

A 1912 S 10th

B 1913 S 10th

Gloria Caly 9-26-80

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT-APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No.

11-32

Const. valuation \$

4,200.00 3360.00

ADDRESS OF
CONSTRUCTION:

1912 So. 10th St.

OWNER'S
NAME:

Binger L. Woodbury

LOT

12

BLOCK

1

SUBDIVISION

ALTA VISTA APD 2

ZONE

R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒ Reinforced concrete ☐ Other ☐

SQUARE FEET OF SURFACE AREA: 3276

VOLUME IN GALLONS: 20,308

ARCHITECTS NAME:

ENGINEER NAME:

PLANS SUBMITTED: Yes ☐ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☐

CONTRACTOR'S NAME: OWNER

State
License #

City
License #

ADDITIONAL PERMITS REQUIRED: Electrical ☐ Plumbing ☐ Other ☐ Sewer fee req'd: Yes ☐ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: Binger L. Woodbury
(Contractor)

By Binger L. Woodbury
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT.

DATE

PUBLIC WORKS DEPT.

DATE

BUILDING DEPT.

DATE

PERMIT NO.

8940

PERMIT FEE:

2400

RECEIPT

9503 8024.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

24 JUN 73

Gloria Caly-9-26-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS:

19125010th

OWNER'S NAME:

Braze Woodbury

LOT

BLOCK

SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
	Pool		37.50

PAID BY:

TOTAL

Less Credit*

TOTAL FEE \$

37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

1-23-73

RECEIPT NO.

8468

SEWER FEE \$

37.50

73402

RECEIPT

9506 8037.50-3

CITY OF LAS VEGAS

DEPARTMENT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JAN 73

Blouse Calif 9-27580

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1912 So 10th

OWNER'S
NAME:

Bruce Woodbury

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	2.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Bruce L. Woodbury

DATE

4-23-73

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

M. Miller

DATE

1-22-73

#12860

PERMIT NO.

5224

PERMIT FEE: \$

4.00

RECEIPT

9504

1004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JAN 73

Gloria Cady 9-26-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1912 So 10th

OWNER'S
NAME:

Bruce Woodbury

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Bruce L. Woodbury
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

1-23-73

Building Department

Date:

1-23-73

#12870

Permit No.

8469

Permit Fee \$

12.00

RECEIPT

9505 \$012.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

24 JAN 73

Blorig Caly 9-26-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1912 So. 10th

OWNER'S
NAME:

Woodbury

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME:

Crystal Clear Pools

STATE

LICENSE # 7513

CITY

LICENSE # 10168

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Anti-Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	3.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Michael H. Fauer

Date:

9-5-73

Registered Master Plumber, Spec. Contr. or Owner

Building Department

H. T. Keller

Date:

9-5-73

Permit No.

11393

Permit Fee \$

4.00

#12870

RECEIPT

1401 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 SEP 73

1. Gloria Caly 9-26-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION

OWNER:

LOT(S)

BLOCK

SUBDIVISION

ZONE

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

ARCHITECT:

ENGINEER:

PLANS

CALCS

CONTRACTOR:

STATE
LICENSE

CITY
LICENSE

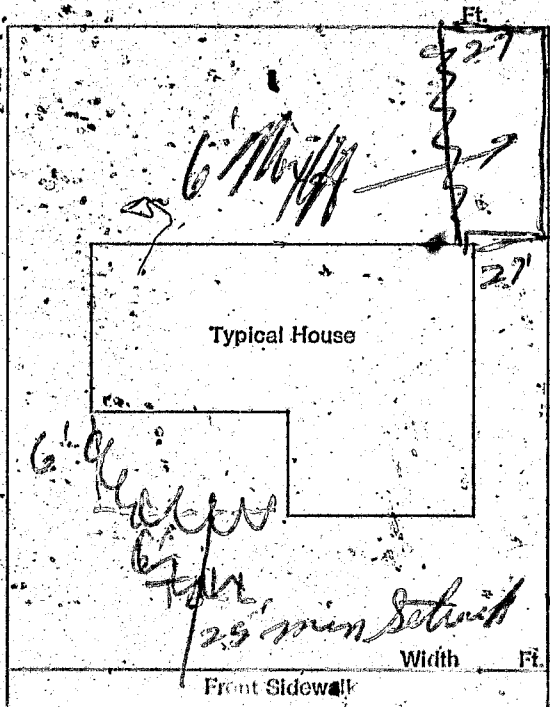
Remarks:

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner subjects the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR

AGENT

OWNER

DATE:

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

PERMIT NO:

PERMIT FEE \$

RECEIPT

9977 \$010.00 — 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 NOV 76

One Study 22-84

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Woodbury ADDRESS 1912 S. 10th St. DATE 11-3-76

CONTRACTOR D & S Masonry PERMIT NO. 5346

LOT 1 BLOCK 1 SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u>11-3-76</u>	Location <u>11-3-76</u>
Final Inspection <u>11-3-76</u>	Footings <u>11-3-76</u>
	Wall Steel 1st <u>11-3-76</u> 2d <u>11-3-76</u> 3d <u>11-3-76</u>
	Final Inspection <u>11-3-76</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u>11-3-76</u>	Location <u>11-3-76</u>
Footings <u>11-3-76</u>	Footings <u>11-3-76</u>
Wall Steel 1st <u>11-3-76</u> 2d <u>11-3-76</u> 3d <u>11-3-76</u>	Wall Steel 1st <u>11-3-76</u> 2d <u>11-3-76</u> 3d <u>11-3-76</u>
Bond Beam 1st <u>11-3-76</u> 2d <u>11-3-76</u> 3d <u>11-3-76</u>	Final Inspection <u>11-3-76</u>
Final Inspection <u>11-3-76</u>	

23.14 B ADDRESS 1912 S. 10th St. LOG NO. 11-3-76 AREA 11-3-76

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Bruce Woodbury ADDRESS 1912 So 10th St. DATE 1-23-73

CONTRACTOR Owner PERMIT NO. 8940

LOT 12 BLOCK 1 SUBDIVISION Alta Vist Add # 2

LOCATION <u>H.B. 1-24-73</u>	FINAL PLUMBING <u>1-24-73</u>
ROUGH SOIL <u>H.B. 1-24-73</u>	FINAL ELECTRIC <u>1-24-73</u>
ROUGH WATER <u>H.B. 1-24-73</u>	FINAL GAS <u>1-24-73</u>
ROUGH GAS <u>1-24-73</u>	FINAL SEWER <u>1-24-73</u>
ROUGH ELECTRIC 1st <u>1-24-73</u> 2d <u>1-24-73</u> 3d <u>1-24-73</u>	FINAL SEPTIC TANK <u>1-24-73</u>
STEEL INSPECTION <u>H.B. 1-24-73</u>	

Crystal Clear Pools - 1193 Healer
FINAL POOL INSPECTION H.B. 1-19-74 DATE 1-19-74

Sewer: 8568
Elec 5224
Plmg 8469 Roller-Hay
(Inspector)

23.24 B ADDRESS 1912 So 10th St. LOG NO. 1-19-74 AREA M-32

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: CORNEL STEWART ADDRESS: 1912 South 10th St. DATE: 6/30/60

GEN. CONT. OWNER TYPE OF STRUCTURE: ALUMINUM SIDING

PERMIT NO. 701 LEGAL DESCRIPTION: Lot 12, Bl. 1, Alta Vista #2

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. DATE	PERMIT NO. DATE
FOUND. & PIERS	HEAT. & VENT. CONT. <i>Hammer</i>	INSPECTION DATE
WALL STEEL	PERMIT NO. 1026 DATE 2-9-60	ELECTRICAL CONT. <i>Hammer</i>
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. 1026 DATE
FRAMING & ROOF SHEATHING	PERMIT NO. DATE	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS H.P. 5
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK	ROUGH
LATHING	TOP-OUT	FINAL ROUGH
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. DATE
BROWN	FINAL PLUMBING	FIXTURES
FINAL BLDG.	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER <i>6/12/61</i>
ON-SITE PARKING SPACES	A.C. <i>Jeff</i> 8/17/61	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY

INSPECTOR

7-31-61 DATE

* PLEASE, NOTE REMARKS ON REVERSE SIDE

1912 South 10th St. ALUMINUM SIDING 6/30/60

23.04

One Hourly

221-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: J. H. HENDERSON ADDRESS: 1913 So. 10th St. DATE: July 17, 1961
 GEN. CONT. I. V. Fence & Supply TYPE OF STRUCTURE wood fence
 PERMIT NO. 5251 LEGAL DESCRIPTION

LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____		ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____		ROUGH WATER _____	
FRAMING _____		TOP-OUT _____	SLAB _____
ROOF SHEATHING _____		ROUGH GAS _____	ROUGH _____
STEEL FABRICATION _____		AC ROUGH DUCT _____	FINAL ROUGH _____
STEEL CONNECTION _____		REF. ROUGH PIPING _____	
INTERIOR _____	EXTERIOR _____	SEWER _____	FIXTURES CONT. _____
LATHING _____		SEPIC TANK _____	PERMIT NO. _____ DATE _____
BACKING _____			FIXTURES _____
PLASTER SCRATCH _____			FINAL FIXTURE _____
PLASTER BROWN _____			
FINAL BLDG. _____	DATE _____		
GRADING & DRAINAGE _____		FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
ON-SITE PARKING _____	SPACES _____	FINAL GAS _____	☐
ENG. APPROVAL OF _____		FINAL HEATING _____	
OFF-SITE IMPROVEMENTS _____		FINAL AIR COND. _____	
		FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY Inspector 5-18-62 INSPECTOR DATE

APPROVED FOR METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1913 So. 10th St. LOG# AREA: 25.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: E. S. OWEN ADDRESS: 1913 South 10th St. DATE: 4/25/58
 GEN. CONT. OWNER TYPE OF STRUCTURE BLOCK FENCE
 PERMIT NO. 30967 LEGAL DESCRIPTION Lot 2, BL. 1, Southridge Tr. #3. wood

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
	PERMIT NO. _____ DATE _____	OUTLETS _____
FRAMING & ROOF SHEATHING _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
	ROUGH WATER _____	SLAB _____
STEEL FABRICATION _____	ROUGH GAS _____	ROUGH _____
CONNECTIONS & PAINTING _____	SEWER OR SEPTIC TANK _____	FINAL ROUGH _____
INTERIOR _____	TOP-OUT _____	FIXTURE CONT. _____
LATHING _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
PLASTER _____		FIXTURES _____
SCRATCH _____	FINAL PLUMBING _____	FINAL FIXTURE _____
BROWN _____	FINAL HEATING _____	APPROVED FOR METER _____
FINAL BLDG. <u>W. R. W. 8.25.58</u>	FINAL GAS _____	
GRADING & DRAINAGE _____		
ON-SITE PARKING _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____ INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE
 1913 South 10th St. - BLOCK FENCE 4/25/58 25.0

One Weekly

221-84

4-25-58 - Four Weeks - 24

30967

4

7