

10th

A 201 S 10th  
• B 205 S 10th

**CITY OF LAS VEGAS, NEVADA**

DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

**PHONE NO.**

**ADDRESS OF  
CONSTRUCTION:**

ADDRESS OF CONSTRUCTION: 24 SO. 10<sup>TH</sup> ST.

**OWNER'S**

NAME: LORETA WAIT

**CIRCLE:** Addition; Remodel; New Bldg.

TYPE OF BLDG.: SED APT. COMM. PUBLIC

STATE

LICENSE #

CITY

**\_\_ LICENSE #**

CONTRACTOR'S NAME: BEN-DAVID EC. CO.

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                              | FEE   | TOTAL |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                          |       |       |
|                         | For Issuing Each Permit                                                                                                                                                                                                                                  | 10.00 |       |
|                         | Supplemental Fee                                                                                                                                                                                                                                         | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                          |       |       |
|                         | Receptacle _____ Switch _____                                                                                                                                                                                                                            | .70   |       |
|                         | Each Light Fixture or Socket                                                                                                                                                                                                                             | .30   |       |
|                         | <b>EACH OUTLET FOR:</b>                                                                                                                                                                                                                                  | .70   |       |
|                         | Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater, (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp |       |       |
|                         | X-Ray Unit                                                                                                                                                                                                                                               | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                        | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                              | 3.00  |       |
|                         | Motors (½ H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                             |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                 | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                  | .50   |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                              | .30   |       |
|                         | Temporary Power or Pole                                                                                                                                                                                                                                  | 6.00  |       |
| 1                       | Electric Service (Incl'd, First Meter)                                                                                                                                                                                                                   | 6.00  | 6.00  |
|                         | Up to 200 AMP                                                                                                                                                                                                                                            |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                      | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                 | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                            | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                             | .50   |       |

[illegible]

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

**FOR BUILDING DEPARTMENT USE ONLY**

Plans submitted: ☐ yes ☐ no

**Received by PAC:**

**Review by Plans Check:**

**Issued by**

**Occupancy type:**

**Date:**

Date \_\_\_\_\_

Date:

Check ☐ Cash ☐

Type of Construction 2**Valuation (declared)****Fee calculated**

Other Fees (226)

**Total Fees**

**Square  
Footage**

Other inspections and fees:

Other inspections and fees:

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).

2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.

Code = \$15.00 per hour.

3. Inspections during normal business hours for which no fee is specifically indicated - \$15.00 per hour (minimum one half hour).

4. Additional plan review required by changes, additions or revisions to approved plans - \$15.00 per hour (minimum charge one half hour)

5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. \_\_\_\_\_

**SIGNED**

Master (Electrician) (Technician) (Owner)

Date: \_\_\_\_\_

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**BUILDING DIVISION**

PERMIT NO.

**PERMIT FEE \$**

# 2360-2402 (3/82)

## RECEIPT

DM Hualy

2-17-84

**ELEC. ONLY PLBG. ONLY, A.C. ONLY**

|                                                               |       |               |                  |
|---------------------------------------------------------------|-------|---------------|------------------|
| OWNER                                                         |       | DATE          |                  |
| Lortea Wait                                                   |       | 4/13/2282     |                  |
| ADDRESS                                                       |       |               |                  |
| 201 So. 10th St.                                              |       |               |                  |
| CONTRACTOR                                                    |       | PERMIT NO.    | FINAL INSPECTION |
| Ben-David Elec Co.                                            |       | 9670-1        |                  |
| LOT                                                           | BLOCK | SUBDIVISION   |                  |
| LOG NO.                                                       | AREA  |               |                  |
| ELECTRIC ONLY                                                 |       | PLUMBING ONLY |                  |
| Contractor<br>Same (Elec Service)                             |       | Contractor    |                  |
| Permit No.<br>9670-1                                          |       | Permit No.    |                  |
| Rough Elec.                                                   |       | Rough Soil    |                  |
| Final Rough                                                   |       | Rough Water   |                  |
| Final Elec. 294492                                            |       | Top Out       |                  |
| Temp. Service                                                 |       | Rough Gas     |                  |
| HEAT & VENT. A/C ONLY                                         |       | Final Plbg.   |                  |
| Contractor                                                    |       | Final Gas     |                  |
| Permit No.                                                    |       | Sewer Final   |                  |
| A/C Rough Duct                                                |       |               |                  |
| Rough Gas                                                     |       |               |                  |
| Final A/C                                                     |       |               |                  |
| Final Gas                                                     |       |               |                  |
| 79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS |       |               |                  |

One *Handy*

2-17-84

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |                                              |                                           |
|--------------------------------------------------|----------------------------------------------|-------------------------------------------|
| OWNER <u>ROSINE K. OVERALL</u>                   | ADDRESS <u>205 So. 10th St.</u>              | DATE <u>8-27-62</u>                       |
| GEN. CONT. <u>Viking Const. Co.</u>              | TYPE OF STRUCTURE <u>six unit apt. bldg.</u> |                                           |
| PERMIT NO. <u>12138</u>                          | LEGAL DESCRIPTION                            |                                           |
| <b>BUILDING</b>                                  | <b>MECHANICAL</b>                            | <b>ELECTRICAL</b>                         |
| LOCATION <u>DB 10-3-62</u>                       | PLUMBING CONT. <u>7-15-62</u>                | TEMP. POLE CONT.                          |
| FIREPLACE FTS.                                   | PERMIT NO. <u>7-88</u> DATE <u>7-5-62</u>    | PERMIT NO. _____ DATE _____               |
| FOOTINGS <u>DB 10-3-62</u>                       | HEAT & VENT. AC CONT.                        | INSPECTION _____ DATE _____               |
| FOUNDATION WALL                                  | PERMIT NO. _____ DATE _____                  | ELECTRICAL CONT. <u>Dejae Valley</u>      |
| STEM WALL <u>DB 10-3-62</u>                      | SEWER CONT. <u>Dejae Valley</u>              | PERMIT NO. <u>8-57</u> DATE <u>3-3-62</u> |
| FLOOR FRAMING                                    | PERMIT NO. <u>7-88</u> DATE <u>7-5-62</u>    | FIXTURES CONT. <u>Dejae Valley</u>        |
| SLAB <u>DB 10-3-62</u>                           | ROUGH SOIL <u>Butt 9-5-62 7-25-62</u>        | PERMIT NO. <u>8-57</u> DATE <u>3-3-62</u> |
| CHIMNEY STEEL FIREPLACE                          | ROUGH WATER                                  | SLAB <u>Present 7-8-62</u>                |
| WALL STEEL                                       | TOP-OUT <u>Butt 9-25-62</u>                  | ROUGH <u>Plumbing 10-4-62</u>             |
| COLUMN STEEL                                     | ROUGH GAS                                    | FINAL ROUGH                               |
| BEAM STEEL                                       | AC ROUGH DUCT                                | FINAL FIXTURE                             |
| STEEL FABRICATION                                | REF ROUGH PIPING                             | TEMPORARY SERVICE <u>Plumb 8-15-62</u>    |
| FRAMING <u>DB 10-3-62</u>                        | FINAL PLUMBING <u>Bulldog 11-20-62</u>       | <b>MISCELLANEOUS</b>                      |
| ROOF SHEATHING <u>DB 10-3-62</u>                 | FINAL GAS                                    | URBAN REDEVELOPMENT APPROVAL              |
| <b>INTERIOR</b>                                  | FINAL AIR COND.                              | <input type="checkbox"/>                  |
| DRY WALL <u>DB 10-11-62</u>                      | FINAL REFRIG                                 | GRADING & DRAINAGE                        |
| LATHING                                          | FINAL SEWER <u>4-5-62 2-5-62</u>             | ON-SITE PARKING SPACE                     |
| BACKERS (SIDING)                                 | FINAL SEPTIC TANK                            | ENG. APPROVAL OF                          |
| PLASTER SCRATCH                                  |                                              | OFF-SITE IMPROVEMENTS                     |
| PLASTER BROWN                                    |                                              |                                           |
| FINAL BLDG <u>HB</u> DATE <u>11-20-62</u>        |                                              |                                           |

APPROVED FOR OCCUPANCY \_\_\_\_\_  
 APPROVED FOR METER HB 11-20-62 8-15-62  
 PLEASE NOTE REMARKS ON REVERSE SIDE

205 So. 10th St.

C-289

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