

428 N. 16th St.

These Quakes 10-1-80

CITY OF LAS VEGAS, NEVADA

LOT NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

4<sup>th</sup> Street Addition

ZONE:

Materials of

Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

PLANS:

CALCS:

ARCHITECT:

ENGINEER:

CONTRACTOR:

STATE

LICENSE #

CITY

LICENSE #

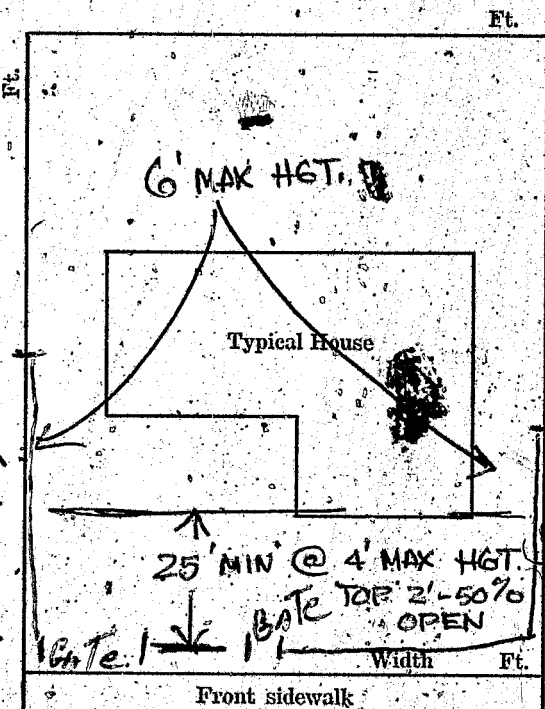
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 150

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take-out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED

*Charles Martin*

DATE:

6-28-67

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date:

6-28-67

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

6-28-67

#1285

PERMIT NO:

38023

PERMIT FEE \$

400

RECEIPT

3529 3000.00

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

These Kyuakas 10-11-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1785

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

428 No 16th

OWN

Claude W. Martin

LOT(s)

3

BLOCK

25

SUBDIVISION

14th Street Addition

ZONE:

R4

Existing structure on lot: Dwelling



Accessory bldgs.



Vacant lot



Other



PROPOSED CONSTRUCTION

Attached Storage & Patio (W.D.)

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

420

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes



Calculations Submitted

Yes



Sewer Fee Req'd.

Yes



CONTRACTOR:

Owner

STATE  
LICENSE #

CITY  
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.



Elec.



Plumbing



Signs



Paving



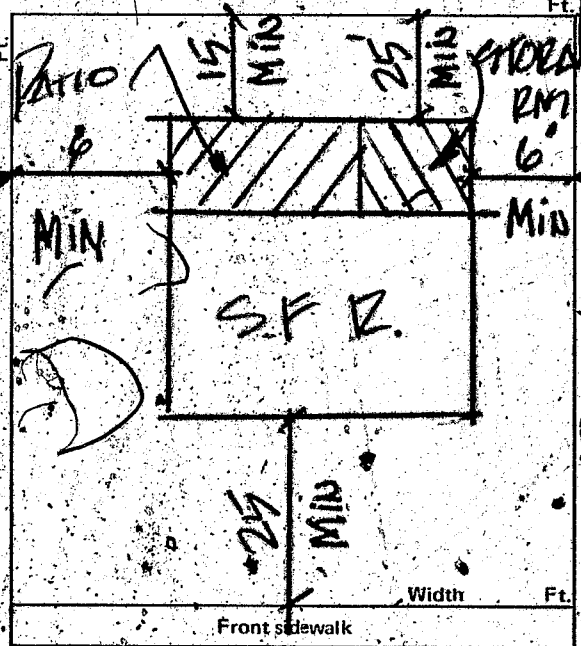
Fence



Public Walks



Curb-gutters



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Claude W. Martin

Contractor

BY:

Agent of Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

10-29-75

PUBLIC WORKS DEPT.

Date:

11/18/75

BUILDING DEPT.

Date:

15-00

# 12850

PERMIT NO.:

4760

PERMIT FEE \$

1500

RECEIPT  
3393 \$015.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 NOV 75

These Quotes 10-1-80

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

428 No 16th

OWNER'S  
NAME:

Claudio W. Martin

CIRCLE: New Bldg.; ☒ Add'n; Remodel;

TYPE OF BLDG.:

☒ SFD

☐ APT.

☐ PUBLIC

☐ COMM.

CONTRACTOR'S NAME:

Acorn

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                | UNIT PRICE | TOTAL |
|--------|--------------------------------------------------------|------------|-------|
|        | Rm addition, carport or garage enclosure               | 4.00       |       |
|        | Temporary power                                        | 4.00       |       |
|        | Light, receptacle or switch outlet                     | .20        |       |
|        | Wall or ceiling space heater                           | .35        |       |
|        | Garbage grinder outlet                                 | .35        |       |
|        | Dishwasher outlet                                      | .35        |       |
|        | Clothes dryer outlet                                   | .35        |       |
|        | Automatic clothes washer                               | .35        |       |
|        | Electric range outlet                                  | .35        |       |
|        | Electric water heater outlet                           | .35        |       |
|        | Special purpose outlet                                 | .35        |       |
|        | X-ray unit and its appurtenances                       | 5.00       |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts    | 4.00       |       |
|        | for each additional thousand watts                     | 1.50       |       |
|        | Horsepower each motor first horsepower or less         | 1.75       |       |
|        | for each additional horsepower                         | .35        |       |
|        | Electric service (including any single meter socket)   | 3.00       |       |
|        | for each additional socket                             | .35        |       |
|        | Air conditioning service                               | 1.50       |       |
|        | Each KW(KVA) Generator/Transformer/Welder First 100 KW | 2.00       |       |
|        | for each additional KW(KVA)                            | .01        |       |
|        | Speaker, signal or alarm outlet                        | .15        |       |
|        | Amplifiers                                             | .50        |       |
|        | Control panels                                         | .25        |       |
|        | Main control racks                                     | 1.00       |       |
|        | T.V. and radio antennas master system only             | .75        |       |
|        | Minimum fee for any permit                             | 4.00       |       |
|        | TOTAL FEE                                              |            | 400   |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Claudio W. Martin

DATE

11/18/75

BUILDING DEPARTMENT

DATE

2440

#12860 PERMIT NO.

PERMIT FEE \$

400

RECEIPT

3394

\$004.00

- 7

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 NOV 75



*These Kynaks 10-1-80*

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address

*428 W 16th*

Owner

*Claude W. Martin*

Legal

*Lot 3 blk 25  
14th Street Addn*

Date

*10-29-75*

This certificate issued pursuant to the requirements of Section 306 of the  
UNIFORM BUILDING CODE certifying that at the time of this issuance  
the improvements on this property were in compliance with CITY OF LAS  
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-  
ANICAL CODES

DIRECTOR  
Department of Building & Safety

*by William R. Fitzgerald*

This Certificate does not include conditions subject to normal maintenance.

No.

*221271*

Fee \$

*10.00*

RECEIPT

Must be machine validated

*Paid 10/28/75  
WR7*

Theresa Kyriakos 10-1-80

MAYOR ORAN K. GRAGSON

COMMISSIONERS  
PAUL J. CHRISTENSEN  
GEORGE E. FRANKLIN  
RON LURIE  
HAUF MORELLI

CITY ATTORNEY  
CARL E. LOVELL

CITY MANAGER  
A. R. TRELEASE

# ( CITY OF LAS VEGAS



DEPARTMENT BUILDING & SAFETY  
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS  
BUILDING CODES AND ZONING ORDINANCE

ADDRESS

428 N. 6th St.

OWNER

Claude W. Martin

DATE

10-29-75

## PERMITS REQUIRED

BLDG.

☒

ELEC.

☒

PLBG.

☐

A.C.

☐

## CORRECTIONS TO BE MADE

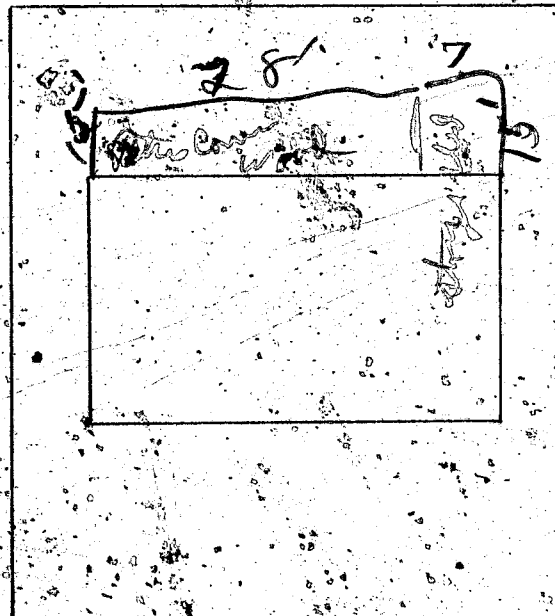
BLDG.

ELEC.

PLBG.

A.C.

MISC.



## CERTIFICATE OF INSPECTION

APPROVED

PP

DATE

10-29-75

☐

NOT APPROVED - CALL FOR  
REINSPECTION.  
986 6251

REMARKS

BLDG. INSPECTOR



Dona Healy 2-24-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Claude W. Martin ADDRESS 428 N. 16th St. DATE 11-18-75

GEN. CONT. Owner TYPE OF STRUCTURE storage, patio cover

PERMIT NO. 4760 LEGAL DESCRIPTION L 3 B 25 Street Addn 14th df

| BUILDING                          | MECHANICAL                  | ELECTRICAL                              |
|-----------------------------------|-----------------------------|-----------------------------------------|
| Investigation                     | Plumbing Cont.              | Temp. pole cont.                        |
| Location & Footing                | Permit No. _____ Date _____ | Permit No. _____ Date _____             |
| Stem Wall                         | Heat & Vent. A/C Cont.      | Inspection _____ Date _____             |
| Concrete Slab Floor               | Permit No. _____ Date _____ | Electrical Cont. <u>owner</u>           |
| Floor Framing                     | Sewer Cont.                 | Permit No. <u>2440</u> Date _____       |
| Fireplace Footing                 | Permit No. _____ Date _____ | Fixtures Cont.                          |
| Chimney Steel                     | Rough Soil                  | Permit No. _____ Date _____             |
| Vert. Steel Reinf.                | Rough Water                 | Slab _____                              |
| Horiz. Steel Reinf.               | Top Out                     | Rough _____                             |
| Roof Sheathing                    | Rough Gas                   | Final Rough _____                       |
| Framing                           | A/C Rough Duct              | Final Fixture _____                     |
| Backing for siding                | Ref. Rough Piping           | Final Electrical _____                  |
| Ext. Lath                         | Final Plumbing              | Temporary Service _____                 |
| Ext. Scratch                      | Final Gas                   | MISCELLANEOUS                           |
| Ext. Brown                        | Final Air Cond.             | Grading & Drainage _____                |
| Int. Lath                         | Final Refrig.               | On Site Parking Spaces _____ App. _____ |
| Int. Brown                        | Final Sewer                 | Eng. Approval of _____                  |
| Drywall                           | Final Septic Tank           | Off Site Improvements _____             |
| Permit No. _____                  |                             |                                         |
| Final Building                    |                             |                                         |
| Appn for Occu. <u>RP 10-29-75</u> |                             |                                         |

FOR CERTIFICATION INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 428 N. 16th St. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

OWNER C. W. Martin ADDRESS 428 N. 16th St. DATE 6/28/81

CONTRACTOR Owner PERMIT NO. 38025

LOT 3 BLOCK 25 SUBDIVISION 11th Street Addition  
Wire Fence

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location <u>L. 2. 6-29-77</u>          | Location _____                         |
| Final Inspection <u>2-1-2-67</u>       | Footings _____                         |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 428 N. 16th Street LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_



*Dona Hresly*

*3-2-84*

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                         |                             |
|-----------------------------------------------------|---------------------------------------------------------|-----------------------------|
| OWNER: <u>CLAUDE MARTIN</u>                         | ADDRESS: <u>428 North 16th St.</u>                      | DATE: <u>1/5/61</u>         |
| GEN. CONT. <u>OWNER</u>                             | TYPE OF STRUCTURE: <u>ADDN. STORAGE ROOM</u>            |                             |
| PERMIT NO. <u>2654</u>                              | LEGAL DESCRIPTION: <u>Lot 3, Bl. 25, 11th St. Addn.</u> |                             |
| LOCATION & FLOOR ELEVATION _____                    | PLUMBING CONT. _____                                    | TEMP. POLE CONT. _____      |
| FOOTINGS _____                                      | PERMIT NO. _____ DATE _____                             | PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS _____                                | HEAT. & VENT. CONT. _____                               | INSPECTION _____ DATE _____ |
| WALL STEEL _____                                    | PERMIT NO. _____ DATE _____                             | ELECTRICAL CONT. _____      |
| BOND BEAM STEEL _____                               | SEWER CONT. _____                                       | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING _____                      | ROUGH SOIL _____                                        | OUTLETS _____               |
| STEEL FABRICATION _____                             | ROUGH WATER _____                                       | MOTORS _____ H.P. _____     |
| CONNECTIONS & PAINTING _____                        | SEWER OR SEPTIC TANK _____                              | ROUGH _____                 |
| LATHING _____                                       | TOP-OUT _____                                           | FINAL ROUGH _____           |
| PLASTER _____                                       | ROUGH GAS _____                                         | FIXTURE CONT. _____         |
| SCRATCH _____                                       | ROUGH DUCT _____                                        | PERMIT NO. _____ DATE _____ |
| BROWN _____                                         | FINAL PLUMBING _____                                    | FIXTURES _____              |
| FINAL BLDG. _____                                   | FINAL HEATING _____                                     | FINAL FIXTURE _____         |
| GRADING & DRAINAGE _____                            | FINAL GAS _____                                         | APPROVED FOR METER _____    |
| ON-SITE PARKING _____ SPACES _____                  |                                                         |                             |
| ENG. APPROVAL OF _____                              |                                                         |                             |
| OFF-SITE IMPROVEMENTS _____                         |                                                         |                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

428 North 16th St. ADDN. STORAGE ROOM 1/5/61

LOG: # - Area: #

22.04