

415 So. 11th St.

Debbie Inghram 12-12-86

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

## DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ADDRESS OF CONSTRUCTION 415 So 17th 1st 2 OWNER Robert Lund ELECTRICAL PERMIT PHONE \_\_\_\_\_

CONTRACTOR owner STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: \_\_\_\_\_ USE: \_\_\_\_\_

ELECTRIC PERMIT NO. 3414

| UNITS                                                                                               | DESCRIPTION                                                                                                                                                                                                                                                                                                          | FEE   | TOTAL |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                              |                                                                                                                                                                                                                                                                                                                      |       |       |
| 1                                                                                                   | For Issuing Each Permit                                                                                                                                                                                                                                                                                              | 10.00 | 10    |
|                                                                                                     | Supplemental Fee                                                                                                                                                                                                                                                                                                     | 4.50  |       |
| <b>APPLIANCE CHARGE</b>                                                                             |                                                                                                                                                                                                                                                                                                                      |       |       |
| <b>Residential or General Commercial</b>                                                            |                                                                                                                                                                                                                                                                                                                      |       |       |
|                                                                                                     | Receptacle _____ Switch _____                                                                                                                                                                                                                                                                                        | .40   |       |
|                                                                                                     | Each Light Fixture, Socket, or Exit Light                                                                                                                                                                                                                                                                            | .30   |       |
|                                                                                                     | EACH OUTLET FOR Special Purpose:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.I., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke Detector,<br>Water Heater, Space Heater, Blast Coil<br>Heater (PER KW.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp, Exhaust Fans,<br>20 AMP Single Circuit Sign. | .70   |       |
|                                                                                                     | X-Ray Unit                                                                                                                                                                                                                                                                                                           | 10.00 |       |
|                                                                                                     | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                                                                    | 8.00  |       |
|                                                                                                     | Each Additional 1,000 Watts                                                                                                                                                                                                                                                                                          | 3.00  |       |
| <b>MOTORS (1/2 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, AND SIGNS</b> |                                                                                                                                                                                                                                                                                                                      |       |       |
|                                                                                                     | First H.P. For each Unit                                                                                                                                                                                                                                                                                             | 3.00  |       |
|                                                                                                     | First KVA For Each Unit                                                                                                                                                                                                                                                                                              | 3.00  |       |
|                                                                                                     | Each Additional H.P. or KVA up to 50                                                                                                                                                                                                                                                                                 | .50   |       |
|                                                                                                     | Each Additional H.P. or KVA over 50                                                                                                                                                                                                                                                                                  | .35   |       |
|                                                                                                     | Temporary power or Pole                                                                                                                                                                                                                                                                                              | 6.00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                          |                                                                                                                                                                                                                                                                                                                      |       |       |
|                                                                                                     | Up to 200 AMP                                                                                                                                                                                                                                                                                                        | 6.00  | 12    |
|                                                                                                     | 400 AMP And 600 AMP                                                                                                                                                                                                                                                                                                  | 12.50 |       |
|                                                                                                     | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                                                             | 25.00 |       |
|                                                                                                     | Over 1200 AMP                                                                                                                                                                                                                                                                                                        | 50.00 |       |
|                                                                                                     | Each Additional Meter Socket                                                                                                                                                                                                                                                                                         | .50   |       |
|                                                                                                     | Sub Panel or Motor Control Center (Ea.)                                                                                                                                                                                                                                                                              | 3.00  |       |
|                                                                                                     | Swimming Pool (Residential)                                                                                                                                                                                                                                                                                          | 20.00 |       |
|                                                                                                     | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                                                                          | 30.00 |       |
|                                                                                                     | Spas                                                                                                                                                                                                                                                                                                                 | 2.00  |       |
|                                                                                                     | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                                                                   | 3.00  |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION                              | FEE  | TOTAL |
|-------|------------------------------------------|------|-------|
|       | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00 |       |
|       | Gas Pumps (Ea.)                          | 3.00 |       |
|       | Permanent A/C Unit (Pkg. Units)          | 3.00 |       |
|       | Each Air Handler                         | 1.00 |       |

|                                              |                                |      |  |
|----------------------------------------------|--------------------------------|------|--|
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b> |                                |      |  |
|                                              | Speaker Outlets (Each)         | .30  |  |
|                                              | Signal or Alarm Outlets (Each) | .30  |  |
|                                              | Amplifiers                     | 2.00 |  |
|                                              | Control Panel                  | .50  |  |
|                                              | TV Master System               | .30  |  |
|                                              | Telephone or Computer Outlet   | .30  |  |

|                                                                               |                                                                                                                                                                              |                |  |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| <b>OTHER INSPECTIONS AND FEES:<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                              |                |  |
|                                                                               | Inspections outside of normal business hours (minimum charge - three hours)                                                                                                  | 25.00 per hour |  |
|                                                                               | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 EACH.                                                                         | 30.00 each     |  |
|                                                                               | Inspections for which no fee is specifically indicated (minimum charge - one-half hour).                                                                                     | 30.00 per hour |  |
|                                                                               | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour. | 30.00 per hour |  |
|                                                                               | Starter Permit                                                                                                                                                               | 50.00.         |  |

|                                               |                               |  |  |
|-----------------------------------------------|-------------------------------|--|--|
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b> |                               |  |  |
|                                               | Commercial - Burglar Alarms   |  |  |
|                                               | - Music Systems               |  |  |
|                                               | - Data Processing             |  |  |
|                                               | - Communication               |  |  |
|                                               | Conduit Only - Contract Price |  |  |
|                                               | All Misc. Electric            |  |  |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2402 12/11/86

## RECEIPT

\*\*\*\*\*  
ELEC 22.00  
CHECK 22.00  
3414A000 12:14

I hereby certify I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Robert Lund HOMEOWNER, CONTRACTOR, OR Q1

CARD NO. \_\_\_\_\_

BUILDING DEPT.

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

PERMIT FEE \_\_\_\_\_

LESS STARTER PERMIT \_\_\_\_\_

TOTAL FEES 22.00

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Debbie Ingram 11-19-87

| ELEC. ONLY PLBG. ONLY, A.C. ONLY                             |             |                  |
|--------------------------------------------------------------|-------------|------------------|
| OWNER                                                        |             | DATE             |
| ADDRESS                                                      |             |                  |
| CONTRACTOR                                                   | PERMIT NO.  | FINAL INSPECTION |
| LOT                                                          | BLOCK       | SUBDIVISION      |
| LOG NO.                                                      | AREA        |                  |
| ELECTRIC ONLY                                                |             | PLUMBING ONLY    |
| Contractor                                                   | Contractor  |                  |
| Permit No.                                                   | Permit No.  |                  |
| Rough Elec.                                                  | Rough Soil  |                  |
| Final Rough                                                  | Rough Water |                  |
| Final Elec.                                                  | Top Out     |                  |
| Temp. Service                                                | Rough Gas   |                  |
| HEAT & VENT. A/C ONLY                                        | Final Plbg. |                  |
| Contractor                                                   | Final Gas   |                  |
| Permit No.                                                   | Sewer Final |                  |
| A/C Rough Duct                                               |             |                  |
| Rough Gas                                                    |             |                  |
| Final A/C                                                    |             |                  |
| Final Gas                                                    |             |                  |
| 79-3-15 (11-81) DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS |             |                  |