

729-731 L.V.B.S.

L17 & 24 B19 South Add Zone C-2

*Capitol Jackson*

PERMIT FEE \$ 22. <sup>20</sup>

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF: 729 729 LAS VEGAS BOULEVARD SOUTH

CONSTRUCTION: LV Blvd So + Gess. OWNER'S NAME: Orange Julius

LOT(s)      BLOCK      SUBDIVISION      Type of bldg. SFD ☐ Apt ☐ Comm ☒

Check Proper Construction: New Bldg ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg ☐

CONTRACTOR'S NAME: Lowrey Electric Inc + STATE      CITY      LICENSE # 1476C LICENSE # 203042

C Lowrey J.V.

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |         |
|--------|---------------------------------------------------------|------------|---------|
| 22     | Fixture or sockets                                      | .15        | 3.30    |
| 48     | Light, receptacle or switch outlet                      | .20        | 9.60    |
|        | Wall or ceiling space heater                            | .35        |         |
|        | Blast coil heater per kilowatt                          | .35        |         |
| 1      | Garbage grinder outlet                                  | .35        | 35      |
|        | Dishwasher outlet                                       | .35        |         |
|        | Clothes dryer outlet                                    | .35        |         |
|        | Automatic clothes washer                                | .35        |         |
|        | Electric range outlet                                   | .35        |         |
| 1      | Electric water heater outlet                            | .35        | 35      |
|        | Mercury arc lamp and equipment                          | .35        |         |
| 2      | Special purpose outlet                                  | .35        | 70      |
|        | X-ray unit and its appurtenances                        | 5.00       |         |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |         |
|        | for each additional thousand watts                      | 1.50       |         |
| 1      | Horsepower - all motors First horsepower or less        | 1.75       | 1.75    |
| 4      | for each additional horsepower                          | .35        | 3.15    |
|        | Temporary power and lights (temporary pole)             | 4.00       |         |
| 41     | Electric service (including any single meter socket)    | 3.00       | 3.00    |
|        | for each additional socket                              | .35        |         |
|        | Air conditioning service amps                           | 1.50       |         |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |         |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |         |
|        | Special inspection per hour                             | 4.00       |         |
|        | Speaker outlets                                         | .15        |         |
|        | Signal or Alarm outlets                                 | .15        |         |
|        | Amplifiers                                              | .50        |         |
|        | Control panels                                          | .25        |         |
|        | T.V. outlets - master system only                       | .15        |         |
|        | Radio outlets                                           | .15        |         |
|        | Main control racks                                      | 1.00       |         |
|        | T.V. and Radio antennas - master system only            | .75        |         |
|        | Minimum fee for any permit                              | 4.00       |         |
|        | Total fee                                               |            | \$22.20 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date: 11-14-66  
Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT [Signature] Date: Nov. 15, 1966

#1286 PERMIT NO. 22474 PERMIT FEE: \$ 22.20

863 11022.20 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

Must be machine validated

15 NOV 66

Angelo Jackson

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

729 V. Blvd. So.  
Ozark Chicken

OWNER'S  
NAME:

Ozark Chicken

LOT(S)

BLOCK

SUBDIVISION

Type of bldg.

SFD ☐

Apt. ☐

Comm. ☒

Check Proper Construction:

New Bldg. ☐

Addn. ☐

Remodel ☐

Temporary Pole ☐

Old Bldg. ☒

CONTRACTOR'S NAME:

STATE  
LICENSE # 7761

CITY  
LICENSE # 8713

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |
|--------|---------------------------------------------------------|------------|
|        | Fixture or sockets                                      | .15        |
|        | Light, receptacle or switch outlet                      | .20        |
|        | Wall or ceiling space heater                            | .35        |
|        | Blast coil heater per kilowatt                          | .35        |
|        | Garbage grinder outlet                                  | .35        |
|        | Dishwasher outlet                                       | .35        |
|        | Clothes dryer outlet                                    | .35        |
|        | Automatic clothes washer                                | .35        |
|        | Electric range outlet                                   | .35        |
|        | Electric water heater outlet                            | .35        |
|        | Mercury arc lamp and equipment                          | .35        |
| 7      | Special purpose outlet                                  | .35        |
|        | X-ray unit and its appurtenances                        | 5.00       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |
|        | for each additional thousand watts                      | 1.50       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |
|        | for each additional horsepower                          | .35        |
|        | Temporary power and lights (temporary pole)             | 4.00       |
|        | Electric service (including any single meter socket)    | 3.00       |
|        | for each additional socket                              | .35        |
|        | Air conditioning service amps                           | 1.50       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |
|        | Special inspection per hour                             | 4.00       |
|        | Speaker outlets                                         | .15        |
|        | Signal or Alarm outlets                                 | .15        |
|        | Amplifiers                                              | .50        |
|        | Control panels                                          | .25        |
|        | T. V. outlets - master system only                      | .15        |
|        | Radio outlets                                           | .15        |
|        | Main control racks                                      | 1.00       |
|        | T. V. and Radio antennas - master system only           | .75        |
|        | Minimum fee for any permit                              | 4.00       |
|        | Total fee                                               | min 4.00   |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

George L. Lujan  
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

Date

BUILDING DEPARTMENT

J. Wenzl

Date

9-16-69

#12860

PERMIT NO. 28855 PERMIT FEE: \$ 4.00

RECEIPT

2230

\$004.00

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 SEP 69

*Angelo Jackson*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

*729 S. V. Blvd. So.*

OWNER'S  
NAME:

*First Western*

CIRCLE: New Bldg.; Add'n; Remodel

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE  
LICENSE #

*6025*

CITY  
LICENSE #

*8056*

CONTRACTOR'S NAME:

*Ray Plbg Co.*

| UNITS           | DESCRIPTION                                                 | FEE   | TOTAL       |
|-----------------|-------------------------------------------------------------|-------|-------------|
|                 | Bathtub                                                     | 1.00  |             |
|                 | Shower                                                      | 1.00  |             |
|                 | Lavatory                                                    | 1.00  |             |
|                 | Toilet                                                      | 1.00  |             |
|                 | Urinal                                                      | 1.00  |             |
|                 | Floor Drain                                                 | 1.00  |             |
|                 | Floor Sink                                                  | 1.00  |             |
|                 | Wash Tray                                                   | 1.00  |             |
| <i>1</i>        | Sink                                                        | 1.00  | <i>1.00</i> |
|                 | Garbage Disposal                                            | 1.00  |             |
|                 | Garbage Disposal (comm.)                                    | 3.00  |             |
|                 | Clothes Dryer (gas)                                         | 1.00  |             |
| <i>A</i>        | Clothes Washer                                              | 1.00  |             |
|                 | Clothes Washer (comm.)                                      | 5.00  |             |
|                 | Dishwasher                                                  | 1.00  |             |
|                 | Dishwasher (commercial)                                     | 5.00  |             |
|                 | Dental Unit                                                 | 10.00 |             |
|                 | Drinking Fountain                                           | 1.00  |             |
|                 | Any Water using Equipment                                   | 1.00  |             |
|                 | Water Heater (gas) (elect.)                                 | 1.00  |             |
|                 | Sewer System -- New, Replacement,<br>or any Drainage System | 4.00  |             |
|                 | Grease or Sand Trap                                         | 2.00  |             |
|                 | Trailer Trap                                                | 2.00  |             |
|                 | Septic Disposal System                                      | 4.00  |             |
| WATER SOFTENERS |                                                             |       |             |
|                 | Nonpermanent Type                                           | 4.00  |             |
|                 | Permanent Type (connected<br>to Drainage)                   | 5.00  |             |
| SWIMMING POOLS  |                                                             |       |             |
|                 | Private or Wading Pool                                      | 10.00 |             |
|                 | Public or Semi-public                                       | 20.00 |             |

| UNITS                               | DESCRIPTION                                  | FEE           | TOTAL |
|-------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                              |               |       |
|                                     | Single Family Dwelling                       | 4.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                     | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                     | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                     | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                   |                                              |               |       |
|                                     | Single Family Dwelling                       | 3.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                              |               |       |
|                                     | Underground Piping                           | 10.00         |       |
|                                     | Distribution Piping ea. ft.                  | .01           |       |
|                                     | Sprinkler Head each                          | .10           |       |
|                                     | Range Hood and Vent                          | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 50.00         |       |
|                                     | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 5.00          |       |
|                                     | Fire Hose                                    | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                           | 4.00          |       |
| TOTAL PERMIT FEE \$ <i>4.00</i>     |                                              |               |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

*Troy Ray*

Date:

*9-24-69*

REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department

*Janet Meyer*

Date:

*9-25-69*

#12870

Permit No.

*28006*

Permit Fee \$

*4.00*

RECEIPT

*DM* \$004.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

*25 SEP 69*

*Orange Julius*

PERMIT FEE \$15.00

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SIGNS - APPLICATION & PERMIT  
INSPECTION VALUATION: 2430

ADDRESS OF CONSTRUCTION: LAS VEGAS BLVD SO. & GASS  
73 N. V. BLVD S.

SIGN OWNER: ORANGE JULIUS OF AMERICA  
STATE CITY  
LICENSE # 235 LICENSE # 3582

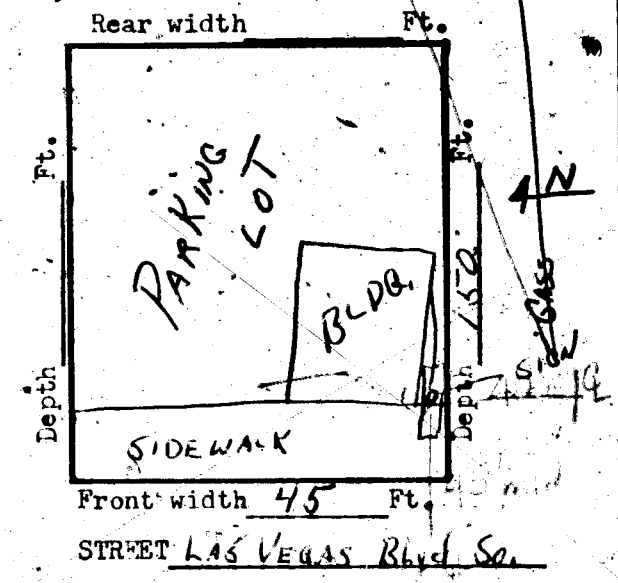
SIGN CONTRACTOR: FEDERAL SIGN

LOG NO. PLANNING  
& AREA ZONE: C-12

PROPERTY OWNER'S NAME: ORANGE JULIUS OF AMERICA

|                                                                              |               |
|------------------------------------------------------------------------------|---------------|
| BILLBOARD TYPE (NON-ELECTRIFIED)                                             |               |
| Single face (If on roof, marquee or projecting - 2 times fee listed below)   |               |
| 25 sq. ft. to 50 sq. ft.                                                     | \$4.00        |
| 51 sq. ft. to 300 sq. ft.                                                    | 5.00          |
| Over 300 sq. ft.                                                             | 7.50          |
| Double faced or V-type (If on roof, marquee or projecting 2 times fee below) |               |
| 25 sq. ft. to 50 sq. ft.                                                     | \$6.00        |
| 51 sq. ft. to 300 sq. ft.                                                    | 7.50          |
| Over 300 sq. ft.                                                             | 11.25         |
| Plan check fee (If required)                                                 | \$20.00       |
| Electric permit required                                                     | <u>Yes</u> No |

SUB-SECTION "D" TYPE (ELECTRIFIED)  
Material of Signs:  
Metal (☒) Wood ( ) Plastic ( ) Other ( )  
Type of Job:  
New Sign ☒ Replacement ☐ Relocate ☐



|                                       |              |
|---------------------------------------|--------------|
| Wall or Marquee or single face        |              |
| sq. ft. of display surface            | \$12.00      |
| Projecting or roof or double face     |              |
| <u>162</u> sq. ft. of display surface | \$15.00      |
| Signs 25 sq. ft. & under min. fee     | \$4.00       |
| Signs Moving per each sign            | \$5.00       |
| Minimum permit fee                    | \$4.00       |
| TOTAL PERMIT FEE                      | <u>15.00</u> |

I hereby certify that I have carefully examined and read the above application; that the same is true & correct & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and State laws whether specified or not.

Signed: Earl Seidler Date: 10/24/66  
Master Neon/Elec. Billboard Contractor

APPROVED BY:

PLANNING DEPARTMENT [Signature] DATE 11/2/66  
ENGINEERING DEPARTMENT [Signature] DATE 11/16/66  
BUILDING DEPARTMENT John Boyle DATE 11-16-66  
# 288 PERMIT NO. 35473 PERMIT FEE: 15.00

RECEIPT  
955 \$015.00 - 5  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
Must be machine validated  
18 NOV 66

*Boyle Jackson*

PERMIT FEE \$ 12.00

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
Application & Building Permit  
COMMERCIAL

CONSTRUCTION  
VALUATION: \$ IV V  
INSPECTION  
VALUATION: \$ 1200.00

LOG & AREA NO: \_\_\_\_\_  
Triplex, Fourplex; Multiple, etc.

Sewer Conn. Fee: \$ \_\_\_\_\_  
OWNER'S NAME: Dr. Rockwell (Eng. Dept.)

ADDRESS OF CONST: 729 So. 5th

LOT (s) 13-16 BLOCK 19 SUBDIVISION Section Addition ZONE: U-2

Circle exist. structure on lot: Dwelling Commercial Bldg. Vacant lot or

PROPOSED CONSTRUCTION: Demolition Market USE \_\_\_\_\_

Materials of Const: Wood fr \_\_\_\_\_ Conc blk ☒ Reinf conc \_\_\_\_\_ Steel fr \_\_\_\_\_ No. of Units \_\_\_\_\_

Sq. Feet of floor area: \_\_\_\_\_ Total Sq Ft \_\_\_\_\_

FIRE ZONE: 1 2 3 OCCUPANCY GROUP: A B C D E F G H J 1, 2, 3, 4, 5 Type of Construction I II III IV V

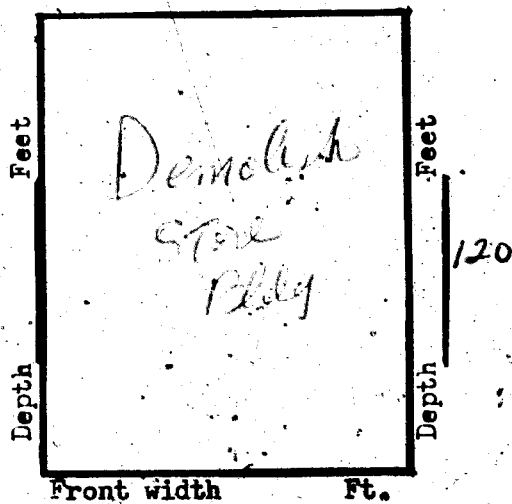
ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ No of Stories \_\_\_\_\_

Plans Submitted: Yes \_\_\_\_\_ No \_\_\_\_\_ Calculations submitted: Yes \_\_\_\_\_ No \_\_\_\_\_

CONTRACTOR: Fulmer Trucking Service STATE LICENSE # 8203 A CITY LICENSE # H 73387

ADDITIONAL PERMITS REQ'D: Air Cond \_\_\_\_\_ Electrical \_\_\_\_\_ Plumbing \_\_\_\_\_ Sign \_\_\_\_\_ Other \_\_\_\_\_

Rear width 40 Ft.



Front width \_\_\_\_\_ Ft.

STREET \_\_\_\_\_

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith.

I further agree that issuance of a permit on above permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct.

SIGNED: Garth Fulmer  
(Contractor) (Agent) or (Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Signs, Curb & Gutters, public walks, Incinerators, Fire Sprinkling Systems.

APPROVED BY: \_\_\_\_\_

PLANNING DEPARTMENT: [Signature]

DATE: 10/11/66

ENGINEERING DEPARTMENT: [Signature]

DATE: 10/11/66

FIRE DEPARTMENT: \_\_\_\_\_

DATE: \_\_\_\_\_

BUILDING DEPARTMENT: [Signature]

DATE: 10/11/66

#1285 PERMIT NO. 35243

PERMIT FEE: \$ 12.00

23.09

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine validated  
12 OCT 66

RECEIPT  
\$072.00 - 8

14-10 M 98

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Commercial or Public Structures.

CONST. VAL. \$ 4000.00

ADDRESS OF  
CONSTRUCTION

730 Las Vegas Blvd. SO

OWNER

First National Bank

LOT(S)

17-24

BLOCK

19

SUBDIVISION

SOUTH ADD

ZONE

C-2

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Other ☐

Commercial Bldg. ☒

Other ☐

PROPOSED CONSTRUCTION:

INTERIOR REMODEL ONLY

USE:

OFFICE

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Keith Mackenzie

STATE

LICENSE #

14983

CITY

LICENSE #

C11 17518

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with all Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Keith Mackenzie

Contractor

BY:

Agent or Owner

Clark County Health Department

Las Vegas Fire Department

## RECEIPT

PLANNING DEPT.:

Date:

2-16-79

PUBLIC WORKS DEPT.:

Date:

2-16-79

BUILDING DIVISION:

Date:

2-16-79

76-10-13

154-01-220

PERMIT NO.:

1190

PERMIT FEE \$

24.00

MUST BE MACHINE VALIDATED

Dona Healy

8-12-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: CLIFF LUZIER MARKET ADDRESS: 729-31 South 5th St DATE: 4-22-57  
GEN. CONT. STEVENS & MOAD BLDG. TYPE OF STRUCTURE REPAIR FIRE DAMAGE  
PERMIT NO. 28669 LEGAL DESCRIPTION: Lots 15, 16, 31, 25, South Addn.

|                                    |                             |                                             |
|------------------------------------|-----------------------------|---------------------------------------------|
| LOCATION & FLOOR ELEVATION _____   | PLUMBING CONT. _____        | TEMP. POLE CONT. _____                      |
| FOOTINGS _____                     | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____                 |
| PIERS _____                        | HEAT. & VENT. CONT. _____   | INSPECTION _____ DATE _____                 |
| WALL STEEL _____                   | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. <u>Nevada</u>              |
| BOND BEAM STEEL _____              | SEWER CONT. _____           | PERMIT NO. <u>20665</u> DATE <u>4-26-57</u> |
| FRAMING & ROOF SHEATHING _____     | PERMIT NO. _____ DATE _____ | OUTLETS <u>Min.</u>                         |
| STEEL FABRICATION _____            | ROUGH SOIL _____            | MOTORS _____ H.P. _____                     |
| CONNECTIONS & PAINTING _____       | ROUGH WATER _____           | SLAB _____                                  |
| INTERIOR _____ EXTERIOR _____      | SEWER OR SEPTIC TANK _____  | ROUGH _____                                 |
| LATHING _____                      | TOP-OUT _____               | FINAL ROUGH _____                           |
| PLASTER _____                      | ROUGH GAS _____             | PICTURE CONT. _____                         |
| SCRATCH _____                      | ROUGH DUCT _____            | PERMIT NO. _____ DATE _____                 |
| BROWN <u>WATER 5-3-57</u>          | FINAL PLUMBING _____        | FIXTURES _____                              |
| FINAL BLDG. <u>WATER 5-3-57</u>    | FINAL HEATING _____         | FINAL FIXTURE _____                         |
| GRADING & DRAINAGE _____           | FINAL GAS _____             | APPROVED FOR METER <u>Markel</u>            |
| ON-SITE PARKING _____ SPACES _____ |                             | <u>5/28/57</u>                              |
| ENG. APPROVAL OF _____             |                             |                                             |
| OFF-SITE IMPROVEMENTS _____        |                             |                                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

729-31 South 5th St. - REPAIR FIRE DAMAGE 4/22/57

23.04