

6621 Plumflower

L 27 B 9

JADE PARK #5

ZONE R-11H

24. Hattwood February 7, 1977

CITY OF LAS VEGAS, NEVADA

23-06
LOG NO. & AREA 7-11-3

CONST. VAL. \$ 2500.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6621 Plumflower Lane

OWNER: Home Savings Association

LOT(S) 27 BLOCK 9 SUBDIVISION Jade Park #5

ZONE RMA

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Mobile Home Estate Lot

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 6500

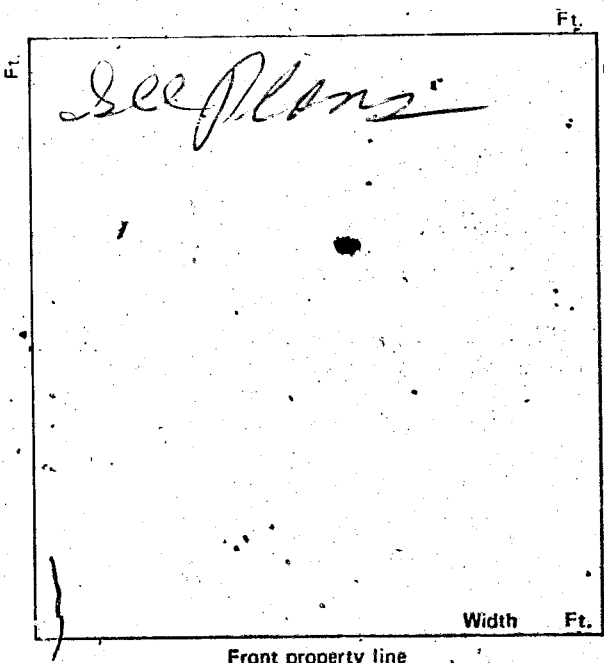
FIRE ZONE: Occupancy Group: CONST. TYPE:

ARCHITECT: ENGINEER: Turegun & Associates NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: SUN HOME BUILDERS, INC. STATE LICENSE # 6660 CITY LICENSE # C11 444 2 06059

ADD'L PERMITS REQ'D: Air Cond ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work out lined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SUN HOME BUILDERS, INC. Contractor

BY: K. R. Bandley, Executive Vice President Agent or Owner

PLANNING DEPT.: Date: 6-21-77

PUBLIC WORKS DEPT.: Date: 6-22-77

BUILDING DIVISION: Date: 6-23-77

PERMIT NO.: 3894 PERMIT FEE \$ 18.00

154-01-220

RECEIPT

3262 \$018.00

CITY OF LAS VEGAS

DIV. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

24 JUN 77

L. Matwood February 7, 1960

a-10

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1035⁰⁰

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6621 Plumflower Lane

OWNER: Home Savings

LOT(s) 27 BLOCK 9 SUBDIVISION Jade Park (5)

ZONE: R.H.H.

Materials of Construction: Block ☐ Concrete ☒ Wire ☐ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: Anthony & Son Masonary

STATE LICENSE # 13917

CITY LICENSE # C- 11737

TOTAL SQUARE FEET: 690

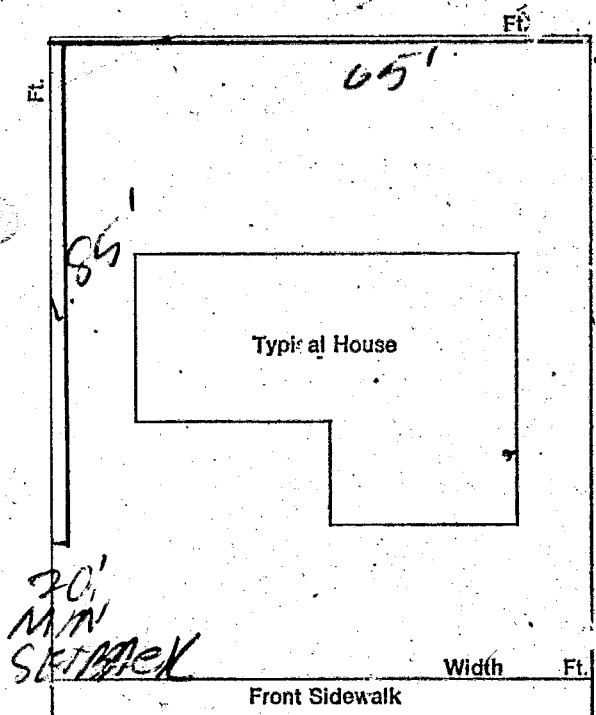
TOTAL LINEAL FEET: 150'

Remarks:

110' x 5'
20' x 4'
20' x 3'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



PLUMFLOWER

SIGNED

[Signature]

CONTRACTOR ☒

AGENT ☐

OWNER ☐

DATE:

9-7-77

PLANNING DEPT:

Date: 9-7-77

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 9-7-77

#12850

PERMIT NO:

5409

PERMIT FEE \$

15⁰⁰

RECEIPT

7929 \$015.00 - 8

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 SEP 77

Y. Gatewood February 7, 1978

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6621 Plumflower

OWNER: Bruce Parker

LOT(s): 27 BLOCK 9 SUBDIVISION: JADE PARK #5 ZONE: RMA

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Mobile Home Inspection USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

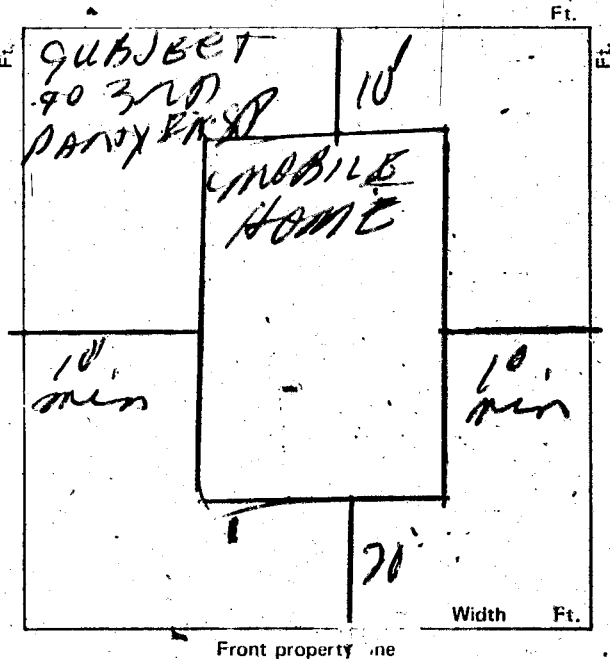
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☒ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: Coulter Trailer Sales STATE LICENSE #: 00515 CITY LICENSE #: 02955

ADD'L PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Contractor

BY: Keith Hoppey

DON \$ 5.00
SFD \$ 5.00
STL \$ 5.00
STL \$ 5.00
TOTL \$ 5.00
CHK \$ 5.00

A#2597 SR#001/01

CITY - LAS VEGAS
BLDG. & SAFETY
01/04/78

MUST BE MACHINE VALIDATED

PLANNING DEPT.: Date: 1-3-78

PUBLIC WORKS DEPT.: Date: 1-3-78

BUILDING DIVISION: Date: 1-3-78

PERMIT NO.: 2597 PERMIT FEE \$ 5.00

154-01-220

124. Galtwood February 7, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6621 Plum Flower

OWNER:

Bruce Parker

LOT(S)

BLOCK

SUBDIVISION

ZONE

27

9

JADE PARK H 5

RMA

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Mobile Home INSP

USE:

RES

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

Owner

STATE
LICENSE

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from lot and public way.

SIGNED

Bruce Parker

Contractor

BY:

1 INSP \$ 5.00
SFD \$ 5.00
ELEC \$ 4.00
PLMB \$ 4.00
STL \$ 13.00
STL \$ 13.00
TOTL \$ 13.00
CASH \$ 13.00

Agent or Owner

A#2600 SR#001/01
CITY - LAS VEGAS

BLDG. & SAFETY

01/04/78

PLANNING DEPT.:

Date:

1-3-78

PUBLIC WORKS DEPT.:

Date:

1-3-78

BUILDING DIVISION:

M. J.

Date:

1-3-78

PERMIT NO.:

2600

PERMIT FEE \$

5.00

154-01-220

MUST BE MACHINE VALIDATED

Y. Gutwood February 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

6621 Plumflower
6621 Plumflower

OWNER'S
NAME:

Bruce Parker
Bruce Parker

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Bruce Parker

Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Division:

nmj

Date:

1-3-78

Permit No.

2000-2

Permit Fee \$

4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

L. Matwood February 7, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT.
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6621 PLUMFLOWER OWNER'S NAME: Bruce Parker

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>400</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Bruce Parker DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: N. M. Webb DATE 1-3-78

PERMIT NO.: 2600-1 PERMIT FEE: \$ 4⁰⁰

RECEIPT

MUST BE MACHINE VALIDATED

M. Gatiwood February 7, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

11-13
attached

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

Swimming Pool

ADDRESS OF
CONSTRUCTION

6621 PLUMFLOWER

OWNER:

PAULE PARKER

LOT(s)

27

BLOCK

9

SUBDIVISION

JADE PARK # 95

ZONE

A-MA

CIRCLE TYPE OF POOL THAT APPLIES

PRIVATE

SAA

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION:

REINFORCED GUNITE

REINFORCED CONCRETE

OTHER

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS:

CONTRACTOR

owner

STATE
LICENSE #

CITY
LICENSE #

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

PLUMBING CONTRACTOR:

+ Bruce Parker

ELECTRICAL CONTRACTOR:

+ Bruce Parker

BLDG. CONTRACTOR/OWNER:

+ Bruce Parker

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

11/11 \$.00
POOL \$ 31.00
STL \$ 31.00
TOTL \$ 31.00
CASH \$ 40.00
CHNG \$ 9.00
A#7813 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
10/22/79

APPROVED BY:
PLANNING DEPT.

[Signature]

DATE:

11-22-79

PUBLIC WORKS:

[Signature]

DATE:

10/22/79

BUILDING DIVISION:

M.S.

DATE:

10/22/79

PERMIT NO.

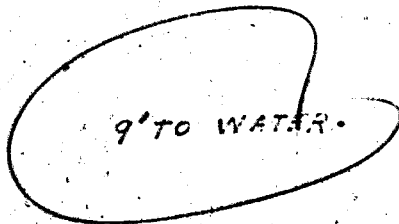
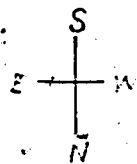
7813

FEE:

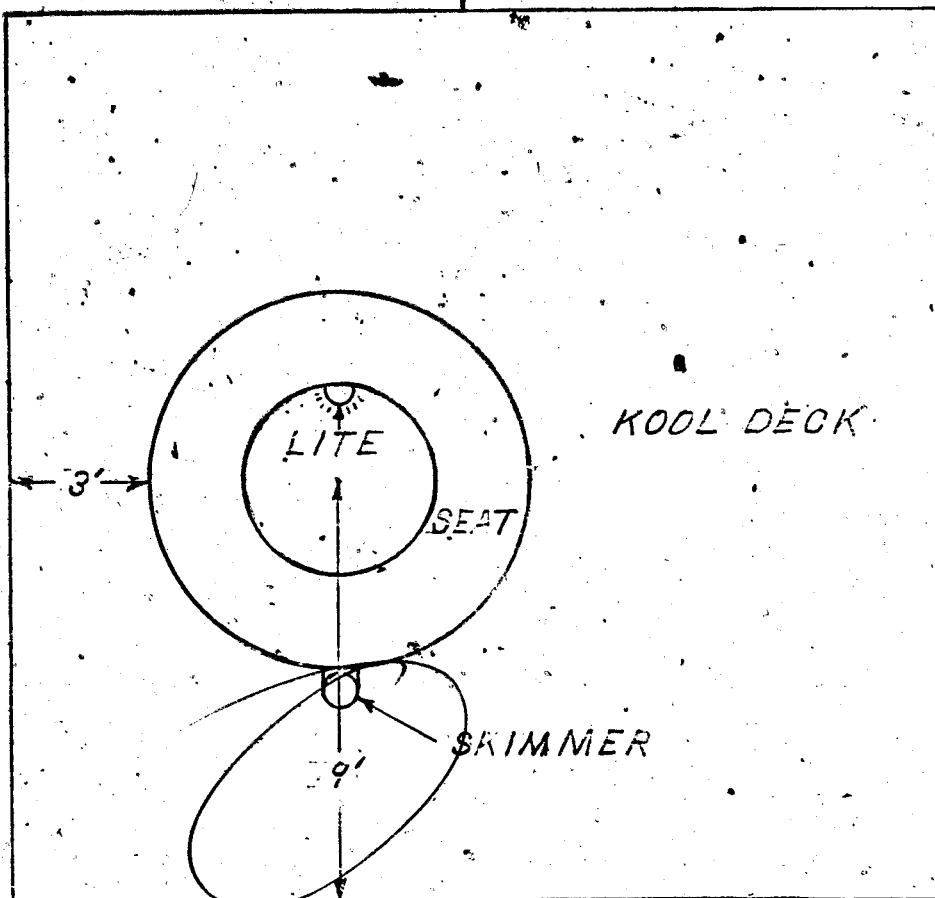
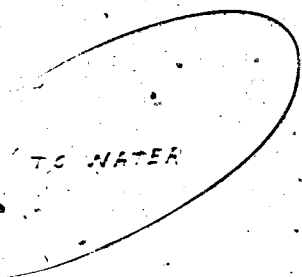
31.00

154-01-220 \$ 15
154-01-221 \$ 4.00
154-01-222 \$ 12.00

M. Gatuwood February 7, 1964



3'



3'

APPROVED
10-22-79

9'

4'

EQUIP.

GAS

ELEC.

+ FILL BIE

CEMENT

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

U. Attached

CONST. VAL. \$

ADDRESS OF CONSTRUCTION

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Swimming Pool

OWNER:

Bruce Parker

LOT(s)

BLOCK

SUBDIVISION

ZONE:

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION:

REINFORCED GUNITE

REINFORCED CONCRETE

OTHER

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS

CONTRACTOR

STATE LICENSE #

CITY LICENSE #

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

PLUMBING CONTRACTOR:

ELECTRICAL CONTRACTOR:

BLDG. CONTRACTOR/OWNER:

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE.

A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

APPROVED BY:

PLANNING DEPT:

DATE:

PUBLIC WORKS:

DATE:

BUILDING DIVISION:

DATE:

PERMIT NO.

FEE:

TOTL \$.00
POOL \$ 15.50
STL \$ 15.50
TOTL \$ 15.50
CASH \$ 21.00
CHNG \$ 5.50

AM1471 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
05/21/81

1721-2401 \$ 15.50
1721-2402 \$ 4.00
1721-2403 \$ 12.00

Harmon Denise Bryant 6-23-82

CITY OF LAS VEGAS, NEVADA

1A-87 4-027

LOG NO. & AREA

CONST. VAL \$

1800⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4621 JADE PARK PLUM FLOWER

OWNER: BRUCE PARKER

LOT(s) 27 BLOCK 9 SUBDIVISION

ZONE: R.M.H.

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: ALUM. AWNING USE: CARPORT

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 600³⁰ FT.

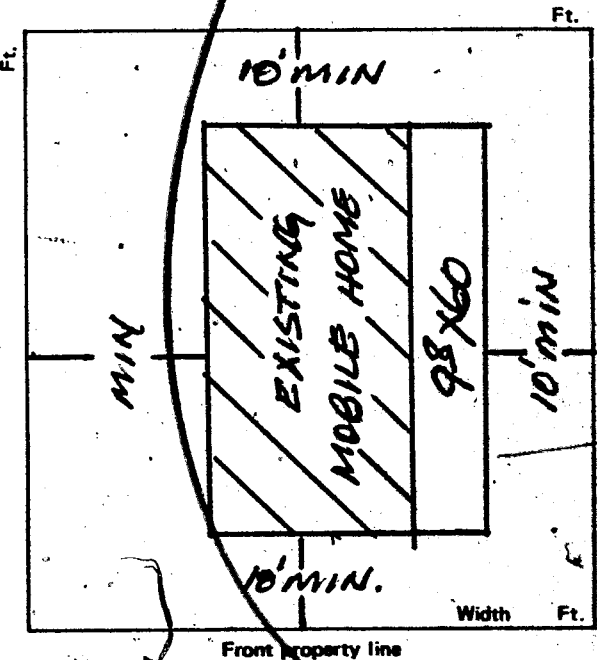
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: VIKING BEDES STATE LICENSE # 12444 CITY LICENSE # C11-12114

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Works ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, painting is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED: SUNSHINE AWNING CO Contractor
BY: R.C. Parker Agent or Owner

PLANNING DEPT.: 7/8/82 Date: 5/10/82
PUBLIC WORKS DEPT.: 5800 Date: 5/10/82
BUILDING DIVISION: Tori Date: 5/10/82
PERMIT NO.: 0457-3 PERMIT FEE \$: 32⁵⁰

2300-2401

RECEIPT

MUST BE MACHINE VALIDATED

11-29-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Bruce Parker ADDRESS 6621 Plumflower DATE 1-3-78
GEN. CONT. Couter Trailer Sales owner TYPE OF STRUCTURE Mobile Home
PERMIT NO. 2597-2600-2603 LEGAL DESCRIPTION L 27 B 9 Jade Park # 5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>owner</u>	Temp. pole cont.
Location & Footing	Permit No. <u>2600-2</u> Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. <u>owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>2600-1</u> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney-Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>2/1-9-78</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas <u>2/1-10-78</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: Bm 2-8-78 DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6621 Plumflower LOG # _____ AREA # _____ 76-11-4

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Home Savings Association ADDRESS 6621 Plumflower Lane DATE 6-24-77
GEN. CONT. Sun Home Builders TYPE OF STRUCTURE Mobile Home Estate
PERMIT NO. 3894 LEGAL DESCRIPTION L 27 - Blk 9 - Jade Park #5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>5-27-77</u>	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. <u>Sun Home Builders</u>	Electrical Cont.
Floor Framing	Sewer Cont. <u>2250</u> Date <u>6-24-77</u>	Permit No. Date
Fireplace Footing	Permit No. <u>2250</u> Date <u>6-24-77</u>	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER 6621
PLEASE NOTE REMARKS ON REVERSE SIDE 6621 Plumflower Lane LOG # _____ AREA # T-11-3 76-11-4

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Home Savings ADDRESS 6621 Plumflower Lane DATE 9-7-77
CONTRACTOR Anthony & Son PERMIT NO. 5409
LOT BLOCK SUBDIVISION concrete fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u> </u>	Location <u> </u>
Final Inspection <u> </u>	Footings <u> </u>
	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
	Final Inspection <u> </u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u> </u>	Location <u> </u>
Footings <u> </u>	Footings <u> </u>
Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
Bond Beam 1st <u> </u> 2d <u> </u> 3d <u> </u>	Final Inspection <u> </u>
Final Inspection <u> </u>	

23.14 B

ADDRESS 6621 Plumflower Lane LOG NO. AREA

OWNER <u>Bruce Parker</u>	ADDRESS <u>6621 Plum Flower</u>
DATE <u>5/10/82</u>	GEN. CONT. <u>Viking Bldr's</u>
TYPE OF STRUCTURE <u>Apum Awning</u>	PERMIT NO. <u>0451-3</u>
LEGAL DESCRIPTION <u> </u>	LOG NO. <u> </u> AREA NO. <u> </u>
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. <u> </u> Date <u> </u>
Concrete Slab Floor	Heat & Vent. A. C. Cont.
Fireplace Footing	Permit No. <u> </u> Date <u> </u>
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. <u> </u> Date <u> </u>
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>RS 525-32</u>	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. <u> </u> Date <u> </u>	REMARKS
Inspection <u> </u> Date <u> </u>	
Electrical Cont.	
Permit No. <u> </u> Date <u> </u>	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE
Final Rough	DEPT. OF BLDG. & SAFETY
Final Electrical	CITY OF LAS VEGAS
Temporary Service	REV: 82-3-29

Dona Hoesly *2-8-84*

SWIMMING POOL		
OWNER	DATE	
Bruce Parker	5/21/81	
ADDRESS 6621 Plumflower 25-22-5J		
CONTRACTOR Owner	PERMIT NO. 1471	FINAL INSPECTION
LOT Renewal permit #7813	BLOCK	SUBDIVISION
LOG NO. M- Attached	AREA Spa only	
LOCATION		
ROUGH SOIL		
ROUGH WATER		
ROUGH GAS		
ROUGH ELECTRIC 1st <i>RS 6-2-84</i> 2nd 3rd		
STEEL INSPECTION		
FINAL PLUMBING Owner 7813 <i>RS 6-2-84</i>		
FINAL ELECTRIC Owner 7813 <i>RS 6-2-84</i>		
FINAL GAS		
FINAL SEWER		
FINAL SEPTIC TANK		
FINAL POOL INSPECTION INSPECTOR <i>RS 6-2-84</i> DATE		
78-3-13 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		

SWIMMING POOL		
OWNER	DATE	
Bruce Parker	10-22-79	
ADDRESS 6621 Plum Flower 25-22-5J		
CONTRACTOR Owner	PERMIT NO. 7813	FINAL INSPECTION
LOT 27	BLOCK 9 Jade Park #5	SUBDIVISION
LOG NO. M-Attached	AREA	
LOCATION		
ROUGH SOIL <i>OK 11-27-79</i>		
ROUGH WATER <i>OK 11-27-79</i> <i>OK 12-5-79</i>		
ROUGH GAS		
ROUGH ELECTRIC 1st <i>CW 12-5-79</i> 2nd 3rd		
STEEL INSPECTION		
FINAL PLUMBING 7813		
FINAL ELECTRIC 7813		
FINAL GAS <i>RS 6-2-84</i>		
FINAL SEWER		
FINAL SEPTIC TANK <i>no sewer is only a Spa</i>		
FINAL POOL INSPECTION INSPECTOR <i>RS</i> DATE <i>6-2-84</i>		
78-3-13 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		