

6616 Plumflower

L 17 B 5

JADE PARK # 5

ZONE R-MH

4. Dated February 7, 1977

CITY OF LAS VEGAS, NEVADA

21-13

LOG NO. & AREA T-11-3

CONST. VAL. \$ 2500.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6616 Plumflower Lane

OWNER: Home Savings Association

LOT(s) 17 BLOCK 5 SUBDIVISION Jade Park #5

ZONE RMA

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Mobile Home Estate lot

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 6500

FIRE ZONE: Occupancy Group

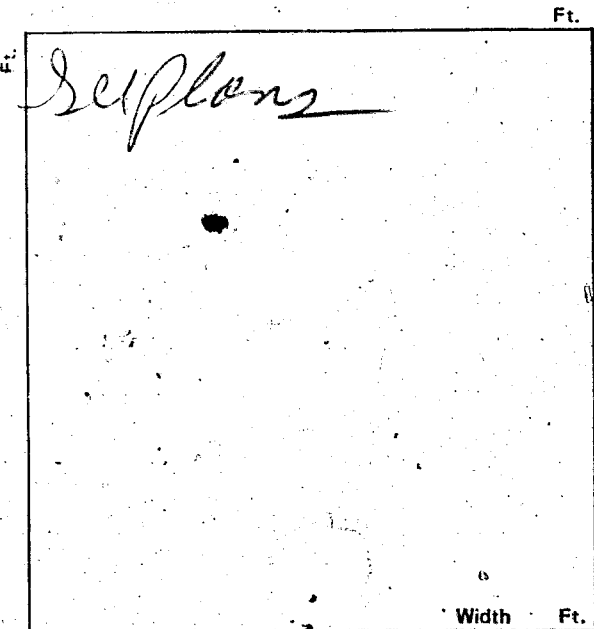
CONST. TYPE:

ARCHITECT: ENGINEER: Turegun & Associates NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐

CONTRACTOR: SUN HOME BUILDERS, INC. STATE LICENSE # 6660 CITY LICENSE # C11-444 2 06059

ADD'L PERMITS REQ'D.: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SUN HOME BUILDERS, INC. Contractor

BY: K. R. Bandleby, Executive Vice President Agent or Owner

PLANNING DEPT

Date: 6-21-77

PUBLIC WORKS DEPT.

Date: 6-22-77

BUILDING DIVISION:

Date: 6-23-77

PERMIT NO. 3891

PERMIT FEE \$ 18.00

154-01-220

RECEIPT

3265 \$018.00

CITY OF LAS VEG
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JUN 77

14. Gatewood February 7, 1930

3-70

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

121500

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6016 Plumflower Lane

OWNER: Home Savings

LOT(s) 17 BLOCK 5 SUBDIVISION

Jade Park (5)

ZONE R.M.H.

Materials of Construction:

Block ☐

Concrete ☒

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR: Anthony & Son Masonary

STATE LICENSE # 13917

CITY LICENSE # 11737

TOTAL SQUARE FEET: 810

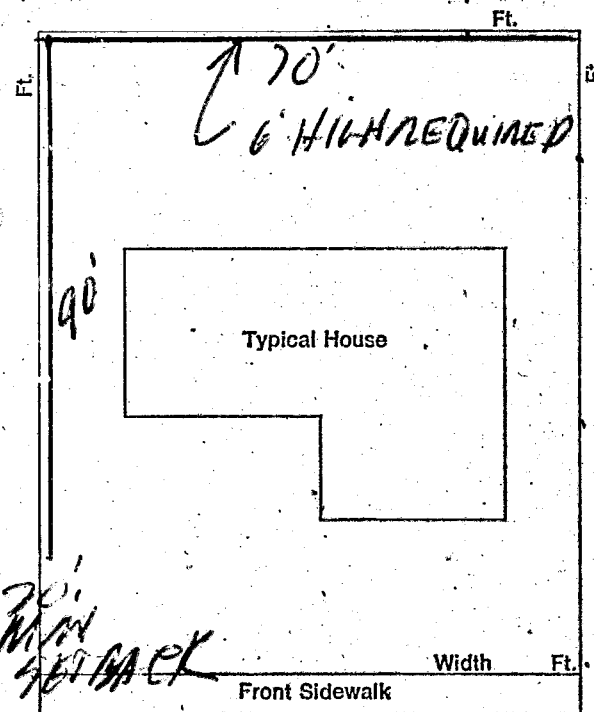
TOTAL LINEAL FEET: 160

Remarks:

70' X 6'
50' X 5'
20' X 4'
20' X 3'
CANAL

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



PLUMFLOWER

SIGNED:

CONTRACTOR ☒

AGENT ☐

OWNER ☐

DATE: 9-7-77

PLANNING DEPT:

Date: 9-7-77

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 9-7-77

#12850

PERMIT NO: 5706

PERMIT FEE \$ 1500

RECEIPT

7932 \$815.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

12 SEP 77

L. Gatewood February 7, 1980

86-13

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6616 Plumflower Ln OWNER: W. A. Richards

LOT(s)

17

BLOCK

5

SUBDIVISION

JADE PARK #4

ZON

RMA

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Mobile Placement

USE

RMS

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

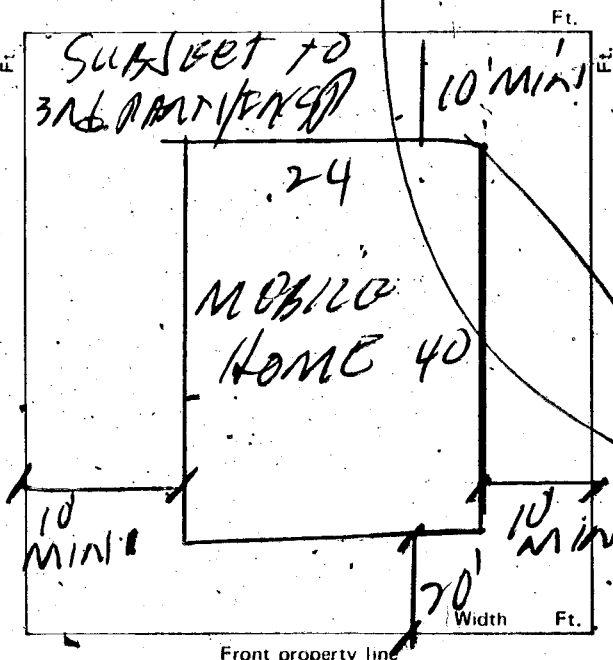
SIGNED

Mary L. Henley

Contractor

BY:

Agent or Owner



PLANNING DEPT.:

Date:

3-26-79

PUBLIC WORKS DEPT.:

Date:

3/26/79

BUILDING DIVISION:

Date:

3/26/79

154-01-220

PERMIT NO.:

2389

PERMIT FEE \$

10.00

RECEIPT

MUST BE MACHINE VALIDATED

L. Latwood February 7, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6616 Plum Flower Ln OWNER'S NAME: Richard

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer; Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Mary L. Henley DATE 3-26-79
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: 2174 DATE 3-26-79

PERMIT NO.: 2389-1 PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

121. No work at July 7, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6616 Plumflower OWNER'S NAME: Richards

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Mary L. Henley
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 3-26-79

Building Division: 222

Date: 3-26-79

Permit No. 2389-2 Permit Fee \$ 4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Marion D. Bryant 6-25-82

1457 4-017
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING AND SAFETY

CONST. VAL. \$

70800

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

6616 Plumflawn Lane

OWNER: William Richman

LOT(s)

19

BLOCK

5

SUBDIVISION

Jade Park # 5

ZONE

R-1M1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☒

Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR:

Western States Inc.

STATE
LICENSE #

019357

CITY
LICENSE #

011-14969

TOTAL SQUARE FEET:

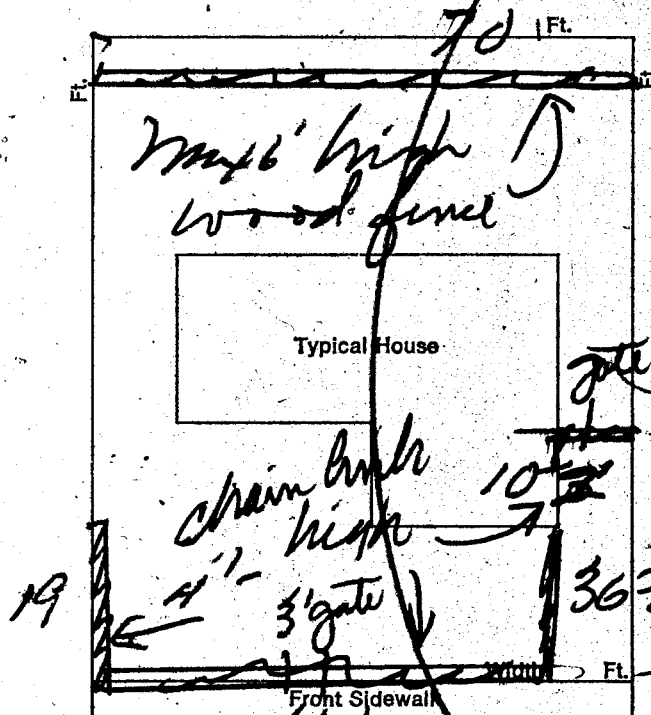
TOTAL LINEAL FEET:

177

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: A

CONTRACTOR ☐

AGENT ☐

1701 \$.00

WALL \$ 14.50

STL \$ 14.50

TOT \$ 14.50

CHRG \$ 5.50

AM1252 SR#001/01

CITY LAS VEGAS

BLDG. & SAFETY

06/09/82

PLANNING DEPT:

Date:

6/9/82

PUBLIC WORKS DEPT:

Date:

6-9-82

BUILDING DIVISION:

Date:

6/9/82

PERMIT NO:

1252

PERMIT FEE

14.50

11-29-82

FENCE & RETAINING WALLS

OWNER	William Richards	DATE	6/9/82
ADDRESS	6616 Plumflower Lane		
CONTRACTOR	Western State Fence	PERMIT NO.	1252
LOT	17	BLOCK	5 Jade Park #5
LOG #	AREA		
FINAL INSPECTION	Fence Wire & Wood SUBDIVISION		

FENCES (wire, wood, block, & retaining walls)

1	Location
2	Footing
3	Wall Steel
4	Bond Beam
5	Final

RS 6-15-82

Specify Type Of Fence

2-1-33 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78

E-Z-WAY SYSTEMS © NEWARK OH 43055 LITHO IN U.S.A.

OWNER	W.A. Richards	ADDRESS	6616 Plumflower Ln
DATE	3-26-79	GEN. CONT.	Owner
TYPE OF STRUCTURE	Mobile Placemenst	PERMIT NO.	2389
LEGAL DESCRIPTION	L-17 B-5 Jade Park #4	LOG #	AREA #
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No. 2389-2	Date 3-26-79
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reing.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building	6C4-2-79	Final Plumbing	
Appr. for Occu.	6C4-2-79	Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No. 2389-1	Date 3-26-79		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical		2-1-31	
Temporary Service		E Z WAY SYSTEMS © NEWARK OH 43055 LITHO IN U.S.A.	

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS

OWNER Home Savangs ADDRESS 6616 Plumflower Lane DATE 9-8-77

CONTRACTOR Anthony & Son PERMIT NO. 5406

LOT BLOCK SUBDIVISION b concrete fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u> </u>	Location <u>SC9-29-77</u> <u>10-13-77</u>
Final Inspection <u> </u>	Footing <u>SC9-29-77</u> <u>10-13-77</u>
	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
	Final Inspection <u>SC-11-28-77</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u> </u>	Location <u> </u>
Footing <u> </u>	Footing <u> </u>
Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
Bond Beam 1st <u> </u> 2d <u> </u> 3d <u> </u>	Final Inspection <u> </u>
Final Inspection <u> </u>	

23.14 B ADDRESS 6616 Plumflower Lane LOG NO. AREA

Done 11-29-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Home Savings Association ADDRESS 6616 Plumflower Lane
GEN. CONT. Sun Home Builders TYPE OF STRUCTURE Mobile Home Estate
PERMIT NO. 3891 LEGAL DESCRIPTION L 17 - Bk 5 - Jade Park #5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor 6-21-77	Permit No. Date	Electrical Cont.
Floor Framing	Sewer Cont. Sun Home Builders	Permit No. Date
Fireplace Footing	Permit No. 2250 Date 6-24-77	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf. 8-10-77	Rough Water	Slab
Horiz. Steel Reinf. 8-10-77	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: ECI-K DATE 7-10-79
APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE 6616 Plumflower Lane LOG # AREA # T-11-3 76-11.4