

332 S 7th

Lot 17-22

Blk 6

Wardle Add Zone

R05 R6

*Robert Jackson 4/26/81*

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$ 1500.00

ADDRESS OF CONSTRUCTION:

332 S. 7th

OWNER:

Bronze Court

LOT(S)

17-22

BLOCK

6

SUBDIVISION

Wardie Addition

ZONE: Res C-4

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Demolish Two Houses

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd:

Yes ☐

No ☐

CONTRACTOR

Bronze Court

STATE LICENSE #

12700

CITY LICENSE #

C-11-14279

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED:

Sam Cail

Contractor

BY

ILDLA \$ - .00  
SFD \$ 30.00  
STL \$ 30.00  
TOTAL \$ 30.00  
CHECK \$ 30.00

#3149 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
01/22/81

PLANNING DEPT.:

BR

Date:

22 Jan 81

PUBLIC WORKS DEPT.:

IURU

Date:

1/22/81

BUILDING DIVISION:

M.S.

Date:

1-22-81

PERMIT NO.:

8149

PERMIT FEE \$

30.00

1721-2401

MUST BE MACHINE VALIDATED

*Angela Jackson 1/22/81*

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 12,000.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:  
Commercial or Public Structures

ADDRESS OF CONSTRUCTION: 332 S. 7th

OWNER: Bronx Const

LOT(s) 17-22 BLOCK 6 SUBDIVISION Islandia Addition

ZONE: ERT R-6

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: Grading 4,000 cu. yds EXPORT USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st  2nd  3rd  Other  TOTAL SQ. FT.

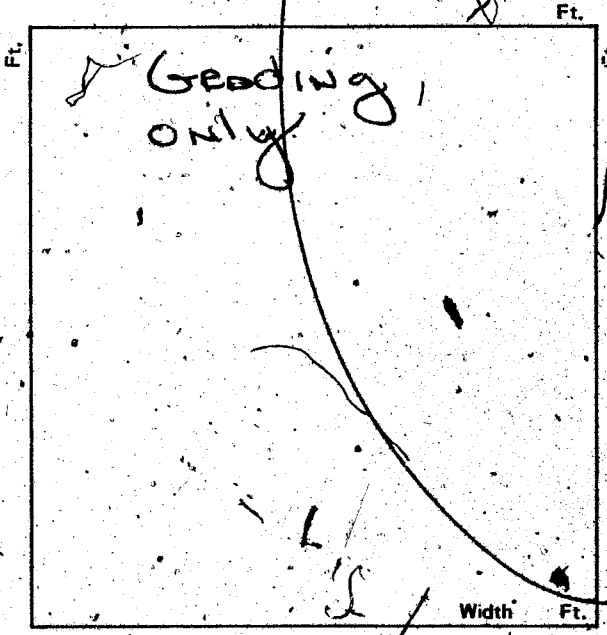
FIRE ZONE:  Occupancy Group  CONST. TYPE:

ARCHITECT:  ENGINEER:  NO. of UNITS  NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Bronx Const STATE LICENSE # 12700 CITY LICENSE # C-11-14279

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from site and public right of way.

SIGNED: Alan Carl COMM \$ 96.00  
BY:  STL \$ 96.00 Contractor  
CHEK \$ 96.00 Agent or Owner

A#8148 SR#001/01  
CITY - LAS VEGAS

Clark County Health Department  
Las Vegas Fire Department  
Bldg. & SAFETY  
01/22/81 Date

PLANNING DEPT. SPAR

Date: 22 Jan 81

PUBLIC WORKS DEPT. TURK

Date: 1/22/81

BUILDING-DIVISION: MJ

Date:

76-10-13  
154-01-220

PERMIT NO. 8148

PERMIT FEE \$ 96.00

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION 3245 S. 7th St

OWNER'S NAME: Brace Bronze Const

CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG.: SFD APT COMM PUBLIC

CONTRACTOR'S NAME: Southern Electric

STATE LICENSE # 16032

CITY LICENSE # CI-07327

| UNITS | DESCRIPTION                                                                       | FEE   | TOTAL |
|-------|-----------------------------------------------------------------------------------|-------|-------|
|       | Receptacles Outlets Switches                                                      | .40   |       |
|       | Wall or Ceiling Space Heaters                                                     | .70   |       |
|       | Blast Cook Heaters (per kilowatt)                                                 | .70   |       |
|       | Garbage Grinder Outlet                                                            | .70   |       |
|       | Trash Compactor                                                                   | .70   |       |
|       | Dishwasher Outlet                                                                 | .70   |       |
|       | Clothes Dryer Outlet                                                              | .70   |       |
|       | Automatic Clothes Washer Outlet                                                   | .70   |       |
|       | Electric Range                                                                    | .70   |       |
|       | Electric Water Heater                                                             | .70   |       |
|       | Each Fixture or Socket                                                            | .30   |       |
|       | Each Mercury Arc Lamp and Equipment (sodium)                                      | 1.00  |       |
|       | Each Special Purpose Outlet                                                       | .70   |       |
|       | Each X-ray Unit and its Appurtenances                                             | 10.00 |       |
|       | Area Lighting — First 3000 Watts                                                  | 8.00  |       |
|       | For Each Additional 1000 Watts                                                    | 3.00  |       |
|       | Total Horsepower Each Motor — Generator, Transformer, Welder                      |       |       |
|       | First Horsepower or KVA                                                           | 3.00  |       |
|       | For Each Additional Horsepower up to 50                                           | .50   |       |
|       | For Each Horsepower over 50                                                       | .35   |       |
|       | Temporary Power and Lights — Temporary Pole                                       | 6.00  |       |
|       | Electric Service, Including First Meter Socket                                    | 6.00  |       |
|       | For Each Additional Meter Socket                                                  | .50   |       |
|       | Services over 200 to 600 Amperes                                                  | 12.50 |       |
|       | 600 to 1200 Amperes                                                               | 25.00 |       |
|       | over 1200 Amperes                                                                 | 50.00 |       |
|       | Sub Panel                                                                         | 3.00  |       |
|       | Permanently Connected Air Conditioning Service (Heating/Cooling)                  | 3.00  |       |
|       | Speakers Outlets                                                                  | .30   |       |
|       | Signal or Alarm Outlets                                                           | .30   |       |
|       | Amplifiers                                                                        | 2.00  |       |
|       | Control Panels                                                                    | .50   |       |
|       | T.V. Outlets — Master System Only                                                 | .30   |       |
|       | Swimming Pool (residential)                                                       | 20.00 |       |
|       | Swimming Pool (commercial)                                                        | 30.00 |       |
|       | Spas                                                                              | 8.00  |       |
|       | Recreational Vehicles (per space)                                                 | 3.00  |       |
|       | Busways — for Trolley and Plug in Type Busways, Each 100 Feet or Fraction Thereof | 3.00  |       |
|       | Fee for Issuing Each Permit                                                       | 1.00  |       |

Other inspections and fees:

1. Inspections of the do not include this fee: \$10.00 per hour (minimum charge two hours).

2. Re-inspection fee assessed when a revision is required (within 30 days) of the Uniform Building Code = \$15.00 per hour.

3. Inspections for which no fee is assessed are indicated as \$15.00 per hour (minimum charge one hour).

4. Additional inspection, equipment charges, and fees or revisions to approved plans = \$15.00 per hour (minimum charge one hour).

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether hereinafter specified or not.

SIGNED Thomas R. Hickey Master Electrician

Date

BUILDING DIVISION

Date

PERMIT NO.

PERMIT FEE

STL \$ 16.00  
TOTAL \$ 16.00  
CHK \$ 16.00  
#88335 SEP 01 81  
CITY OF LAS VEGAS  
BLDG. & SAFETY  
6/29/81

Wona Hoesly

2-14-84

|                                 |                          |                                                  |               |
|---------------------------------|--------------------------|--------------------------------------------------|---------------|
| OWNER                           | Bronze Const.            | ADDRESS                                          | 332 S. 7th St |
| DATE                            | 1-22-81                  | GEN. CONT.                                       | same          |
| TYPE OF STRUCTURE               | Grading                  | PERMIT NO.                                       | 8148          |
| LEGAL DESCRIPTION               | L 17-22 B 6 Wardie Addn. | FINAL INSPECTION                                 |               |
| APPROVED FOR OCCUPANCY & METER  |                          |                                                  |               |
| BUILDING                        |                          | MECHANICAL                                       |               |
| Investigation                   |                          | Plumbing Cont.                                   |               |
| Location & Footing              |                          | Permit No. Date                                  |               |
| Concrete Slab Floor             |                          | Heat & Vent. A/C Cont.                           |               |
| Vert. Steel Reinf.              |                          | Permit No. Date                                  |               |
| Horiz. Steel Reinf.             |                          | Sewer Cont.                                      |               |
| Framing                         |                          | Permit No. Date                                  |               |
| Ext. Lath                       |                          | Rough Soil                                       |               |
| Ext. Brown                      |                          | Rough Water                                      |               |
| Final Building DB 2581          |                          | Top-Out                                          |               |
| Appr. for Occu.                 |                          | Rough Gas                                        |               |
|                                 |                          | A/C Rough Duct                                   |               |
|                                 |                          | Final Plumbing                                   |               |
|                                 |                          | Final Gas                                        |               |
| ELECTRICAL                      |                          | Final Air Cond.                                  |               |
| Temp. pole cont.                |                          | Final Sewer                                      |               |
| Permit No. Date                 |                          |                                                  |               |
| Inspection Date                 |                          |                                                  |               |
| Electrical Cont. <i>Leather</i> |                          |                                                  |               |
| Permit No. 8355 Date 1-25-81    |                          | PLEASE NOTE REMARKS ON REVERSE SIDE              |               |
| Rough                           |                          | DIV OF BLDG & SAFETY CITY OF LAS VEGAS REV 10-78 |               |
| Final Rough                     |                          |                                                  |               |
| Final Electrical                |                          | 79-3-12                                          |               |
| Temporary Service 79-2-381      |                          |                                                  |               |

|                                |                          |                                                  |                |
|--------------------------------|--------------------------|--------------------------------------------------|----------------|
| OWNER                          | Bronze Const.            | ADDRESS                                          | 332 S. 7th St. |
| DATE                           | 1-22-81                  | GEN. CONT.                                       | Bronze Const.  |
| TYPE OF STRUCTURE              | Demolish 2 houses        | PERMIT NO.                                       | 8149           |
| LEGAL DESCRIPTION              | L 17-22 B 6 Wardie Addn. | FINAL INSPECTION                                 |                |
| APPROVED FOR OCCUPANCY & METER |                          |                                                  |                |
| BUILDING                       |                          | MECHANICAL                                       |                |
| Investigation                  |                          | Plumbing Cont.                                   |                |
| Location & Footing             |                          | Permit No. Date                                  |                |
| Concrete Slab Floor            |                          | Heat & Vent. A/C Cont.                           |                |
| Fireplace Footing              |                          | Permit No. Date                                  |                |
| Chimney Steel                  |                          | Sewer Cont.                                      |                |
| Vert. Steel Reinf.             |                          | Permit No. Date                                  |                |
| Horiz. Steel Reinf.            |                          | Rough Soil                                       |                |
| Framing                        |                          | Rough Water                                      |                |
| Ext. Lath                      |                          | Top-Out                                          |                |
| Ext. Brown                     |                          | Rough Gas                                        |                |
| Drywall                        |                          | A/C Rough Duct                                   |                |
| Final Building DB 21381        |                          | Final Plumbing                                   |                |
| Appr. for Occu.                |                          | Final Gas                                        |                |
| ELECTRICAL                     |                          | Final Air Cond.                                  |                |
| Temp. Pole Cont.               |                          | Final Sewer                                      |                |
| Permit No. Date                |                          | REMARKS                                          |                |
| Inspection Date                |                          |                                                  |                |
| Electrical Cont.               |                          |                                                  |                |
| Permit No. Date                |                          | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE   |                |
| Rough                          |                          | DIV OF BLDG & SAFETY CITY OF LAS VEGAS REV 10-78 |                |
| Final Rough                    |                          |                                                  |                |
| Final Electrical               |                          | 79-3-16                                          |                |
| Temporary Service              |                          |                                                  |                |