

2313 S. 15th St.

Theresa K. ... 9-29-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 300.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION 2313 2315 S. 15th

OWNER: LEONARD JONES

LOT(s) 7 BLOCK 8 SUBDIVISION FRANCISCO PARK #1

ZONE: R-2

Materials of Construction: Block [ ] Concrete [ ] Wire [ ] Wood [X] Other [ ]

Yes No

ARCHITECT:

ENGINEER:

PLANS: [ ] [ ]

CONTRACTOR: McKinley

STATE LICENSE # 7263B

CITY LICENSE CU 3178

CALCS: [ ] [ ]

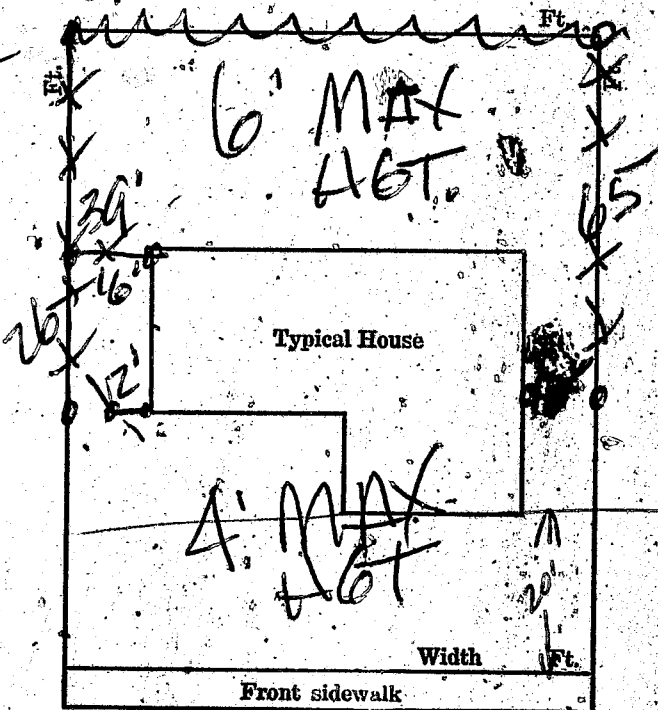
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 150'

Remarks: [ ]

CONDITIONS OF THE PERMIT:

- 1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence, or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30%.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR [ ] AGENT [ ] OWNER [ ]

DATE: 1/12/70

PLANNING DEPT: [Signature]

Date: 1-6-70

ENGINEERING DEPT:

Date:

BUILDING DEPT: [Signature]

Date: 1-16-70

#1285

PERMIT NO: 50673

PERMIT FEE \$ 4.00

RECEIPT 576 \$004.00 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 16 JAN 70

Theresa Rynakes 9-29-80.

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2313 South 15th St. OWNER'S NAME: L.R. Jones

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plbg & Htg Co STATE LICENSE # 2041 CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	6.00
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	40.00	
	Distribution Piping ea. ft.	0.00	
	Sprinkler Head each		
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ 6.00			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 1-26-76  
Registered Master Plumber, Spec. Contr. or Owner

Building Department: [Signature] Date: 1-26-76

Permit No. 262 Permit Fee \$ 6.00

#12870

RECEIPT

6104 \$006.00 - 7

**CITY OF LAS VEGAS**  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JAN 76

*Theresa Kynables 9-29-80*

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

# CERTIFICATE OF INSPECTION



Address 2313-2315 S. 15<sup>th</sup> ST Owner Local Town  
Legal \_\_\_\_\_ Date 5-22-89

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR  
Department of Building & Safety

*Michael [Signature]*

This Certificate does not include conditions subject to normal maintenance.

No. 361115 Fee \$ 25.00

12850

RECEIPT  
Must be machine validated  
-16-79  
G.R. # 361115  
294  
VI

Therap... Kymon... 9-29-80

MAYOR BILL BRIARE

COMMISSIONERS  
PAUL J. CHRISTENSEN  
RON LURIE  
MYRON E. LEAVITT  
ROY WOOFER

CITY ATTORNEY  
CARL E. NOVELL, JR.

CITY MANAGER  
WILLIAM E. ADAMS, P.E.



# CITY of LAS VEGAS



DEPARTMENT BUILDING & SAFETY  
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS  
BUILDING CODES AND ZONING ORDINANCE

ADDRESS 2313-2315 S. 15TH ST.

OWNER \_\_\_\_\_

DATE 5-17-79

PERMITS REQUIRED

BLDG.  \_\_\_\_\_

ELEC.  \_\_\_\_\_

PLBG.  \_\_\_\_\_

A.C.  \_\_\_\_\_

CORRECTIONS TO BE MADE

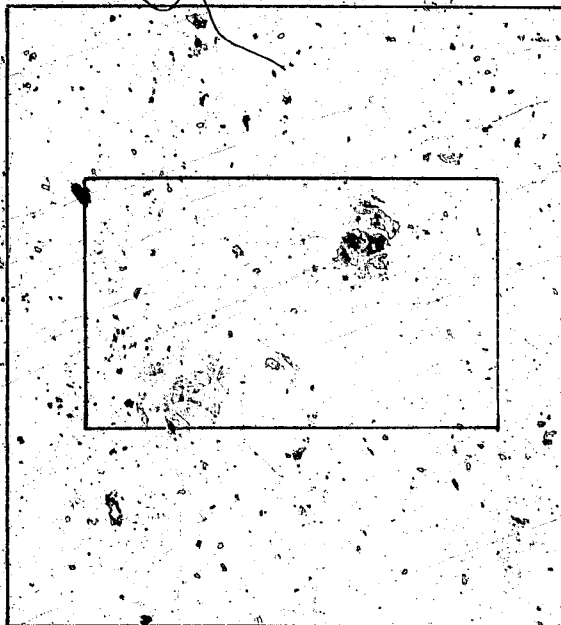
BLDG. \_\_\_\_\_

ELEC. \_\_\_\_\_

PLBG. \_\_\_\_\_

A.C. \_\_\_\_\_

MISC. \_\_\_\_\_



CERTIFICATE OF INSPECTION

APPROVED  DATE 5-17-79

NOT APPROVED - CALL FOR  
REINSPECTION:  
386 6251

REMARKS BUILDING CLEANED AND REFINISHED  
AFTER MINOR FIRE. ROOF REPAIRED.

BLDG. INSPECTOR D. Budgeong

Dora Hooply

2-24-84

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner L/V Jones Address 2313 S. 15th St Date: 1/27/76  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>282</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas <u>1-29-76</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2313 S. 15th St Log No. Gas-7 Area \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Leonard Jones ADDRESS 2313 15th Street DATE 1-16-70  
CONTRACTOR McKinley PERMIT NO. 50673  
LOT 7 BLOCK 8 SUBDIVISION Francisco Park # 1 wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>Dec 1-20-70</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 2313 & 2315 So. 15th St. LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_