

6608 Plumflower

L 19

B 5

JADE PARK #5

ZONE R-MH

W. Gatewood February 7, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

21-15
T-11-3

CONST. VAL. \$

2500⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6608 Plumflower Lane

OWNER: Home Savings Association

LOT(s) 19

BLOCK 5

SUBDIVISION

Jade Park #5

ZONE

RMA

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Mobile Home Estate Lot

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT. 6500

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER: Turegun & Associates

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☒

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR: SUN HOME BUILDERS, INC.

STATE

LICENSE #

6660

CITY

LICENSE #

C11 444 2 06059

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

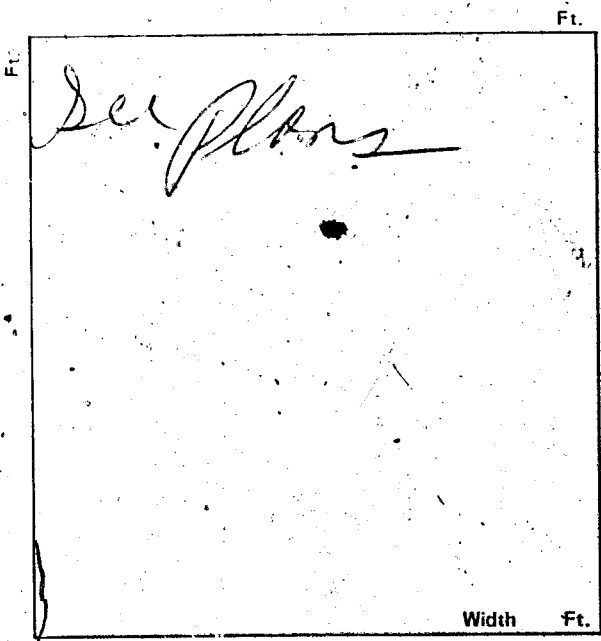
CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: SUN HOME BUILDERS, INC. Contractor

BY: K. R. Bandley, Executive Vice President



PLANNING DEPT.:

Date:

6-21-77

PUBLIC WORKS DEPT.:

Date:

6-22-77

BUILDING DIVISION:

Date:

6-23-77

PERMIT NO.:

3887

PERMIT FEE \$

18.00

154-01-220

RECEIPT

3269 \$018.00

CITY OF LAS VEGAS

DEPT. OF PUBLIC WORKS
MUST BE MAINTAINED

24 JUN 77

4-02
M. Latawood February 7, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1215⁰⁰

APPLICATION & BUILDING PERMIT, for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6608 Plumflower Lane

OWNER: Home Savings

LOT(s) 19 BLOCK 5 SUBDIVISION

Jade Park (5)

ZONE: R.M.H.

Materials of Construction: Block ☐ Concrete ☒ Wire ☐ Wood ☐ Other ☐

PLANS: Yes ☐ No ☐

ARCHITECT: ENGINEER:

CALCS: Yes ☐ No ☐

CONTRACTOR: Anthony & Son Masonary

STATE LICENSE # 13917

CITY LICENSE # C- 11737

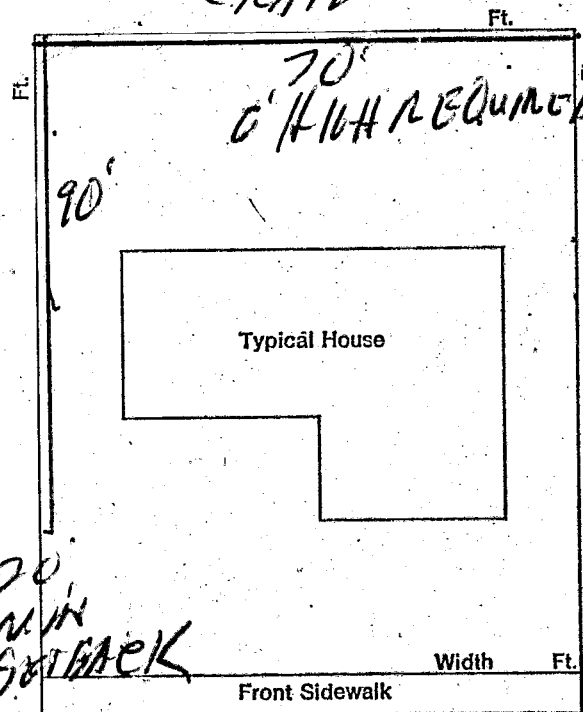
TOTAL SQUARE FEET: 810 TOTAL LINEAL FEET: 160'

Remarks: 70' x 6'
50' x 5'
20' x 4'
20' x 3'

CRAIL

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED

CONTRACTOR

AGENT

OWNER

DATE: 9-7-77

PLANNING DEPT:

Date: 9-7-77

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 9-7-77

#12850

PERMIT NO: 5402

PERMIT FEE \$ 15⁰⁰

RECEIPT

7936 \$015.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 SEP 77

M. Gatewood February 7, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6608 Plum Flower OWNER'S NAME: William Porter

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William Porter
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 3-3-78

BUILDING DIVISION: 2141

DATE 3-3-78

PERMIT NO. 4102

PERMIT FEE: \$ 4.00

CHECK RECEIPT

PAID \$4.00
CITY - LAS VEGAS
BIDG. & SAFETY
3/3/78

MUST BE MACHINE VALIDATED

11-29-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Home Savings Association ADDRESS 6608 Plumflower Lane DATE 6-24-77
GEN. CONT. Sun Home Builders TYPE OF STRUCTURE Mobile Home Estate
PERMIT NO. 3887 LEGAL DESCRIPTION L 19 - Blk 5 - Jade Park #5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Diurnal</u>
Floor Framing	Sewer Cont. <u>Sun Home Builders</u>	Permit No. <u>4102</u> Date _____
Fireplace Footing	Permit No. <u>2250</u> Date <u>6-24-77</u>	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf. <u>SC 10-19-77</u>	Rough Water	Slab
Horiz. Steel Reinf. <u>SC 10-2-77 SC 10-19-77</u>	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>PH 4-6-78</u> 10-11-78
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas <u>KW 2-17-78</u> <u>MO 4-19-78</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6608 Plumflower Lane LOG # _____ AREA # I-11-3 76-114

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Home Savings ADDRESS 6608 Plumflower Lane DATE 9-8-77
CONTRACTOR Anthony & Son Masonry PERMIT NO. 5402
LOT _____ BLOCK _____ SUBDIVISION concrete fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>SC 9-29-77</u> <u>10-13-77</u>
Final Inspection _____	Footings <u>SC 9-29-77</u> <u>10-13-77</u>
	Wall Steel 1st <u>SC 11-28-77</u> 2d _____ 3d _____
	Final Inspection <u>SC 11-28-77</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 6608 Plumflower Lane LOG NO. _____ AREA _____