

A 331 S 11th

B 400-02 S 11th

Gloria Ealy 10/8/80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 331 S. 11th OWNER'S NAME: Vance Mallin

CIRCLE: New bldg.; Old bldg. Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.
STATE CITY
CONTRACTOR'S NAME: Hammond Inc LICENSE # 2939 LICENSE #

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation-15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less. 2 Ton	\$4.00	\$4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					\$4.00
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws; whether herein specified or not.

SIGNED Merrill W. Hammond Date _____
AIR CONDITIONING CONTRACTOR - OWNER

BUILDING DEPARTMENT G. Wrenn Date 3-24-69

#1289

PERMIT NO. 17128 PERMIT FEE \$ 4.00

RECEIPT

33 \$004.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

7 APR 69

2-2-81
Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Vance Wallin Address 331 S. 11th St. Date: 3/24/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Hammond</u>
Permit No. _____	Permit No. _____	Permit No. <u>17120</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond <u>32-26-70</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 331 S. 11th St. Log No. _____ Area _____

Alora Housley

2-2-84

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER EDWARD BENARD ADDRESS 400-02 So. 11th St. DATE 3-23-62
 GEN. CONT. I. J. Helgeson Const. Co. TYPE OF STRUCTURE 9 unit apt. bldg.
 PERMIT NO. 568 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>DB 2-62</u>		PLUMBING CONT. <u>Barber</u>		TEMP. POLE CONT. <u>Barber</u>	
FIREPLACE FTS. _____		PERMIT NO. <u>5708</u> DATE <u>5-24-62</u>		PERMIT NO. <u>5708</u> DATE <u>4-3-62</u>	
FOOTINGS _____		HEAT & VENT. AC CONT. _____		INSPECTION <u>Barber</u> DATE <u>4-3-62</u>	
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____		ELECTRICAL CONT. <u>Barber</u>	
STEM WALL <u>Barber 4-24-62</u>		SEWER CONT. <u>Barber</u>		PERMIT NO. <u>5708</u> DATE <u>6-4-62</u>	
FLOOR FRAMING _____		PERMIT NO. <u>5708</u> DATE <u>5-24-62</u>		FIXTURES CONT. <u>Barber</u>	
SLAB <u>Barber 4-24-62</u>		ROUGH SOIL <u>Barber 4-16-62</u>		PERMIT NO. <u>5708</u> DATE <u>4-6-62</u>	
CHIMNEY STEEL (FIREPLACE) _____		ROUGH WATER <u>Barber 4-16-62</u>		SLAB <u>Barber 4-24-62</u>	
WALL STEEL <u>Barber 5-7-62</u>		TOP-OUT <u>Barber 6-29-62</u>		ROUGH <u>Barber 7-2-62</u>	
COLUMN STEEL <u>DB 5-7-62</u>		ROUGH GAS _____		FINAL ROUGH _____	
BEAM STEEL <u>DB 5-7-62</u>		AC ROUGH DUCT _____		FINAL FIXTURE _____	
STEEL FABRICATION <u>DB 5-7-62</u>		REF. ROUGH PIPING _____		TEMPORARY SERVICE _____	
FRAMING <u>DB 6-19-62</u>		FINAL PLUMBING <u>Barber 9-14-62</u>		MISCELLANEOUS	
ROOF SHEATHING <u>DB 6-19-62</u>		FINAL GAS <u>Barber 9-14-62</u>		URBAN REDEVELOPMENT APPROVAL ☐	
INTERIOR _____	EXTERIOR _____	FINAL AIR COND. <u>Barber 9-17-62</u>		GRADING & DRAINAGE _____	
DRYWALL <u>DB 6-19-62</u>	<u>DB 6-19-62</u>	FINAL REFRIG. _____		ON-SITE PARKING SPACES _____ APP. _____	
LATHING _____	<u>DB 6-19-62</u>	FINAL SEWER _____		ENG. APPROVAL OF _____	
BACKING (SIDING) _____	<u>DB 6-19-62</u>	FINAL SEPTIC TANK _____		OFF-SITE IMPROVEMENTS _____	
PLASTER SCRATCH _____	<u>DB 6-19-62</u>			DATE _____	
PLASTER BROWN _____	<u>DB 6-19-62</u>			LOG # _____ AREA # _____ 23.04	
FINAL BLDG. <u>DB 6-19-62</u>	DATE <u>6-19-62</u>				

APPROVED FOR OCCUPANCY Dean Burlington 9-18-62 INSPECTOR _____
 APPROVED FOR METER Barber 7-18-62 _____
 PLEASE NOTE REMARKS ON REVERSE SIDE

400-02 So. 11th St. 563 1