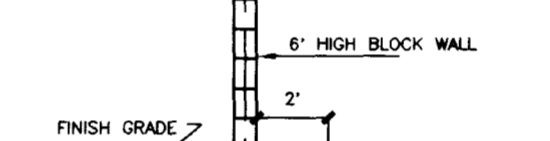
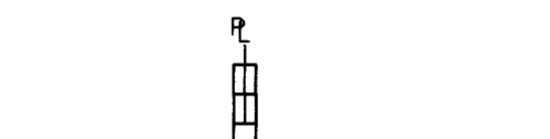
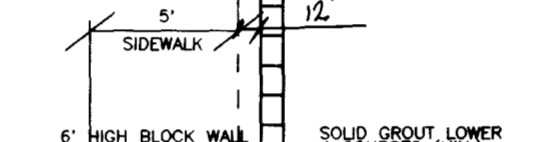
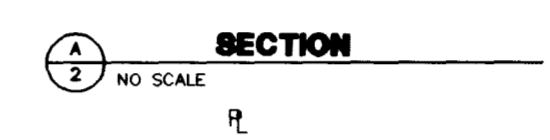
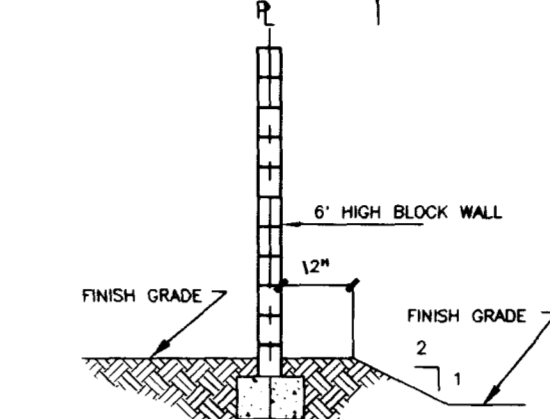
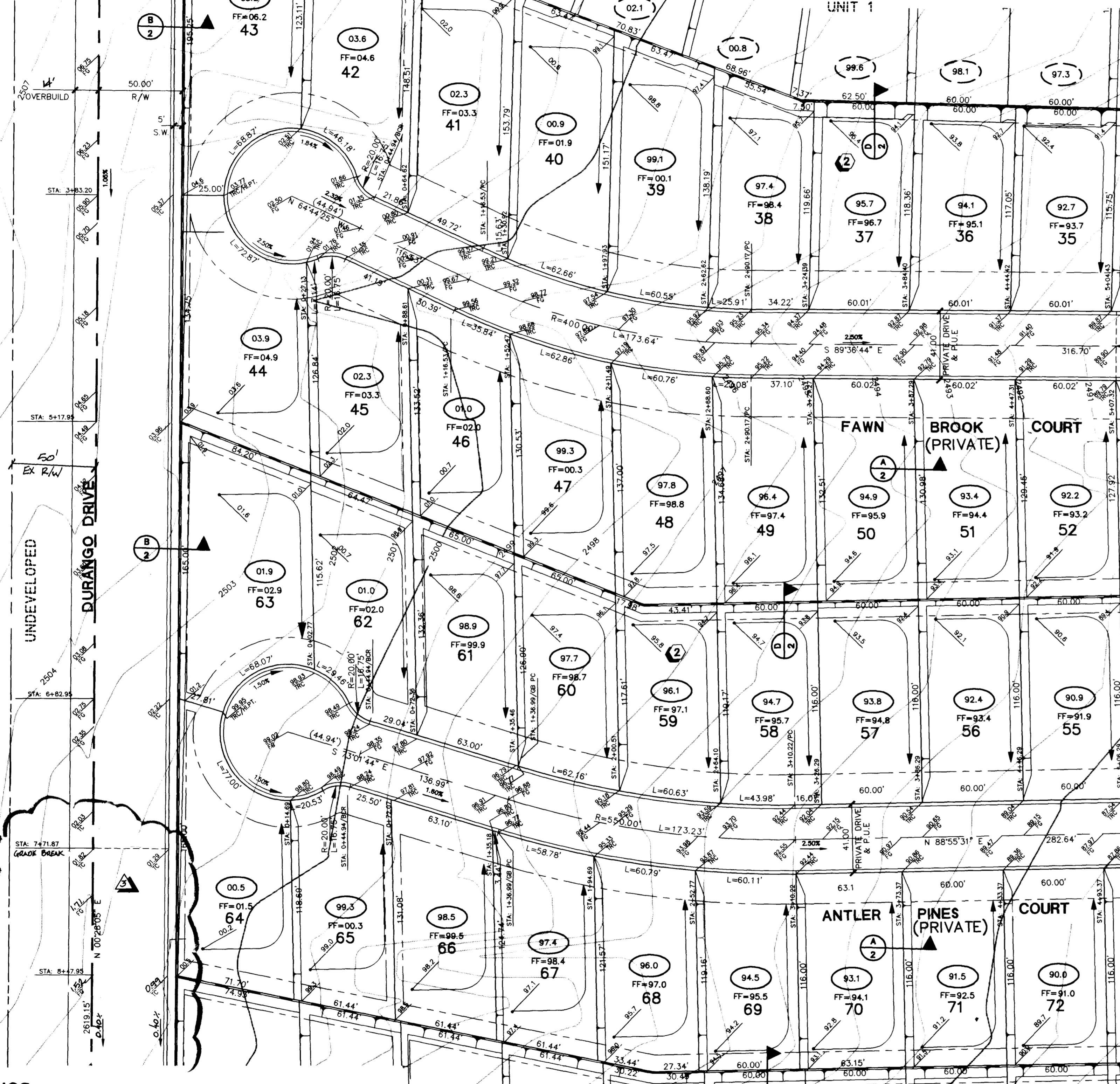
STREET	TYPE	2" A.C. (SY)	3" A.C. (SY)	4" A.C. (SY)	TYPE I (CY)	TYPE II (CY)	SIDEWALK (SF)	ROLL CURB (LF)	"L" CURB (LF)	VALLEY GUTTER (SF)	SIDEWALK UNDERDRAIN (EA)
DURANGO DR.	PUBLIC	0	0	11499	NA/TIVE	2112	8569	0	1714	0	1
DEER HOLLOW STREET	PRIVATE	6961	0	0	NA/TIVE	1632	7068	2356	0	3806	0
FAWN BROOK AVE.	PRIVATE	5384	0	0	NA/TIVE	1165	377	2518	0	0	0
ANTLER PINES AVE.	PRIVATE	5346	0	0	NA/TIVE	1157	377	2499	0	0	0
FAWN HEATHER COURT	PRIVATE	5811	0	0	NA/TIVE	1149	377	2481	0	0	0
MOUNTAIN HEATHER COURT	PRIVATE	5280	0	0	NA/TIVE	1145	379	2469	0	0	0
FAWN MEADOW AVE.	PRIVATE	5287	0	0	NA/TIVE	1144	377	2470	0	0	0
ANTLER RIDGE AVE.	PRIVATE	5266	0	0	NA/TIVE	1152	848	2507	0	0	0
DRAINAGE EASEMENT	PRIVATE	0	0	0	NA/TIVE	0	0	2508	1512	0	0
TOTAL		38845	0	11499	0	10657	18372.75	19808.18	3226.04	3806	1

GRAPHIC SCALE



LOCATION

PROPOSED DEER SPRINGS RANCH UNIT 1



LEGEND

- 27 LOT NUMBER
- 4 BLOCK NUMBER
- 2400 CONTOUR LINE (1' INTERVAL)
- FG FINISH GRADE
- FL FLOW LINE
- TC TOP OF CURB
- TRC TOP OF ROLL CURB
- BC BACK OF CURB
- BCR BEGIN CURB RETURN
- EX EXISTING
- VG VALLEY GUTTER
- SCARP AREA
- CONCRETE BLOCK WALL
- NG NATURAL GROUND
- TF TOP OF FOOTING
- RETAINING WALL
- GRADE BREAK
- 42.1 PAD GRADE
- PC POINT OF CURVATURE
- PT POINT OF TANGENCY
- PRC POINT OF REVERSE CURVATURE
- PCC POINT OF COMPOUND CURVATURE
- DIRECTION AND RATE OF SLOPE
- BVC BEGIN VERTICAL CURVE
- MVC MID-POINT OF VERTICAL CURVE
- EVC END VERTICAL CURVE
- PRVC POINT OF REVERSE VERTICAL CURVE
- EXISTING WALL

GENERAL NOTES

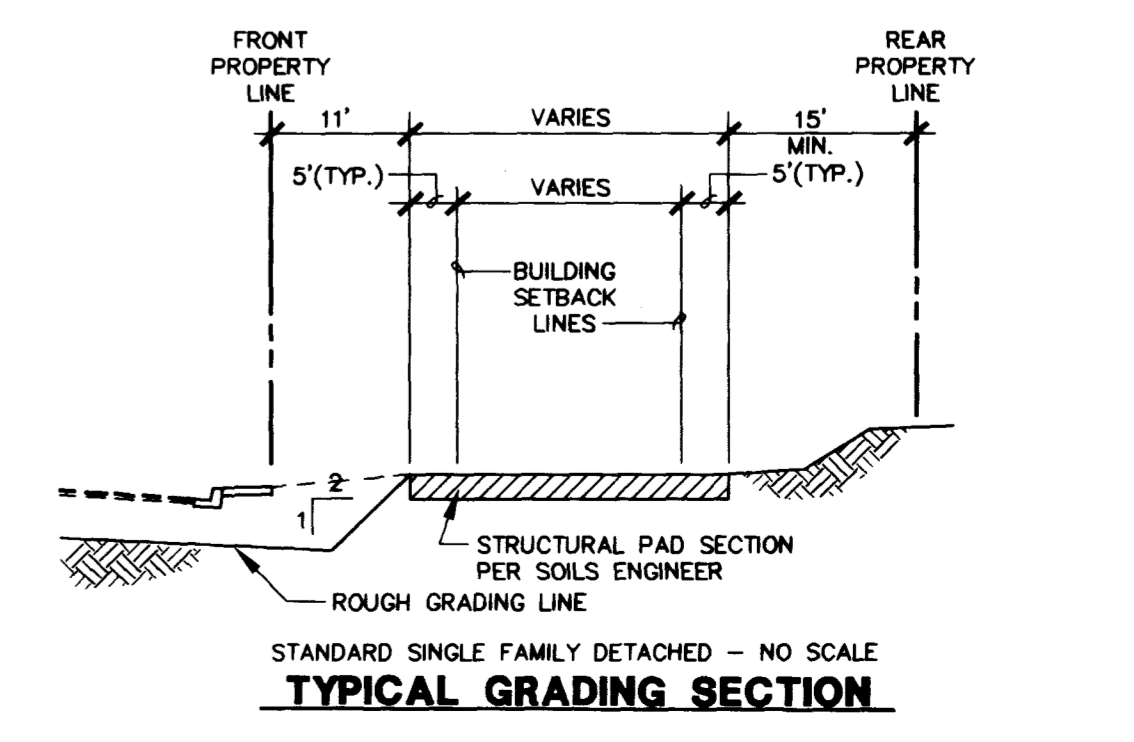
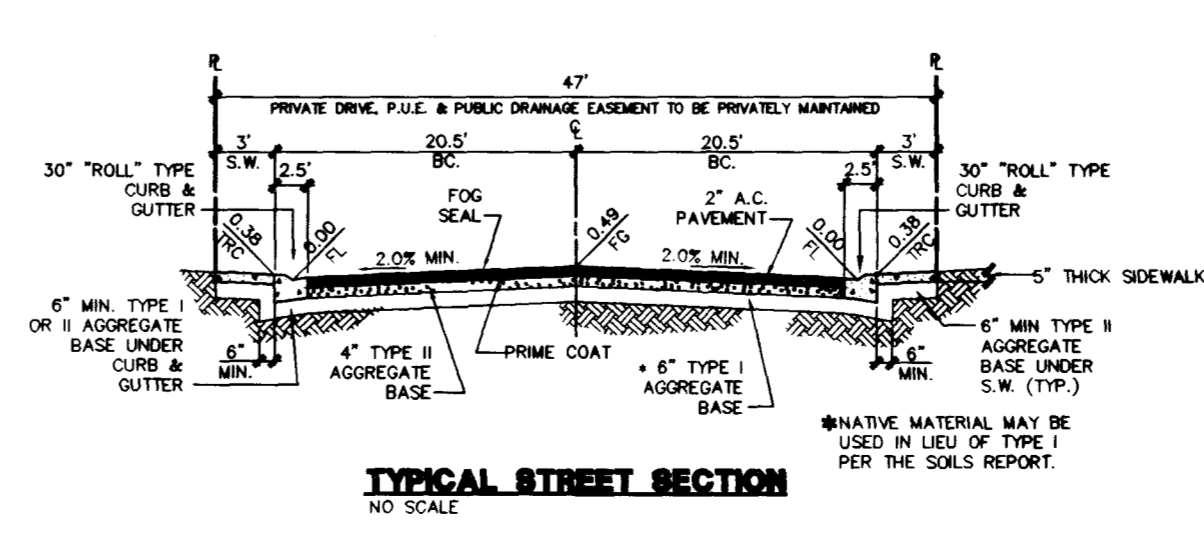
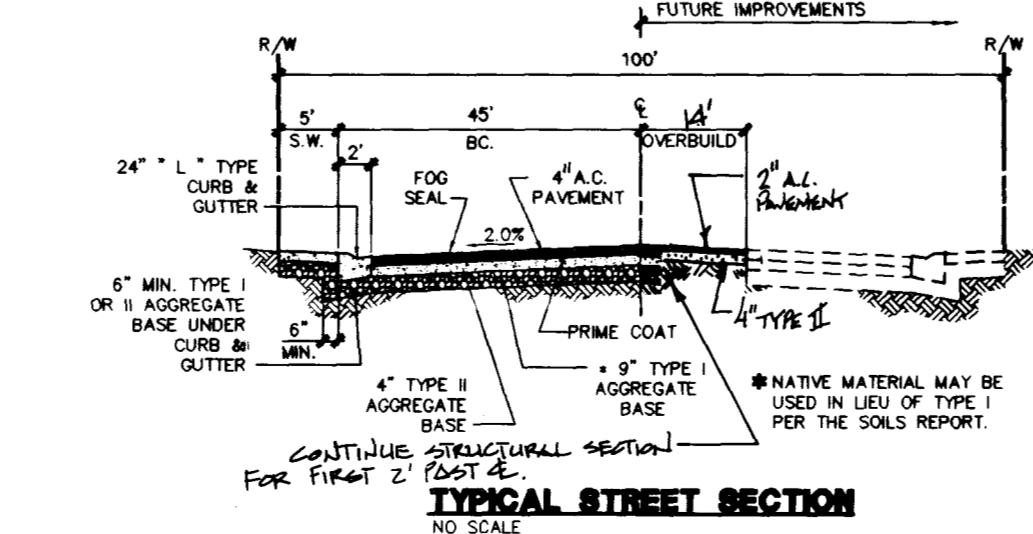
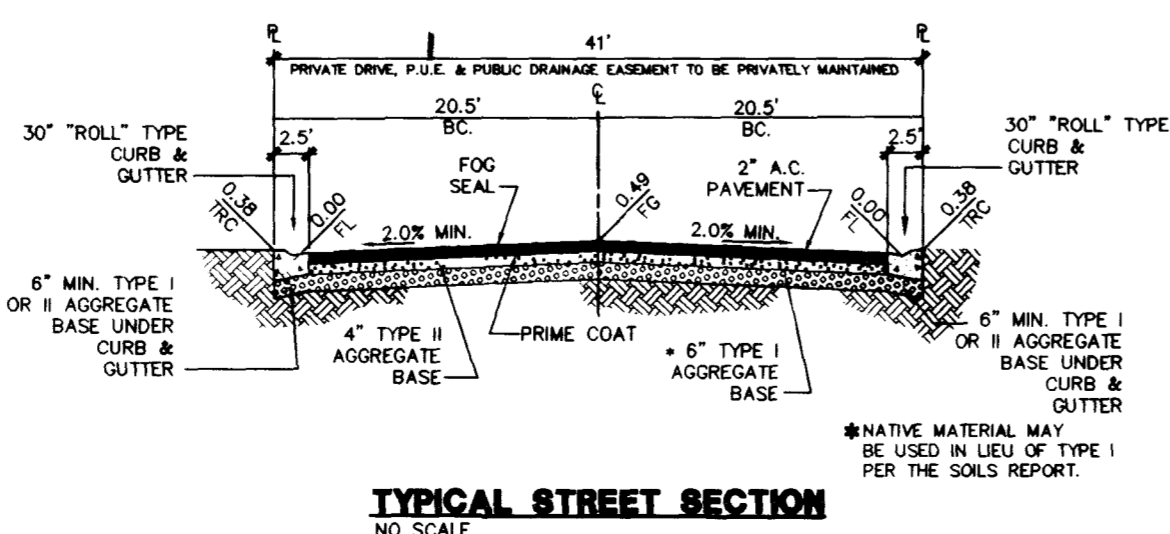
- ALL GRADES SHOWN HEREON ARE TO ROUGH GRADE ONLY AND ARE 0.30 FEET LOW TO ALLOW FOR LANDSCAPING EXCEPT T.C., F.L., AND F.G. WHICH ARE TO FINISH GRADES.
- ALL LOTS ARE TO BE F.H.A. TYPE "A" DRAINAGE UNLESS OTHERWISE NOTED.
- SEE IMPROVEMENT PLANS FOR STREET SECTIONS AND DETAILS. SEE FINAL MAP FOR EXACT BEARINGS AND DISTANCES.
- THE QUANTITIES SHOWN HEREON ARE ESTIMATES ONLY AND ARE NOT TO BE USED FOR BIDDING PURPOSES.
- CONTRACTORS SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT ALL DISCREPANCIES TO THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.
- ALL WORK PERFORMED SHALL BE IN ACCORDANCE WITH THE GEOTECHNICAL REPORT BY LIBERTY TECHNOLOGIES PROJECT NO. A12431212A DATED JULY 18, 1994.
- ALL WORK PERFORMED OUTSIDE OF THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNTIL WRITTEN PERMISSION AND EASEMENT HAVE BEEN OBTAINED FROM THE OFFSITE OWNER.
- ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY AND OUTSIDE OF THE PROJECT BOUNDARY SHALL BE PERFORMED UNDER A SEPARATE ENCROACHMENT PERMIT ISSUED BY THE CONTROLLING AUTHORITY.
- FINISH FLOOR ELEVATION = PAD ELEVATION +1'.

"I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT"

ENGINEER: [Signature] DATE: 6/20/96

SIDEWALK RAMP DATA

#	"A"	"B"
1	0.7'	0.7'
2	4.7'	0.7'
3	12.7'	4.7'



BASIS OF BEARINGS

SOUTH 88°55'31" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST QUATER (SW 1/4) OF SECTION 21, T. 19 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, COINCIDENT WITH THE CENTERLINE OF CENTENNIAL PARKWAY, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE #1 OF PARCEL MAPS AT PAGE 28.

BENCHMARK

CLARK COUNTY BM # 0090 - 21NWS
RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CENTER OF HEAD WALL ON THE WEST SIDE OF HIGHWAY - 95, NEAR MILE MARKER 88.95
ELEVATION = 764.787 METERS (NAVD'88)
ELEVATION = 2509.14 U.S. SURVEY FEET (NAVD'88)

Avoid cutting underground utility lines. It's costly.

Call before you Dig
1-800-227-2600

AMERICAN WEST HOMER, INC.
CITY OF LAS VEGAS, NEVADA
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2597

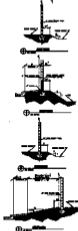
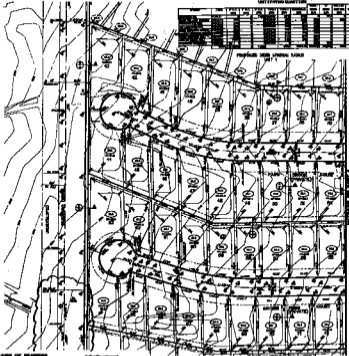
FINAL ROUGH GRADING PLAN
DEER SPRINGS RANCH
UNIT 2

SEAL
DATE: 6/20/96
NO. 4884-2
BY: CKH/RDM
DATE: FEB, 96
SCALE: HORIZ. 1"=40'
VERT. NONE
SHEET 2 OF 28 SHEETS

1071-4478-2

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PROPOSED NEW SPACING MARKS



GENERAL NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS OF THE CITY OF SAN JOSE.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF SAN JOSE.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN TRAFFIC FLOW THROUGHOUT THE PROJECT.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL MATERIALS AND LABOR.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL PERMITS AND FEES.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL INSURANCE AND BONDING.
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10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL SIGNAGE.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL CONSTRUCTION OF THE PROJECT.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL DEMOLITION OF EXISTING STRUCTURES.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL EROSION CONTROL MEASURES.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL ENVIRONMENTAL PROTECTION MEASURES.
15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL SAFETY MEASURES.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL UTILITIES REPAIRS.
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DATE OF REVISION

REVISIONS

NO. **DATE** **DESCRIPTION**

1. 10/15/2010

2. 11/10/2010

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