

410 S. 7th St.

NONE

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS: 410 S. 7th OWNER'S NAME: Witcher

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Hook up two LT units.

CONTRACTOR'S NAME: Logan-Tomsik Electric STATE LICENSE # 7761 CITY LICENSE # 8713

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors, first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
2	Air conditioning service	1.50	3.00
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED George P. Lopez DATE 10-11-73
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT 7/11/106 DATE
 #12060 PERMIT NO. 7872 PERMIT FEE 4.00

RECEIPT
 2992 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 15 OCT 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY – AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 410 S. 7th

OWNER'S NAME: AB. WITCHER

CIRCLE: Addition; Remodel New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: RENOC INC STATE LICENSE # 5904B CITY LICENSE # 411-540 205718

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater – floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
<u>87</u>	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	<u>7.00</u>		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	3.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only – each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$ <u>10.00</u>		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Date 9 Oct 73
Air Conditioning Contractor / Owner

BUILDING DEPARTMENT: [Signature] Date: _____

PERMIT NO. 4594 / PERMIT FEE \$ 10.00

RECEIPT

2874 \$010.00 – 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 OCT 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 410 So. 7th Street

OWNER'S NAME: A. B. Witcher

CIRCLE: Repair New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Danneberger Plumbing Co. STATE LICENSE # 5037 CITY LICENSE # CLL-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
✓	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F.S.			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: M. Danneberger Date: _____
Registered Master Plumber, Spec. Contr., or Owner

Building Division: M.S. Date: 2/15/79

Permit No. 1140-14 Permit Fee \$ 4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Dona Hooley

2-10-84

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. Only

Owner A. B. Witcher Address 410 S. 7th St Date: 10/10/73

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor _____	Contractor <u>Remac</u>
Permit No. _____	Permit No. _____	Permit No. <u>4594</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

Pulled 6-11-74

23.06 D Address 410 S. 7th St Log No. HP Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Witcher Address 410 S. 7th St Date: 10/15/73

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor <u>Logan & Tomsik</u>	Contractor _____	Contractor _____
Permit No. <u>7872</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 410 S. 7th St Log No. AC Service Area _____

Dona Hoesly

2-14-84

ELEC. ONLY, PLBG. ONLY, A.C. ONLY

OWNER <u>A. B. Watcher</u>		DATE <u>5/7/59</u>
ADDRESS <u>410 So. 7th Street</u>		
CONTRACTOR <u>Danneberger</u>	PERMIT NO. <u>1140-14</u>	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor <u>Danneberger</u>	
Permit No.	Permit No. <u>1140-14</u>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Els.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct	<u>Water Heater</u>	
Rough Gas		
Final A/C		
Final Gas		

2-1-30 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78

E-Z-WAY SYSTEMS
NEWARK OH 43055
LITHO IN U.S.A.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: MRS. A. B. WATCHER ADDRESS: 410 South 7th St. DATE: 5/7/59

GEN. CONT. HAMPTON & JACKSON TYPE OF STRUCTURE: EXTEND BEDROOM

PERMIT NO. 33409 LEGAL DESCRIPTION: _____

LOCATION & FLOOR ELEVATION: <u>Mullins 5-8-59</u>	PLUMBING CONT. <u>limited</u>	TEMP. POLE CONT.
FOOTINGS <u>Mullins 5-8-59</u>	PERMIT NO. <u>30732</u> DATE <u>5-21-59</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS <u>Walker 5-22-59</u>	HEAT & VENT. CONT.	INSPECTION DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Edgenald</u>
	SEWER CONT.	PERMIT NO. <u>34396</u> DATE <u>2/25/59</u>
	PERMIT NO. _____ DATE _____	OUTLETS <u>Drin</u>
BOND BEAM STEEL	ROUGH SOIL <u>Radon 5-22-59</u>	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING	ROUGH WATER <u>Radon 5-22-59</u>	SLAB _____
STEEL FABRICATION	SEWER OR SEPTIC TANK _____	ROUGH _____
CONNECTIONS & PAINTING	TOP-OUT _____	FINAL ROUGH _____
INTERIOR _____ EXTERIOR _____	ROUGH GAS _____	FIXTURE CONT. _____
LATHING _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
PLASTER _____	FINAL PLUMBING <u>Bell 4-4-61</u>	FIXTURES _____
SCRATCH _____	FINAL HEATING _____	FINAL FIXTURE _____
BROWN _____	FINAL GAS _____	APPROVED FOR METER: <u>Radon 5-25-62</u>
FINAL BLDG. _____		
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY: Radon 5-25-62 INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

410 South 7th St.

EXTEND BEDROOM 5/7/59

2304

FRANKIE B. 2-27-86

CITY OF LAS VEGAS, NEVADA

040-104-003

LOG NO. & AREA

DATE

CONST. VAL. \$

750

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION 410 S. 7th

OWNER W.C. Stevenson

CONTRACTOR Owner

STATE LICENSE NO.

CITY LICENSE NO.

LOT(S) 26, 27, 28

BLOCK 5

SUBDIVISION

WARDIE ADD

ZONE: R-3

PROPOSED CONSTRUCTION

Replace Street Wall w/ fence

BUILDING PERMIT NO.

4852

ENGINEER

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Remarks:

TOTAL SQUARE FEET: 300

TOTAL LINEAL FEET: 150

OTHER INSPECTIONS AND FEES

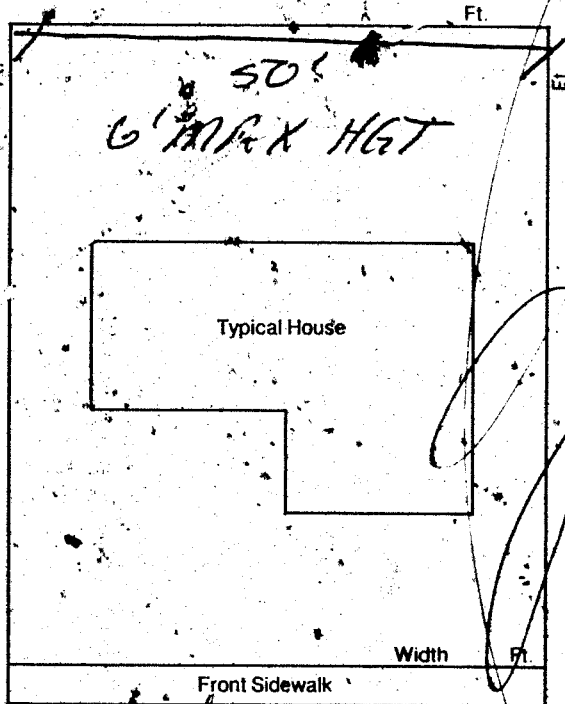
1. Inspections outside normal business hours = \$25.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of RULE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge two hours)

ID - OK

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

Per City Design sheet



SIGNED

W.C. Stevenson

CONTRACTOR - AGENT - OWNER

PLANNING DEPT.

BUILDING DEPT.

DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

2310-2401

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

Charles J. Ingh 2/21/86

DATE

3/83

Permit Expires 180 Days After Abandonment of Work

RECEIPT

0007

WALL	14.50
CASH	14.50
4852A000	12:21

02/21/86

PLAN REVIEW FEE

PERMIT FEE

14.50

TOTAL FEES

MUST BE MACHINE VALIDATED

TACKLE B)

3-7-86

FENCE & RETAINING WALLS

OWNER W.C. Stevenson		DATE 2-25-86
ADDRESS 410 S. 7th		
CONTRACTOR owner	PERMIT NO. 4853	LOG NO.
LEGAL		

FENCES (wire, wood, block, retaining walls)

	Location & Footing		
1	1st	2nd	3rd
2	Hertz. & Vert. Steel		
	1st	2nd	3rd
3	Grout		
	1st	2nd	3rd
4	Bond Beam		
	1st	2nd	
5	Final		

Specify Type Of Fence