

· 1406 L V B S0 ·

· none ·

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

ADDRESS OF  
CONSTRUCTION: 1406 LAS VEGAS BLVD So

SIGN CONTRACTOR: NEW REXY ELECT.

PROPERTY OWNER'S NAME: CINDY SMITH

SIGNS - APPLICATION & PERMIT  
INSPECTION VALUATION:

SIGN OWNER: JERRY DEKEYSER  
STATE NEVADA CITY LAS VEGAS  
LICENSE # 3445 LICENSE # 1021  
LOG NO. 45 SQ FT PLANNING  
& AREA ZONE: C-2

PERMIT FEE \$ 8.00

BILLBOARD TYPE (NON-ELECTRIFIED)

Single face (If on roof, marquee or projecting - 2 times fee listed below)

WALL SIGN

25 sq. ft. to 50 sq. ft. \$4.00  
51 sq. ft. to 300 sq. ft. 5.00  
Over 300 sq. ft. 7.50

Double faced or V-type (If on roof, marquee or projecting 2 times fee below)

25 sq. ft. to 50 sq. ft. \$6.00  
51 sq. ft. to 300 sq. ft. 7.50  
Over 300 sq. ft. 11.25

Plan check fee (If required)

\$20.00

Electric permit required

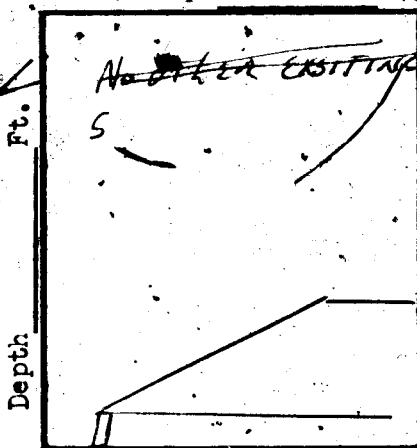
Yes No

SUB-SECTION "D" TYPE (ELECTRIFIED)

Material of Signs:  
Metal ( ) Wood ( ) Plastic ( ) Other ( )

Type of Job:  
New Sign Replacement Relocate

Rear width Ft.



Front width 45 Ft.

STREET LAS VEGAS BLVD So

Wall or Marquee or single face  
sq. ft. of display surface \$12.00

Projecting or roof or double face  
sq. ft. of display surface \$15.00

Signs 25 sq. ft. & under min. fee \$4.00

Signs Moving per each sign \$5.00

Minimum permit fee \$4.00

TOTAL PERMIT FEE

I hereby certify that I have carefully examined and read the above application; that the same is true & correct & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and State laws whether specified or not.

Signed: Al Mendenhall Date: 3-4-69  
Master Neon/Elec. Billboard Contractor

APPROVED BY:

PLANNING DEPARTMENT

DATE 3-5-69

ENGINEERING DEPARTMENT

DATE 3-5-69

BUILDING DEPARTMENT

DATE 3-5-69

# 288

PERMIT NO. 46232

PERMIT FEE: 8.00

RECEIPT

\$008.00 - 5

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Not be machine validated

- 6 MAR 69

Dona. Wealy. 8/2-82

DEPT. of BLDG. & SAFETY— CITY of LAS VEGAS, NEVADA

OWNER, SARA'S DRESS SHOP ADDRESS 1406 L. V. BLVD. SO. DATE 5-10-61

GEN. CONT. McGROARTY CONST. CO. TYPE OF STRUCTURE REMODEL STORE

PERMIT NO. 1133 LEGAL DESCRIPTION Port 2, NW 1/4, Sec. 3, T21S, R6E FRONT

|                             |                      |                             |                                           |
|-----------------------------|----------------------|-----------------------------|-------------------------------------------|
| LOCATION _____              | FIREPLACE FTS. _____ | PLUMBING CONT. _____        | TEMP. POLE CONT. _____                    |
| FOOTINGS _____              | PILES _____          | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____               |
| FOUND _____                 | PIERS _____          | HEAT & VENT. CONT. _____    | INSPECTION _____ DATE _____               |
| FLOOR _____                 | SLAB _____           | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. <u>Port 2 Elec</u>       |
| ANCHOR BOLTS _____          | BASE PLATES _____    | SEWER CONT. _____           | PERMIT NO. <u>2289</u> DATE <u>6/8/61</u> |
| WALL STEEL _____            | _____                | PERMIT NO. _____ DATE _____ | OUTLETS _____                             |
| COLUMN STEEL _____          | _____                | ROUGH SOIL _____            | MOTORS _____ H.P. _____                   |
| BEAM STEEL _____            | _____                | ROUGH WATER _____           | SLAB _____                                |
| FRAMING _____               | _____                | TOP-OUT _____               | ROUGH _____                               |
| ROOF SHEATHING _____        | _____                | ROUGH GAS _____             | FINAL ROUGH _____                         |
| STEEL FABRICATION _____     | _____                | AC ROUGH DUCT _____         | FIXTURES CONT. _____                      |
| STEEL CONNECTION _____      | _____                | REF. ROUGH PIPING _____     | PERMIT NO. _____ DATE _____               |
| INTERIOR _____              | EXTERIOR _____       | SEWER _____                 | FIXTURES _____                            |
| LATHING _____               | _____                | SEPIC TANK _____            | FINAL FIXTURE <u>Col 8-11-61</u>          |
| BACKING _____               | _____                | FINAL PLUMBING _____        | URBAN REDEVELOPMENT APPROVAL _____        |
| PLASTER SCRATCH _____       | _____                | FINAL GAS _____             |                                           |
| PLASTER BROWN _____         | _____                | FINAL HEATING _____         |                                           |
| FINAL BLDG. <u>Webb</u>     | DATE <u>8-2-61</u>   | FINAL AIR COND. _____       |                                           |
| GRADING & DRAINAGE _____    | _____                | FINAL REFRIG. _____         |                                           |
| ON-SITE PARKING _____       | SPACES _____         |                             |                                           |
| ENG. APPROVAL OF _____      | _____                |                             |                                           |
| OFF-SITE IMPROVEMENTS _____ | _____                |                             |                                           |

APPROVED FOR OCCUPANCY Webb 8-2-61 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

1406 L.V. BLVD. SO. APPROVED FOR METER Col 8-11-61

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # 183 AREA # 1 23.04

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SIGN

OWNER Jerry Dekeyser ADDRESS 1406 Las Vegas Blvd. So. DATE 3/6/60

CONTRACTOR Newberry Elec. PERMIT NO. 46232

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

|                             |                    |
|-----------------------------|--------------------|
| LOCATION _____              | ELECT. ROUGH _____ |
| SHOP (WIRING, CONST.) _____ | ELECT. FINAL _____ |
| SITE (BLDG., ETC.) _____    |                    |
| INST. (SERV. STRUCT.) _____ |                    |
| BILLBOARD _____             |                    |
| ELECTRIFIED _____           |                    |
| FINAL <u>Bailey 3-28-61</u> |                    |

23.07 D ADDRESS 1406 Las Vegas Blvd So. LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DIVISION OF BUILDING & SAFETY  
CITY OF LAS VEGAS

Telephone  
386-6251

# PERMIT REQUIRED

Permits Required: No person, firm, or corporation shall erect, construct, enlarge, alter, repair, move, improve, remove, convert, or demolish any building or structure in the City, or cause same to be done, without first obtaining a separate permit.

Where work for which a permit is required by this Code is started or proceeded with prior to obtaining said permit, the fees shall be DOUBLED.

Date 12-27-82

Type of work ELECTRICAL

Address of work 1404 - 06 - 08 BLVD. SO.

Remarks:

ELECTRICAL CONTRACTOR REQ  
TO DO WORK, WITH A PERMIT  
PERMIT TAKEN OUT P-5903  
DELTA ELEC

L.V.G.

Signed

L.V. Gandy  
Inspector

Done Noesky 1-5-83

BUILDING DEPARTMENT  
CITY OF LAS VEGAS  
ATTN OWNER  
**CORRECTION NOTICE**

Job Located at 1404-06-08 LV BLVD  
SOUTH

I have this day inspected this structure  
and these premises and have found the following  
violations of City and/or State laws governing  
same:

CORRECTED - P. 11/1/83

1. REPLACE SERVICE RISER  
(COVER HEATED FROM FIRE)
2. INSTALL NEUTRAL BUSS  
FOR MAIN DISCONNECT
3. ANCHOR SERVICE DISCONNECT  
TO WALL (PROPERLY)
4. ANCHOR ALL OTHER CONDUIT  
INSTALL COVERS, AND CAP  
ALL OPENINGS ON JUNCTION  
BOXES TO REAR WALL

RE-INSPECT 1-3-83 OR BEFORE

You are hereby notified to correct  
above violation and call for re-inspection.

ON CALL

Date 12-27-82

L.V. Gandy  
Inspector

23.03

Do not remove this tag!

F



| ELEC. ONLY PLBG. ONLY, A.C. ONLY |                               |                     |
|----------------------------------|-------------------------------|---------------------|
| OWNER <i>H. H. H.</i>            |                               | DATE <i>8-30-83</i> |
| ADDRESS <i>1406 S. V.B. 3</i>    |                               |                     |
| CONTRACTOR                       | PERMIT NO.                    | FINAL INSPECTION    |
| LOT                              | BLOCK                         | SUBDIVISION         |
| LOG NO.                          | AREA                          |                     |
| ELECTRIC ONLY                    |                               | PLUMBING ONLY       |
| Contractor                       | Contractor <i>The Plumber</i> |                     |
| Permit No.                       | Permit No. <i>2542</i>        |                     |
| Rough Elec.                      | Rough Sewer                   |                     |
| Final Rough                      | Rough Water <i>8-30-83</i>    |                     |
| Final Elec.                      | Top Out                       |                     |
| Temp. Service                    | Rough Gas                     |                     |
| HEAT & VENT A/C ONLY             | Final Plbg. <i>8-30-83</i>    |                     |
| Contractor                       | Final Gas                     |                     |
| Permit No.                       | Sewer Final                   |                     |
| A/C Rough Duct                   |                               |                     |
| Rough Gas                        |                               |                     |
| Final A/C                        |                               |                     |
| Final Gas                        |                               |                     |

FD-3-18 (11-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

## RECEIPT FOR

## SEWER CONNECTION FEE

JOB ADDRESS: 206 L V B S OWNER'S NAME: South Philly Rest.

LOT        BLOCK        SUBDIVISION       

| QUANTITY | OCCUPANCY | UNIT FEE          | AMOUNT            |
|----------|-----------|-------------------|-------------------|
| 2        | Fixtures  | 325 <sup>00</sup> | 650 <sup>00</sup> |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |

PAID BY Bruce A. Thomas

TOTAL 650<sup>00</sup> SEWR \$ 650.00  
STL \$ 650.00  
TOTL \$ 650.00  
Less Credit\*        CHEK \$ 650.00

TOTAL FEE \$ 650<sup>00</sup> A#2511 SR#001/01  
CITY - LAS VEGAS

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

BLDG. & SAFETY  
08/30/83

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

P. Alfano 8-30-83  
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT

RECEIPT NO. 2541

87110-001-000

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 1406 Las Vegas Blvd. South

OWNER Bruce Atkins - South Philly Restaurant

CONTRACTOR THE PLUMBER

STATE LICENSE NO. 019245

CITY LICENSE NO. C11M54213359

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

Install Hand Sink & Commercial Sink

USE

PLUMBING PERMIT NO. 2542

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS                            | DESCRIPTION                                                         | FEE     | TOTAL |
|----------------------------------|---------------------------------------------------------------------|---------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |         |       |
| 1                                | For Issuing Each Permit                                             | 10.00   | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                | 4.50    |       |
| <b>FIXTURE CHARGE</b>            |                                                                     |         |       |
| 2                                | Bathtub, Shower, Lavatory, Toilet, Urinal                           | EA 2.00 | 4.00  |
|                                  | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA 2.00 |       |
|                                  | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA 2.00 |       |
|                                  | Garbage Disposal (commercial)                                       | EA 8.00 |       |
|                                  | Clothes Washer, Dishwasher (commercial)                             | EA 2.00 |       |
|                                  | Clothes Dryer (gas) (venting)                                       | 2.00    |       |
|                                  | Dental Unit                                                         | 8.00    |       |
|                                  | Drinking Fountain                                                   | 2.00    |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                           | 2.00    |       |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00    |       |
|                                  | Hot Water Heater (Gas or Electric)                                  | EA 2.00 |       |
| <b>SEWER SYSTEM</b>              |                                                                     |         |       |
| 1                                | New, Replacement, Modification, or Any Drainage Work                | 10.00   | 10.00 |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00    |       |
|                                  | Trailer Trap (rental parks)                                         | 5.00    |       |
| <b>WATER SOFTENERS</b>           |                                                                     |         |       |
|                                  | Non-Permanent Type (rental)                                         | 2.00    |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00    |       |
| <b>SWIMMING POOLS</b>            |                                                                     |         |       |
|                                  | Private or Wading Pool (including spa)                              | 20.00   |       |
|                                  | Public or Semi-Public                                               | 30.00   |       |
|                                  | Spas - Preformed (private)                                          | 10.00   |       |
|                                  | Spas - Preformed (commercial)                                       | 20.00   |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |         |       |
|                                  | Single Family Dwelling                                              | 6.00    |       |
|                                  | Multi-Family Dwelling                                               | 6.00    |       |
|                                  | Plus Each Dwelling Unit                                             | 3.00    |       |
| 1                                | Commercial Building per floor                                       | 8.00    | 32.00 |
|                                  | Plus Each Unit (leased space or office)                             | 2.00    |       |
|                                  | Hotel or Motel                                                      | 8.00    |       |
|                                  | Plus Each Unit                                                      | 3.00    |       |
|                                  | Trailer Park                                                        | 30.00   |       |
|                                  | Plus Each Space                                                     | 2.00    |       |
|                                  | Irrigation                                                          | 8.00    |       |
| <b>FUEL PIPING SYSTEM</b>        |                                                                     |         |       |
|                                  | Single Family Dwelling                                              | 6.00    |       |
|                                  | Multi-Family Dwelling                                               | 10.00   |       |
|                                  | Plus Each Unit                                                      | 2.00    |       |
|                                  | Commercial Building (per floor)                                     | 6.00    |       |
|                                  | Plus Each Unit (leased space or office)                             | 6.00    |       |

| UNITS                                      | DESCRIPTION                                                                                                    | FEE            | TOTAL |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                            | Medium Pressure Gas System (plan check)                                                                        | 12.00          |       |
|                                            | Each Gas Appliance (any type)                                                                                  | 2.00           |       |
|                                            | Standby Emergency (generating engines)                                                                         | 5.00           |       |
|                                            | Steam Boilers                                                                                                  | 5.00           |       |
|                                            | Service Station Fuel Tank and Piping System                                                                    | 10.00          |       |
|                                            | Fuel Tanks (ea)                                                                                                | 10.00          |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                |                |       |
|                                            | Underground Piping                                                                                             | 20.00          |       |
|                                            | Distribution Piping (per foot)                                                                                 | .05            |       |
|                                            | Sprinkler Head (each)                                                                                          | 20             |       |
|                                            | In Range Hood and Vent                                                                                         | 10.00          |       |
|                                            | Dry Standpipe System                                                                                           |                |       |
|                                            | Piping                                                                                                         | 75.00          |       |
|                                            | Each Outlet                                                                                                    | 2.00           |       |
|                                            | Wet Standpipe System                                                                                           |                |       |
|                                            | Piping                                                                                                         | 10.00          |       |
|                                            | Fire Hose Cabinet                                                                                              | 2.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                                                                |                |       |
|                                            | Collectors (including piping) (per collector)                                                                  | 5.00           |       |
|                                            | Storage Tanks (each)                                                                                           | 5.00           |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                                                                |                |       |
|                                            | For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart                |                |       |
| <b>OTHER INSPECTIONS AND FEES:</b>         |                                                                                                                |                |       |
|                                            | Inspections outside of normal business hours (minimum charge - three hours)                                    | 25.00 per hour |       |
|                                            | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$15.00 EACH            | 15.00 each     |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge - one-half hour)                        | 15.00 per hour |       |
|                                            | Additional plan review required by changes additions or revisions to approved plans (minimum charge two hours) | 15.00 per hour |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule

SEWER CONNECTION

FIXTURES X

FEE

PERMIT FEE 27.00

TOTAL FEES

PLMB RECEIPT 00  
STL \$ 27.00  
TOTAL \$ 27.00

CHECK \$ 27.00  
R#2542 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
08/30/83

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not

SIGNED *BA McAllister* THE PLUMBER CONTRACTOR MASTER CARD NO.

BY *P. Delano* Registered Master Plumber, Spec. Cont'r. or Owner DATE 8-30-83

3/83 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED