

A 128 N 10th  
B 204 N 10th

1 13-16

B 20

BUCKS SUBDIV

ZONE C-2

Theresa Kiprakes 9-23-80

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures

ADDRESS OF  
CONSTRUCTION:

128 No 10th

OWNER:

Trailer Park

LOT(s) 13-16 BLOCK 20

SUBDIVISION

Bucks Subdivision

ZONE:

C2

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

Demolish washhouses (4)

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Art Goldstrom Enterprises

STATE

LICENSE #

10795

CITY

LICENSE #

07814

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Randy Goldstrom

Contractor

BY:

Agent or Owner

Clark County Health Department

Date

Las Vegas Fire Department

Date

PLANNING DEPT.:

[Signature]

Date:

3/20/74

PUBLIC WORKS DEPT.:

Date:

3/20/74

BUILDING DEPT.:

Date:

3/20/74

#12850

PERMIT NO.:

15517

PERMIT FEE \$

500

RECEIPT

\$05.00

YOUR RECEIPT  
THANK YOU

MUST BE MACHINE VALIDATED

20 MAR 79

Bona Hualy

2-17-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Trailer Park ADDRESS 128 N. 10th St. DATE 3-20-74  
GEN. CONT. Art Goldstrom Enterprises TYPE OF STRUCTURE Det. washhouses  
PERMIT NO. 15517 LEGAL DESCRIPTION

| BUILDING            | MECHANICAL                  | ELECTRICAL                  |
|---------------------|-----------------------------|-----------------------------|
| Investigation       | Plumbing Cont.              | Temp. pole cont.            |
| Location & Footing  | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall           | Heat & Vent. A/C Cont.      | Inspection _____ Date _____ |
| Concrete Slab Floor | Permit No. _____ Date _____ | Electrical Cont.            |
| Floor Framing       | Sewer Cont.                 | Permit No. _____ Date _____ |
| Fireplace Footing   | Permit No. _____ Date _____ | Fixtures Cont.              |
| Chimney Steel       | Rough Soil                  | Permit No. _____ Date _____ |
| Vert. Steel Reinf.  | Rough Water                 | Slab                        |
| Horiz. Steel Reinf. | Top-Out                     | Rough                       |
| Roof Sheathing      | Rough Gas                   | Final Rough                 |
| Framing             | A/C Rough Duct              | Final Fixture               |
| Backing for siding  | Ref. Rough Piping           | Final Electrical            |
| Ext. Lath           | Final Plumbing              |                             |
| Ext. Scratch        | Final Gas                   | Temporary Service           |
| Ext. Brown          | Final Air Cond.             |                             |
| Int. Lath           | Final Refrig.               |                             |
| Int. Brown          | Final Sewer                 |                             |
| Drywall             | Final Septic Tank           |                             |
| Permit No. _____    |                             |                             |
| Final Building      |                             |                             |
| Appr. for Occu.     |                             |                             |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

H B 11-7-74

PLEASE NOTE REMARKS ON REVERSE SIDE

128 N. 10th St.

LOG #

AREA #

Don H. Smith

2-17-64

|                                               |  |                                                  |  |
|-----------------------------------------------|--|--------------------------------------------------|--|
| OWNER <u>W. B. Smith</u>                      |  | DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |  |
| GEN. CONT. <u>A. I. Paving &amp; Grading</u>  |  | ADDRESS <u>204 No. 10th</u>                      |  |
| PERMIT NO. <u>11892</u>                       |  | DATE <u>12-31-62</u>                             |  |
| LEGAL DESCRIPTION                             |  | TYPE OF STRUCTURE <u>Detm. Bldg</u>              |  |
|                                               |  | <u>Have Lot</u>                                  |  |
| BUILDING                                      |  | MECHANICAL                                       |  |
| ELECTRICAL                                    |  |                                                  |  |
| LOCATION                                      |  | PLUMBING CONT.                                   |  |
| FIREPLACE, FTS.                               |  | PERMIT NO. DATE                                  |  |
| FOUNDINGS                                     |  | HEAT VENT. AC CONT.                              |  |
| FOUNDATION WALL                               |  | PERMIT NO. DATE                                  |  |
| FLOOR FRAMING                                 |  | SEWER CONT.                                      |  |
| SLAB                                          |  | PERMIT NO. DATE                                  |  |
| CHIMNEY STEEL (FIREPLACE)                     |  | ROUGH SOIL                                       |  |
| WALL STEEL                                    |  | ROUGH WATER                                      |  |
| COLUMN STEEL                                  |  | TOP-OUT                                          |  |
| BEAM STEEL                                    |  | ROUGH GAS                                        |  |
| FRAMING                                       |  | AC ROUGH DUCT                                    |  |
| ROOF SHEATHING                                |  | REF. ROUGH PIPING                                |  |
| INTERIOR                                      |  | FINAL PLUMBING                                   |  |
| EXTERIOR                                      |  | FINAL GAS                                        |  |
| DRYWALL                                       |  | FINAL AIR COND.                                  |  |
| LATHING                                       |  | FINAL REFRIG.                                    |  |
| BACKING (SIDING)                              |  | FINAL SEWER                                      |  |
| PLASTER                                       |  | FINAL SEPTIC TANK                                |  |
| SCRATCH                                       |  |                                                  |  |
| BROWN                                         |  |                                                  |  |
| URBAN REDEVELOPMENT APPROVAL                  |  |                                                  |  |
| FINAL BLDG <u>10-4-63</u> DATE <u>10-4-63</u> |  |                                                  |  |
|                                               |  | TEMP. POLE CONT.                                 |  |
|                                               |  | PERMIT NO. DATE                                  |  |
|                                               |  | INSPECTION DATE                                  |  |
|                                               |  | ELECTRICAL CONT.                                 |  |
|                                               |  | PERMIT NO. DATE                                  |  |
|                                               |  | FIXTURES CONT.                                   |  |
|                                               |  | PERMIT NO. DATE                                  |  |
|                                               |  | SLAB                                             |  |
|                                               |  | ROUGH                                            |  |
|                                               |  | FINAL ROUGH                                      |  |
|                                               |  | FINAL FIXTURE                                    |  |
|                                               |  | FINAL ELECTRICAL                                 |  |
|                                               |  | TEMPORARY SERVICE                                |  |
|                                               |  | MISCELLANEOUS                                    |  |
|                                               |  | GRADING & DRAINAGE                               |  |
|                                               |  | ON-SITE PARKING SPACES                           |  |
|                                               |  | ENG. APPROVAL OF                                 |  |
|                                               |  | OFF-SITE IMPROVEMENTS                            |  |

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

204 No. 10th

C 524

2