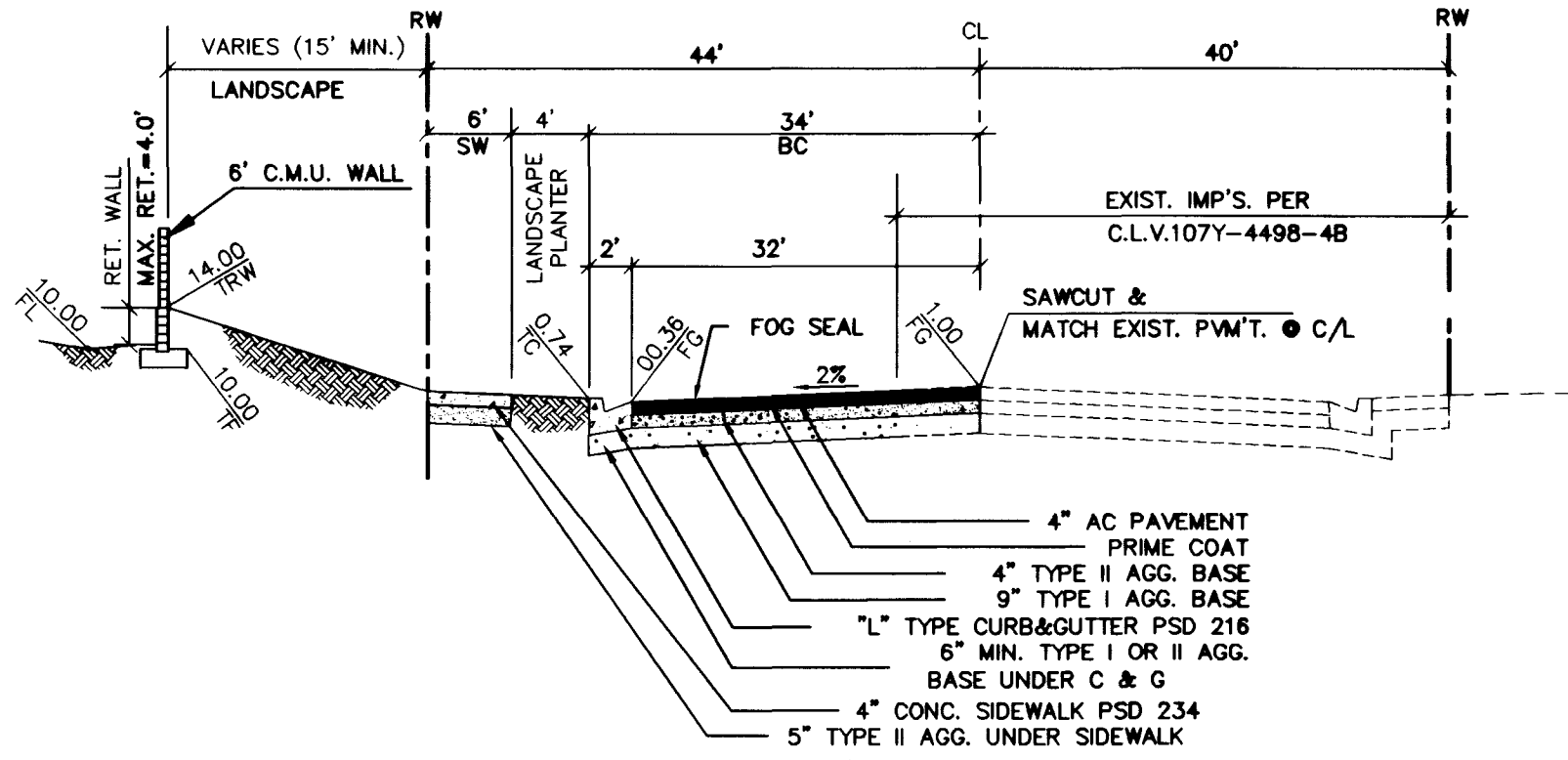
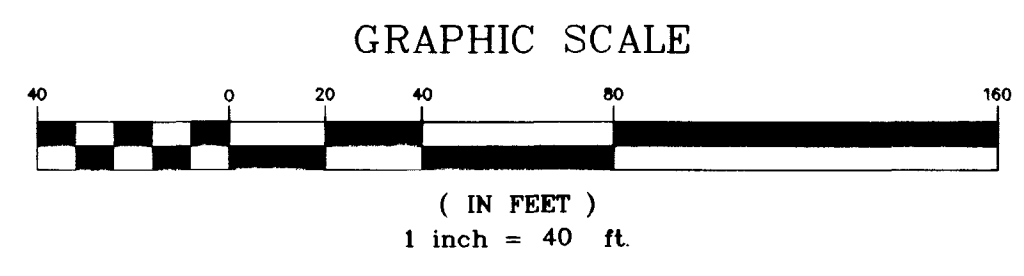


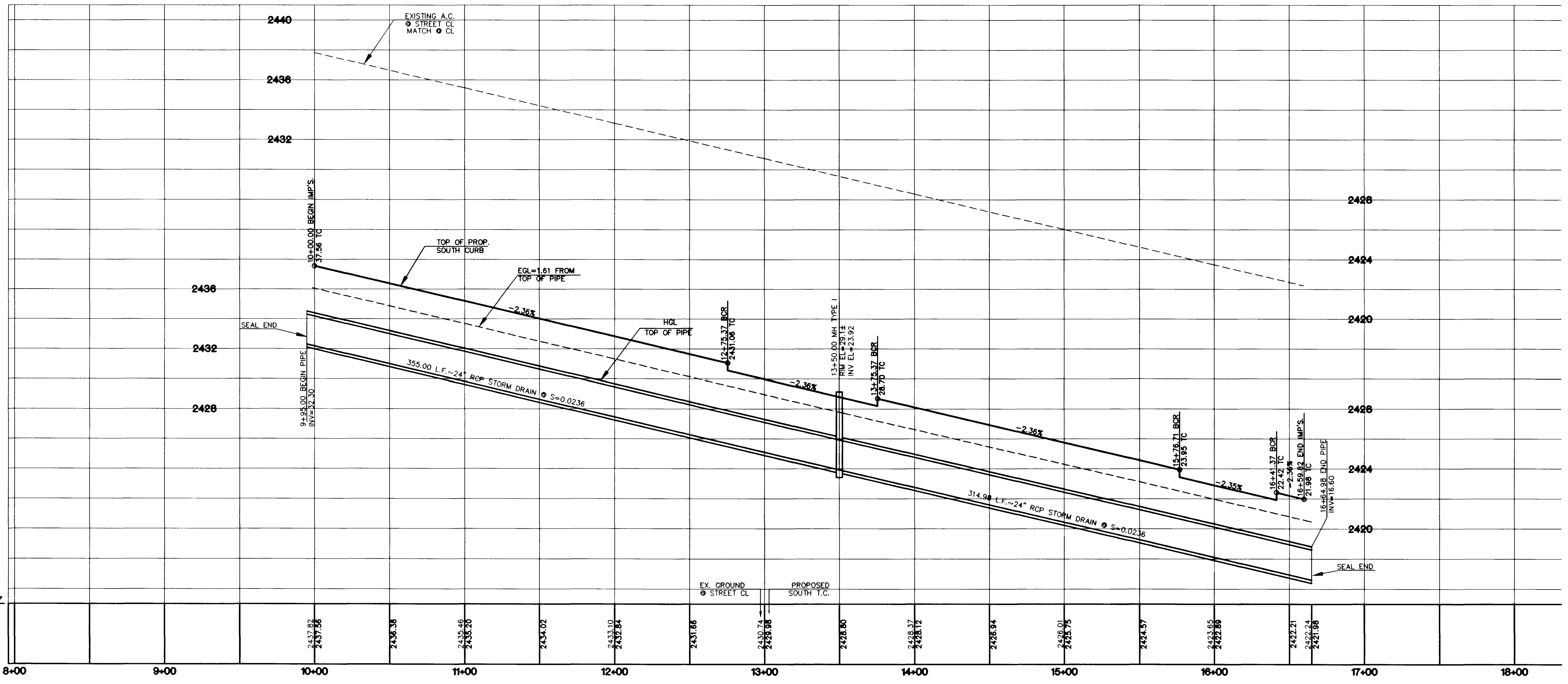
DEER SPRINGS WAY (PUBLIC STREET)

CONSTRUCTION NOTES

- ① CONSTRUCT SIDEWALK PER U.S.D. 234
- ② CONSTRUCT CURB & GUTTER PER U.S.D. 216
- ③ CONSTRUCT SIDEWALK RAMP CASE I PER U.S.D. 235
- ④ CONSTRUCT 8" VALLEY GUTTER PER U.S.D. 228
- ⑤ CONSTRUCT STORM DRAIN MH TYPE I PER U.S.D. 403



STREET SECTION
N.T.S.



PROJECT BENCHMARK
TBM, T169 3" BRASS CAP USC & CS 50' EAST OF US 95 & 200' ± SOUTH OF CENTENNIAL ON 88 DATUM METER 734.5745=2410.02 FEET TBM # 1LV928BNE6

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH, AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE, (2701), AS DETERMINED BY NORTH LAS VEGAS HARN CONTROL POINTS 700, 704 AND 714, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 82 OF SURVEYS, AT PAGE 52.

BIG SKY DEVELOPMENT
3320 N. BUFFALO DRIVE
LAS VEGAS, NEVADA 89129
(702) 395-2050

2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89102-5148
PH. (702) 873-7550 FAX (702) 362-3597

nevada CONSULTING ENGINEERS & PLANNERS • LAND SURVEYORS

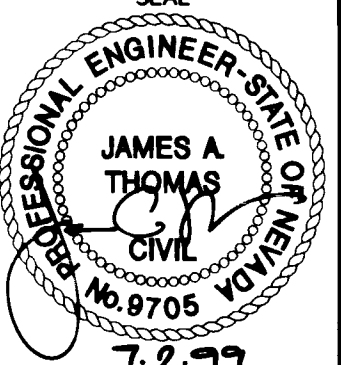
STREET PLAN AND PROFILE
DEER SPRINGS WAY

DEER SPRINGS APARTMENTS

DRAWN BY: HLA
DESIGNED BY: HLA
CHECKED BY:

MARCH, 1999
MARCH, 1999

PROJECT NO.: 5522
SCALE: 1"=40' HORIZ.
1"=4' VERT.



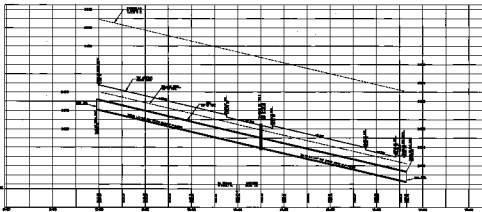
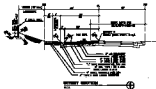
7-2-97
SHEET
\$1
14 OF 17 SHEETS
DRAWING NO.
107-V3108



DEER SPRING WAY PUBLIC STREET



- CONSTRUCTION NOTES**
1. SEE PLAN FOR ALL DIMENSIONS.
 2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS, AS APPLICABLE.
 3. ALL UTILITIES SHALL BE PROTECTED AND DEEPENED TO A MINIMUM OF 48" BELOW FINISHED GRADE.
 4. ALL UTILITIES SHALL BE DEEPENED TO A MINIMUM OF 48" BELOW FINISHED GRADE.



STREET DESIGN
PLAN AND PROFILE
DEER SPRING WAY
 1" = 30'
 1" = 10'

DEER SPRING WAY DEVELOPMENT PLANNING 12345 MAIN ST. ANYTOWN, CA 90000 PHONE: (555) 123-4567 FAX: (555) 987-6543 WWW: WWW.DSDEV.COM	
PROJECT PLAN AND PROFILE DEER SPRING WAY 1" = 30' 1" = 10'	DATE 12/15/2023 SCALE 1" = 30' DATE 12/15/2023 SCALE 1" = 10'
PROJECT INFORMATION PROJECT NO.: DS-2023-001 SHEET NO.: 1 OF 2 DRAWN BY: J. SMITH CHECKED BY: M. JONES APPROVED BY: K. BROWN	