

6604 Plumflower

L 20

B 5

JADE PARK #5

ZONE R-MI

Y. Gatewood February 7, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-11-3

CONST. VAL. \$

2500.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6604 Plumflower Lane

OWNER: Home Savings Association

LOT(s) 20

BLOCK 5

SUBDIVISION

Jade Park #5

ZONE

RMA

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Mobile Home Estate Lot

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT. 6500

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER: Turegun & Associates

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR: SUN HOME BUILDERS, INC.

STATE

LICENSE #

6660

CITY

LICENSE #

C11 444 2 06059

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work out lined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: SUN HOME BUILDERS, INC.

Contractor

BY:

K. R. Bandle

Agent or Owner

K. R. Bandle, Executive Vice President

PLANNING DEPT.:

Date:

6-21-77

PUBLIC WORKS DEPT.:

Date:

6-22-77

BUILDING DIVISION:

Date:

6-23-77

PERMIT NO.:

3885

PERMIT FEE \$

18.00

154-01-220

RECEIPT

3271 \$018.00

CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED
DEPT. OF
BUILDING & SAFETY

4-03
4. Gatewood February 7, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1377.4

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6604 Plumflower Lane

OWNER: Home Savings

LOT(s) 20 BLOCK 5 SUBDIVISION

Jade Park (5)

ZONE R.M.H.

Materials of Construction:

Block ☐

Concrete ☒

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: Anthony & Son Masonry

STATE LICENSE # 13927

CITY LICENSE # C- 11737

TOTAL SQUARE FEET: 918

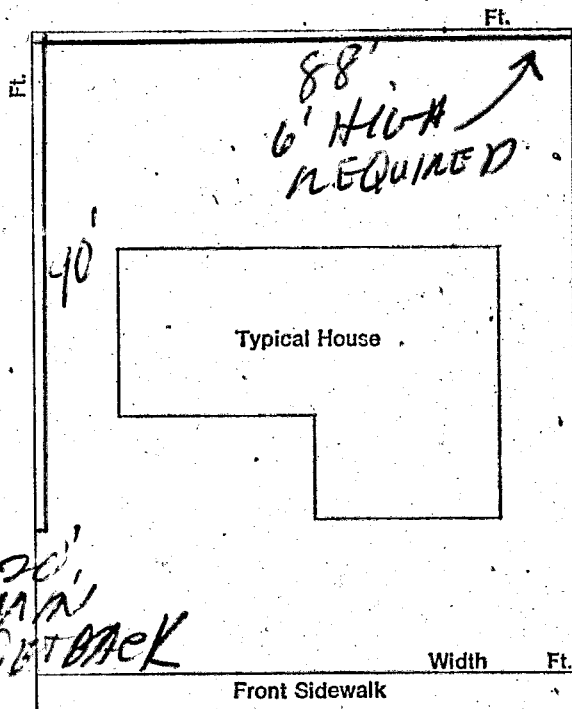
TOTAL LINEAL FEET: 178

Remarks:

88' X 6'
50' X 5'
24' X 4'
20' X 3'
C.N.H. 10-

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



PLUMFLOWER

SIGNED

CONTRACTOR ☒

AGENT ☐

OWNER ☐

DATE: 9-7-77

PLANNING DEPT:

Date: 9-7-77

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 9-7-77

#12850

PERMIT NO. 3400

PERMIT FEE \$ 15

RECEIPT

1938 \$015.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VERIFIED

12 SEP 77

29. Dat wood February 7, 1980

CITY OF LAS VEGAS, NEVADA

31-09

LOG NO. & AREA _____ CONST. VAL. \$ _____

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6604 Plumflower OWNER: Smotherman,

LOT(s) 20 BLOCK 5 SUBDIVISION JADE PARK # 4 ZONE RMA

Existing structure on lot: Dwelling ☐ Accessory Bldgs ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Mobile Home Imp. USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

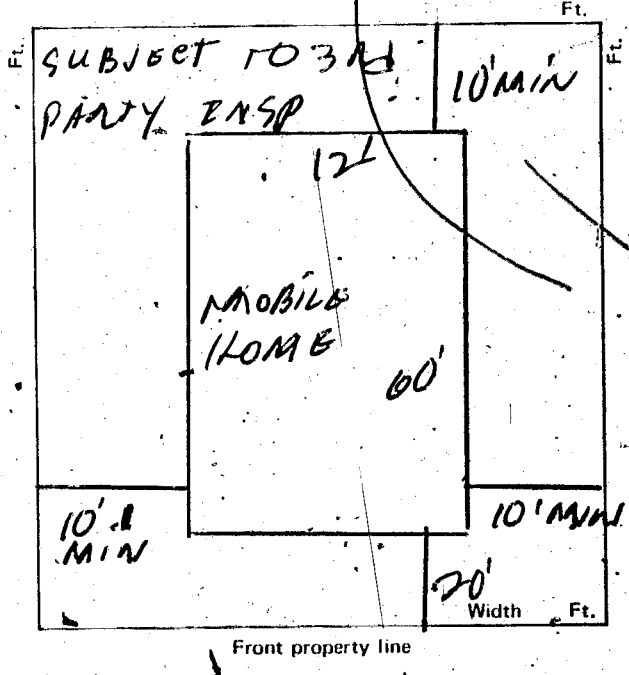
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only if all refuse and debris have been removed from job site and public right of way

SIGNED: _____ Contractor
BY: _____ Agent or Owner
CITY - LAS VEGAS
BLDG. & SAFETY
03/30/79

FEES:
FLOOR \$ 18.00
SEED \$ 10.00
ELEC \$ 4.00
PLUMB \$ 4.00
TOTAL \$ 36.00
CHECK \$ 18.00
A#2545 SR#001/01

PLANNING DEPT.: _____ Date: 3-30-79

PUBLIC WORKS DEPT.: _____ Date: 3/30/79

BUILDING DIVISION: _____ Date: 3/30/79

PERMIT NO.: 2545 PERMIT FEE \$ 10.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

21. Saturday February 7, 1970

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

6604 Plumflower

OWNER'S
NAME:

Smotherman

CIRCLE: New Bldg; Add'n.; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Orner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first-horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

3/30/79

BUILDING DIVISION:

M.S.

DATE

3/30/79

PERMIT NO.:

2545-1

PERMIT FEE:\$

4.00

RECEIPT

MUST BE MACHINE VALIDATED

12. Waterwood February 7, 1960

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

6604 Plumflower

OWNER'S
NAME:

Smotherman

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Burner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	100
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$ 100			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Cont'r. or Owner

Date:

3/30/79

Building Division:

Date:

3/30/79

Permit No.

Permit Fee \$

2545-2

4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

On file

11-29-82

OWNER <u>Smotherman</u>		ADDRESS <u>6604 Plumflower</u>	
DATE <u>3-30-79</u>		GEN. CONT. <u>Owen r</u>	
TYPE OF STRUCTURE <u>Mobile Home</u>		PERMIT NO. <u>2545</u>	
LEGAL DESCRIPTION <u>L-20 B-5 Jade Park #4</u>		LOG # <u>4</u> AREA # <u></u>	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No. <u>2545-2</u> Date <u>3-30-79</u>	
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No. <u></u> Date <u></u>	
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No. <u></u> Date <u></u>	
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building <u>3-30-79</u>		Final Plumbing	
Appr. for Occu. <u>3-30-79</u>		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No. <u></u> Date <u></u>		REMARKS	
Inspection <u></u> Date <u></u>			
Electrical Cont.			
Permit No. <u>2545-1</u> Date <u>3-30-79</u>			
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical		2-1-31	
Temporary Service		E-Z-WAY SYSTEMS © NEWARK OH 43055 LITHO IN U.S.A.	

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Home Savings ADDRESS 6604 Plumflower Lane DATE 9-7-77
CONTRACTOR Anthony & Son Masonry PERMIT NO. 5400
LOT BLOCK SUBDIVISION concrete fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u></u>	Location <u>SC 9-29-77 pt 10-13-77</u>
Final Inspection <u></u>	Footings <u>SC 9-29-77 10-13-77</u>
	Wall Steel 1st <u>SC 9-29-77</u> 2d <u></u> 3d <u></u>
	Final Inspection <u>SC 11-28-77</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u></u>	Location <u></u>
Footings <u></u>	Footings <u></u>
Wall Steel 1st <u></u> 2d <u></u> 3d <u></u>	Wall Steel 1st <u></u> 2d <u></u> 3d <u></u>
Bond Beam 1st <u></u> 2d <u></u> 3d <u></u>	Final Inspection <u></u>
Final Inspection <u></u>	

23.14 B

ADDRESS 6604 Plumflower Lane LOG NO. AREA

Don Clark 11-22-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Home Savings Association ADDRESS 6604 Plumflower Lane DATE 6-24-77
GEN. CONT. Sun Home Builders
PERMIT NO. 3885 LEGAL DESCRIPTION L 20 - Blk 5 - Jade Park #5 TYPE OF STRUCTURE Mobile Home Estate

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor <u>8m 6-21-78</u>	Permit No. _____ Date _____	Electrical Cont.
Floor Framing <u>8m 6-21-78</u>	Sewer Cont. <u>Sun Home Builders</u>	Permit No. _____ Date _____
Fireplace Footing	Permit No. <u>2250</u> Date <u>6-24-77</u>	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf. <u>11-2-77 SC 10-19-77</u>	Rough Water	Slab
Horiz. Steel Reinf. <u>11-2-77 SC 10-19-77</u>	Top Out	Rough
Root Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
App. for Occu.		

INSPECTOR: E Clark DATE 7-10-78
APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE 6604 Plumflower Lane LOG # _____ AREA # T-11-3 76-11-4

Debbie Ingber 5-23-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 5-19-88 CONST. VAL. \$ 4,100

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ADDRESS OF CONSTRUCTION 6601 Plum Flower OWNER J. Savage BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

LOT(S) 20 BLOCK 5 SUBDIVISION JADE PARK #5 ZONE R-MH

PROPOSED CONSTRUCTION 24 x 60 Mobile Home USE _____

THIS PERMIT FOR: BLDG. ☐ AC ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE _____ PORCH _____ TOTAL _____

CONTRACTOR Alans Mobile Home Serv STATE LICENSE NO. 0880 CITY LICENSE NO. 19938

ARCHITECT _____ ENGINEER _____

MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: _____ I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

BY: Alan L. Fairburn AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

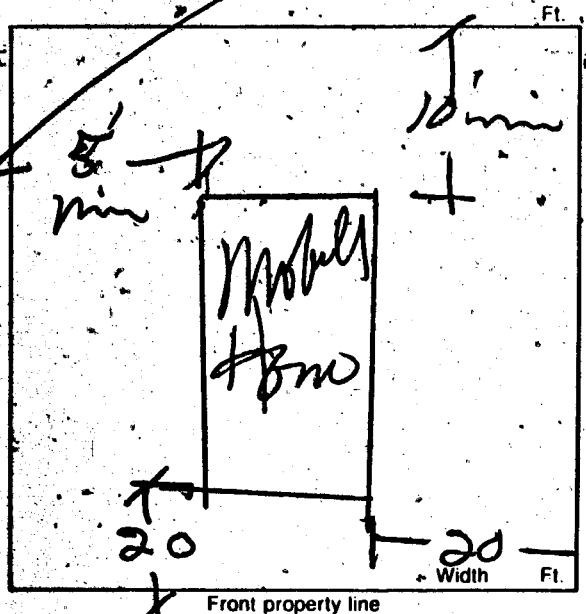
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

PLANNING DEPT. 5/19/88 DATE

BUILDING DEPT. 5-19-88 DATE

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	40.
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		30.
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
MISC.			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE		<u>85.00</u>
VAPORATIVE COOLER	6.50		TOTAL FEES		
VENTILATION FAN	1.35				
2310 - 2405	TOTAL				

Permit Expires 180 Days After Abandonment of Work



FOR INSPECTIONS
CALL 799-2071

REC#0004**
SFD 55.00
CASH 55.00
0577A000 14:18

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Debbie Ingborn 5-25-88

OWNER J. Savage		ADDRESS 6604 Plumflower	
DATE 5-20-88	GEN. CONT. Alan's M/H		
BUILD. TYPE M/H	PERMIT No. 0577		
LEGAL		LOG No.	
BUILDING		MECHANICAL	
Pt. Loc. & Ft. ☐		Plumbing Cont.	
Location & Footing ☐		Permit No.	Date
Stemwall ☐		A/C Cont.	
Concrete Slab Floor ☐		Permit No.	Date
Chimney Steel ☐		Sewer Fee	
Fireplace Footing ☐		Irrig. Cont.	
Vert. Steel Reinf. ☐		Permit No.	Date
Horiz. Steel Reinf. ☐		Hood Cont.	
Roof Shedding		Permit No.	Date
Insulation		Rough Soil ☐	
Framing		Rough Water ☐	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gds	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building <i>105 5/23/88</i>		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hood ☐	
Electrical Cont.		Final Hood ☐	
Permit No.	Date	Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No.	Date
Final Electrical		Inspection	Date