

·6620 Plumflower ·

· L 16 B 5 JADE PARK #5 ZONE R-MH ·

M. Gatewood February 7, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

21-12
T-11-3

CONST. VAL. \$

2500.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

6620 Plumflower Lane

OWNER: Home Savings Association

LOT(S)

16

BLOCK 5

SUBDIVISION Jade Park #5

ZONE

RMA

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Mobile Home Estate Lot

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

6500

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT

ENGINEER: Turegun & Associates

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR

SUN HOME BUILDERS, INC.

STATE
LICENSE #

6660

CITY
LICENSE #

C11 444 2 06059

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner, to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: SUN HOME BUILDERS, INC.

Contractor

BY:

K. R. Bandley

Agent or Owner

K. R. Bandley, Executive Vice President

PLANNING DEPT.:

Date:

6-21-77

PUBLIC WORKS DEPT.:

Date:

6-22-77

BUILDING DIVISION:

Date:

6-23-77

PERMIT NO.:

3893

PERMIT FEE \$

18.00

154-01-220

RECEIPT

3263

\$018.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JUN 77

21. Dated February 7, 1930

3-19

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

1215⁰⁰

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION: 6620 Plumflower Lane

OWNER: Home Savings

LOT(s) 16 BLOCK 5 SUBDIVISION

Jade Park (5)

ZONE: R.M.H.

Materials of Construction:

Block ☐

Concrete ☒

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR: Anthony & Son Masonary

STATE
LICENSE #

13917

CITY

LICENSE #

C- 11737

TOTAL SQUARE FEET:

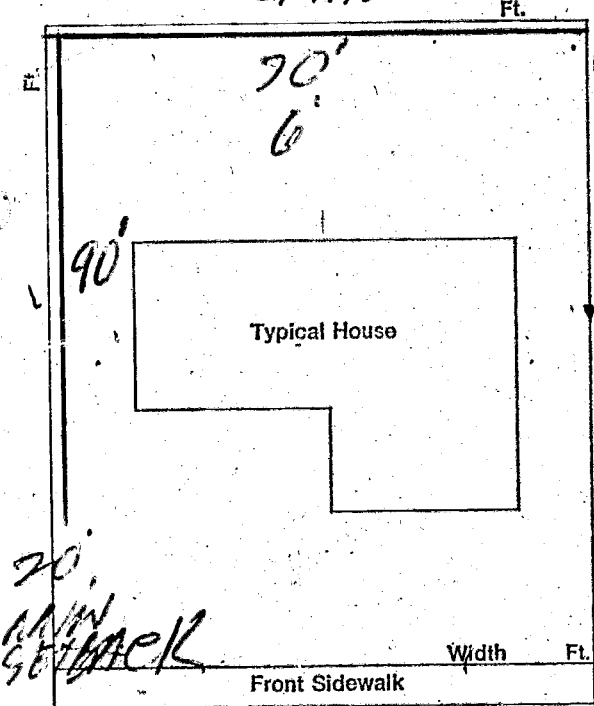
810

TOTAL LINEAL FEET:

160'

Remarks: 70' x 6'
50' x 4'
20' x 4'
70' x 3'

CRAIL-



CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED:

CONTRACTOR ☒

AGENT ☐

OWNER ☐

DATE:

9-7-77

PLANNING DEPT:

Date:

9-7-77

PUBLIC WORKS DEPT:

Date:

9-7-77

BUILDING DEPT:

Date:

9-7-77

#12850 PERMIT NO:

3408

PERMIT FEE \$

15⁰⁰

RECEIPT

7930 \$015.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

17 SEP 77

W. Gatewood February 7, 1988

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

6620 Plum Flower

OWNER

Louis E Stone

LOT(s)

16

BLOCK

5

SUBDIVISION

JADE PARK #5

ZONE

RMA

Existing structure on lot:

☒ Dwelling

☐ Accessory Bldgs.

☐ Vacant Lot

☐ Other

PROPOSED CONSTRUCTION

Mobile Home

USE

RES

MATERIALS OF CONSTRUCTION:

☒ Wood Frame

☐ Concrete Block

☐ Reinforced Concrete

☐ Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☒

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work out lined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED:

BY:

Louis E Stone

Contractor

Agent or Owner

PLANNING DEPT.:

PUBLIC WORKS DEPT.:

BUILDING DIVISION:

Date:

Date:

Date:

PERMIT NO.:

PERMIT FEE \$

154-01-220

3669

2-14-78

2-14-78

2-14-78

1000

RECEIPT
CITY OF LAS VEGAS
DIVISION OF BUILDING AND SAFETY
2/15/78

MUST BE MACHINE VALIDATED

44. Dated and February 7, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6620 Plum Flower OWNER'S NAME: Louis E Stone

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash. Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 4.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	0	
	Sprinkler Head each	10	
	In Range hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Louis E Stone Date: Registered Master Plumber, Spec. Contr. or Owner

Building Division: NM Date: 2-14-78

Permit No. 3669-1 Permit Fee \$ 4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood February 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6620 Plum Flower OWNER'S NAME: Louis E. Stone

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower—each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas—master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Mobile Home

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Louis E. Stone DATE
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: N. Mull DATE 2-14-78
PERMIT NO.: 3669-2 PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

12. Dated: February 7, 1979

11-20

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 202.02

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6620 Plum Flower Lane

OWNER: Louis Stone

LOT(s) 16 BLOCK 5 SUBDIVISION JADE PARK # 5

ZONE RMA

Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐

PLANS: ☐ Yes ☐ No

ARCHITECT:

ENGINEER:

CALCS: ☐ Yes ☐ No

CONTRACTOR: Fortune Fencing

STATE LICENSE # 5906 A

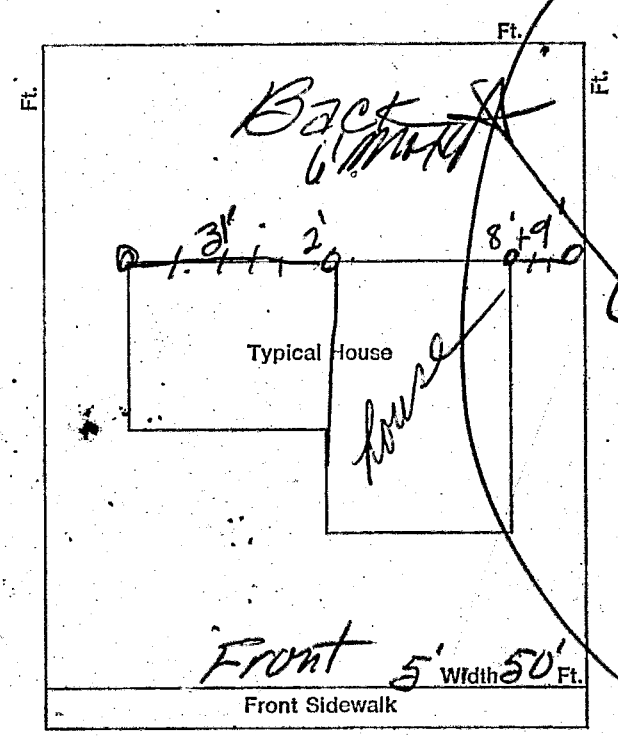
CITY LICENSE # C11 504208984

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 50'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' and 4' for yards maximum in front yard with the vertical surface above the lot line - 50% open.
7. Must not obstruct required onsite parking (2 spaces per dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I hereby agree to the conditions outlined above.



INLAND \$ 1.00
WALL \$ 5.00
STL \$ 5.00
TOTAL \$ 11.00
CHECK \$ 5.00
#1040-001401
CITY - LAS VEGAS
BLDG. & SAFETY
02/14/79

SIGNED: Marlene Calathro DATE: 2/13/79
CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT: [Signature] Date: 2-13-79
PUBLIC WORKS DEPT: TURK Date: 2/13/79
BUILDING DIVISION: BQ Date: 2-13-79
#12850 PERMIT NO: 1040 PERMIT FEE \$ 5.00

RECEIPT

MUST BE MACHINE VALIDATED

On file 11-29-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Louis E. Stone ADDRESS 6620 Plumflower DATE 2-14-78
GEN. CONT. Owner TYPE OF STRUCTURE Mobile Home
PERMIT NO. 3669 LEGAL DESCRIPTION L 16 B 5 Jade Park # 5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u>	Temp. pole cont.
Location & Footing	Permit No. <u>3669-1</u> Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>3669-2</u> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>2-2-78</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building <u>3-15-78</u>		
Appr. for Occu. <u>3-15-78</u>		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6620 Plumflower

LOG #

AREA #

76.114

FENCE & RETAINING WALLS

OWNER <u>Louis Stone</u>		DATE <u>2-13-79</u>	
ADDRESS <u>6620 Plum Flower Lane</u>			
CONTRACTOR <u>Fortune Fencing</u>		PERMIT NO. <u>1040</u>	FINAL INSPECTION
LOT <u>16</u>	BLOCK <u>5</u>	SUBDIVISION <u>Jade Park #5</u>	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location		
2	Footing		
3	Wall Steel		
	1st	2nd	
4	Bond Beam		
	1st	2nd	
5	Final		
<u>EC 5-9-79</u>			
Specify Type Of Fence			

2-1-33

DIV OF BLDG & SAFETY
CITY OF LAS VEGAS
REV. 10-78

E-Z-WAY SYSTEMS
NEWARK OH 43055
LITHO IN U.S.A.

Don / 11-29-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Home Savings ADDRESS 6620 Plumflower Lane DATE 9-8-77
CONTRACTOR Anthony & Son Masonry PERMIT NO. 5408
LOT _____ BLOCK _____ SUBDIVISION con crete fence

Fence (wire, wood, etc.)	Walls, (masonry, rock, etc.)
Location _____	Location <u>Sc 11-13-77</u>
Final Inspection _____	Footings <u>Sc 10-13-77</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>Sc 11-28-77</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23:14 B

ADDRESS 6620 Plumflower Lane LOG NO. _____ AREA _____

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Home Savings Association ADDRESS 6620 Plumflower Lane DATE 6-24-77
GEN. CONT. Sun Home Builders TYPE OF STRUCTURE Mobile Home Estate
PERMIT NO. 3893 LEGAL DESCRIPTION L 16 - B1k 5 - Jade Park #5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor <u>Am 6-21-78</u>	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont. <u>Sun Home Builders</u>	Permit No. _____ Date _____
Fireplace Footing	Permit No. <u>2250</u> Date <u>6-24-77</u>	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf. <u>Sc 10-2-77</u>	Rough Water	Slab
Horiz. Steel Reinf. <u>Sc 10-2-77</u>	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas <u>Am 3-14-78</u>	Temporary Service
Ext. Brown	Final Air Cond.	MISCELLANEOUS
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	Grading & Drainage
Drywall	Final Septic Tank	On-Site Parking Spaces _____ App. _____
Insulation		Eng. Approval of _____
Final Building		Off-Site Improvements
Appr. for Occu.		

INSPECTOR:

DATE 7-10-79

APPROVED FOR OCCUPANCY & METER

E. Clark

PLEASE NOTE REMARKS ON REVERSE SIDE 6620 Plumflower Lane

LOG # _____ AREA # T-11-3

76-11-4