

5

319 N. 6th St.

LOT 4 BTK 5 BUCKS ZONE R-4

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 50.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 319 N 16th St

OWNER: Mrs. W. Curtis

LOT(S) 4 BLOCK 5 SUBDIVISION Buckie Subd

ZONE: R-4

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☒ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Porting for Wash Room

USE: Accessory Bldg

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 105

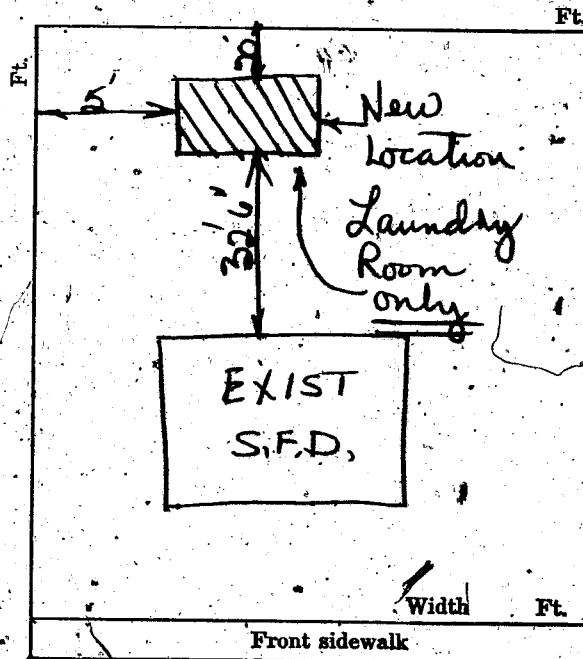
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Mrs. W. Curtis Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: _____

ENGINEERING DEPT: _____

BUILDING DEPT: 9

#12850

PERMIT NO: 44932

PERMIT FEE \$ 3.00

Date: 10-23-68

Date: _____

Date: 10-23-68

RECEIPT

6906. \$003.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 OCT 68

Single Jackson

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 100.00

ADDRESS OF CONSTRUCTION:

319 N 6th St.

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

OWNER:

Miss W. Curtis

LOT(s)

4

BLOCK

5

SUBDIVISION

Buck's Sub.

ZONE: R-4

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Change window and doors

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: owner

STATE LICENSE # _____

CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

Diagram showing a rectangular area with dimensions labeled "Ft." and "Width Ft." and the text "Front sidewalk". Inside the rectangle, handwritten text reads: "Retab & Remodeling of S.F.R. ONLY".

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department, for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

BY:

Miss W. Curtis

Contractor

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date _____

LAS VEGAS FIRE DEPARTMENT

Date _____

PLANNING DEPT:

Date:

10-25-68

ENGINEERING DEPT:

Date:

10-25-68

BUILDING DEPT:

Date:

#12850

PERMIT NO:

44956

PERMIT FEE \$

300

RECEIPT

6982 \$003.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 OCT 68

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 144.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 319 N 16th St

OWNER: I. CURTIS

LOT(s) 4 BLOCK 5 SUBDIVISION Ducks Sub

ZONE: R-4

Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT: _____

ENGINEER: _____

CALCS: ☐ ☐

CONTRACTOR: American Fence

STATE LICENSE # 8581

CITY LICENSE # 7594

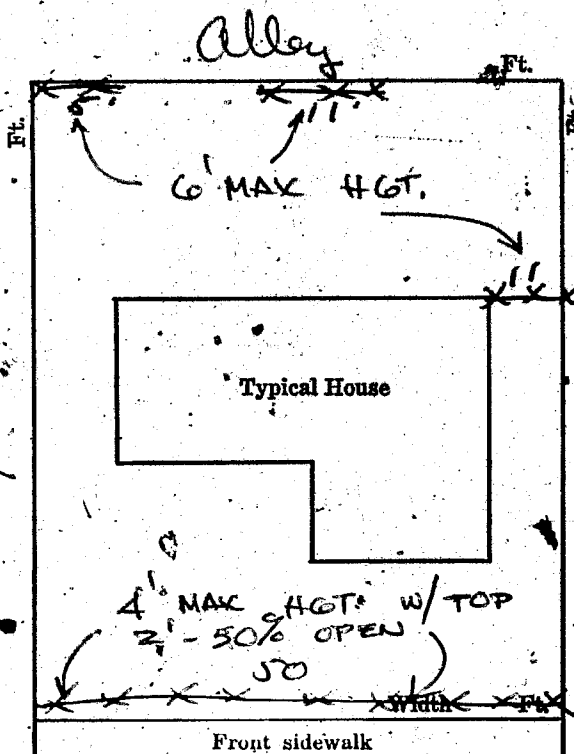
TOTAL SQUARE FEET: _____

TOTAL LINEAL FEET: 77'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box, and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature]

CONTRACTOR ☐ AGENT ☐ OWNER ☐

DATE: 6-17-69

PLANNING DEPT: [Signature]

Date: 6-20-69

ENGINEERING DEPT: _____

Date: _____

BUILDING DEPT: [Signature]

Date: 6-20-69

#1285

PERMIT NO: 48173

PERMIT FEE \$ 4.00

RECEIPT

353 8004.00

MUST BE MACHINE VALIDATED

23 JUN 69

385-4516

LOG NO. & AREA

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

4180⁰⁰APPLICATION & BUILDING PERMIT for:
Commercial or Public StructuresADDRESS OF
CONSTRUCTION:

319 No 6th

OWNER:

ISABELLE LUCAS

LOT(s)

4

BLOCK

45

SUBDIVISION

BIRKS

ZONE:

R4

Existing structure on lot:

Dwelling ☐Accessory Bldgs. ☐Vacant Lot ☐Commercial Bldg. ☐Other ☐

PROPOSED CONSTRUCTION:

ONE ADDITIONAL APARTMENT UNIT 2ND FLOOR USE: APARTMENT

MATERIALS OF CONSTRUCTION:

Wood Frame ☐Concrete Block ☐Reinforced Concrete ☐Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

336

FIRE ZONE:

1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐No ☐

Calculations Submitted

Yes ☒No ☐

Sewer Fee Req'd.

Yes ☐No ☐

CONTRACTOR:

NEW BUILDERS

STATE
LICENSE #

7447

CITY

LICENSE #

08300

ADD'L. PERMITS REQ'D:

Air Cond. ☐Elec. ☒Plumbing ☒Signs ☐Paving ☐Fence ☐Public Walks ☐Curb-gutters ☐Incinerators ☐Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is completed. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Nevada Builders

Contractor:

BY:

Carl C. Green

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

9-12-71

PUBLIC WORKS DEPT.:

Date:

9-20-71

BUILDING DEPT.:

Date:

9-20-71

#12850

PERMIT NO.:

891

PERMIT FEE \$

3300

RECEIPT

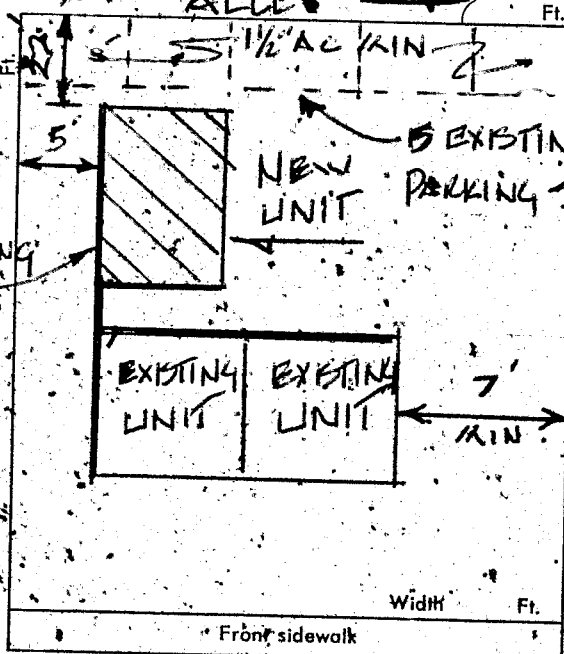
1908 \$033.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 SEP 71



Angelo Jackson

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 319 No. 6th St. OWNER'S NAME: Isabelle Cirtas
LOT 4 BLOCK 5 SUBDIVISION Bucks

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Additional unit		
	when duplex existing!		
	3 units		337 ⁵⁰

PAID BY: _____

TOTAL 337⁵⁰
Less Credit* FOR DUPLEX 262⁰⁰
TOTAL FEE \$ 75⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller
DEPARTMENT OF BUILDING & SAFETY

9-20-71
DATE

RECEIPT NO. 731 SEWER FEE \$ 75⁰⁰

73102

RECEIPT
1971 \$075.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 SEP 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

319 N. 6th

OWNER'S
NAME:

D. L. Curtis

CIRCLE: New Bldg. ☒ Add'n. ☐ Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Lauritzen Plumbing

STATE
LICENSE #

5037

CITY
LICENSE #

16

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	1
	Lavatory	1.00	1
	Toilet	1.00	1
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	1
1	Sewer System - New, Replacement, or any Drainage System	4.00	4
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B P F.		\$	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

M. A. Lauritzen
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date:

10-1-71

Building Department

D. M. Kelly

Date:

10-4-71

#12870

Permit No.

857

Permit Fee \$

900

RECEIPT

5499 009.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETYMUST BE MACHINE VALIDATED
- 4 OCT 71

Isabelle Jackson

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

319 1/2 N. 6th

OWNER'S
NAME:

ISABELLE CURTIS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

FRONTIER ELECT.

STATE
LICENSE #

7132

CITY
LICENSE #

4819

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
5	Fixture or sockets	.15	.75
18	Light, receptacle or switch outlets	.20	3.60
1	Wall or ceiling space heater	.35	.35
	Blst coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
2	Air conditioning service	1.50	3.00
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		11.05

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

10-22-71

BUILDING DEPARTMENT

DATE

10-22-71

12860

PERMIT NO.

961

PERMIT FEE: \$

11.05

RECEIPT

5049

\$011.05 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VERIFIED

22 OCT 71

Rafael Jackson

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 380.00

APPLICATION & BUILDING PERMIT - For:

Dwelling, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 319 N 6TH ST.

OWNER: ISABELLA CURTIS

LOT(s) 4 BLOCK 5 SUBDIVISION BUCK'S SUBDIVISION

ZONE: R-4

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: PATIO COVER

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 304

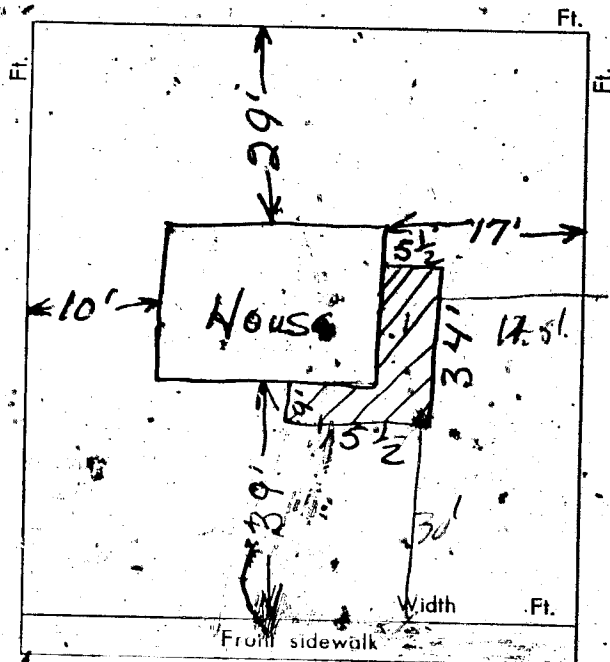
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Koolmatt General Inc DBA Dendrum STATE LICENSE # 10555 CITY LICENSE # 10254

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Koolmatt General Inc DBA Dendrum Contractor

BY: Donald Schumacher Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: JBA Date: 1-6-72

PUBLIC WORKS DEPT: Date: 1-6-72

BUILDING DEPT: 27 Mubh Date: 1-6-72

*12850 PERMIT NO. 2288 PERMIT FEE \$ 6.00

RECEIPT 9511 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MAINTAINED

Don Howdy

2-13-84

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER I. Curtis ADDRESS 319 N. 6th St. DATE 6/20/69

CONTRACTOR American PERMIT NO. 48175

LOT 4 BLOCK 5 SUBDIVISION Bucks Sub
Wire

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>Roll 723-69</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

29.14 B

ADDRESS 319 N. 6th St. LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Isabelle Curtas ADDRESS 319 No 6th St. DATE 9-20-71
GEN. CONT. Nevada Builders
PERMIT NO. XX 891 LEGAL DESCRIPTION L4 B 5 Bucks TYPE OF STRUCTURE apt unit

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Owner</u>	TEMP. POLE CONT. _____
FIREPLACE PTG. _____	PERMIT NO. <u>931</u> DATE <u>10-4-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. <u>Owner</u>	PERMIT NO. <u>761</u> DATE <u>11-21-71</u>
SLAB <u>10-6-71</u>	PERMIT NO. <u>731</u> DATE <u>9-20-71</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>10-4-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>10-4-71</u>	SLAB _____
COLUMN STEEL _____	TOP <u>10-12-71</u>	ROUGH <u>P10-26-71</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>2-2-71</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>12-28-71</u>
INTERIOR _____	FINAL PLUMBING <u>11-2-72</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____
DRYWALL <u>8-11-71</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY BY METER AS 1-4-72

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

319 No 6th St.

AREA #

23.04

Done. *Howdy*

2-13-84

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER A. W. Curtis ADDRESS 319 N. 6th St. DATE 10/25/68
GEN. CONT. Owner TYPE OF STRUCTURE Stucco & Change Window
PERMIT NO. 44956 LEGAL DESCRIPTION L 4 R 5 Bucks Sub

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIGNS)		FINAL REFRIG.			
PLASTER		FINAL SEWER			
SCRATCH		FINAL SEPTIC TANK			
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 319 N. 6th St.

LOG: #

AREA: #

23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Isabella Curtis ADDRESS 319 N. 6th St. DATE 1-6-72
GEN. CONT. Kool Metalof Nevada TYPE OF STRUCTURE patio cover
PERMIT NO. 2288 LEGAL DESCRIPTION L 4 R 5 Bucks Subdivision

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIGNS)		FINAL REFRIG.			
PLASTER		FINAL SEWER			
SCRATCH		FINAL SEPTIC TANK			
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

319 N. 6th Street

LOG: #

AREA: #

23.04

Com. Helly

2-13-84

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER A. W. Curtis ADDRESS 319 N. 6th St. DATE 10/23/68
GEN CONT. Owner TYPE OF STRUCTURE Footings for
PERMIT NO. 44932 LEGAL DESCRIPTION L 4 B5 Bucks Sub Wash room

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER		GRADING & DRAINAGE	
PLASTER		FINAL SEPTIC TANK		ON-SITE PARKING SPACES	
SCRATCH				END. APPROVAL OF	
BROWN				OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	<u>2164</u>	DATE	<u>6-27-69</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 319 N. 6th St.

LOG: #

AREA: #

23.04